

**OFFICIAL  
COMMISSION MINUTES  
MAY 12<sup>th</sup>, 2026 – 6<sup>th</sup> DAY OF  
THE APRIL ADJOURN TERM**

**FORMAL AGENDA**

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (present), and Shane Keys (present).

**PUBLIC COMMENT**

None.

**CALL COUNTY COMMISSION MEETING TO ORDER**

Presiding Commissioner Plummer called the meeting to order at 9:00 a.m.

**COMMISSION REMARKS**

None.

**APPROVAL OF ACCOUNTS PAYABLE**

Commissioner Keys moved to approve Checks #487558 through Check #487625, Warrants #8830 through Warrant #8833, and One Journal Entry/Transfer. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**APPROVAL OF PREVIOUS MEETING MINUTES**

Commissioner Williams moved to approved Regular and Executive Session Meeting Minutes for May 5<sup>th</sup>, 2026, with corrections. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), Keys (aye).

**MONTHLY BUDGET REPORT**

David Clark, County Auditor, presented Commission the Monthly Budget Report for April 2026.

**RECESS: 9:23 A.M.**

**RECONVENE: 9:26 A.M.**

**EXECUTIVE SESSION: 9:27 A.M.**

**EXECUTIVE SESSION PER SECTION 610.021.(1)(3)(12) (LEGAL, PERSONNEL & CONTRACTS)**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

*See the Executive Session Minutes for any motions made or votes taken.*

**END OF EXECUTIVE SESSION: 10:23 A.M.**

**STAFF REVIEW AND AGENDA REQUESTS**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Cody Stice, Planning & Zoning/Environmental Services Administrator, Jack Cole, Road & Bridge Administrator, Tami Koran, Commission Assistant, and Kim Lovelace, Deputy Clerk.

Discussion ensued.

**ADJOURNMENT**

Commissioner Keys moved to adjourn. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**ADJOURN: 10:25 A.M.**

*The minutes were taken by Kim Lovelace, Deputy Clerk, and McKenna Byler, Deputy Clerk, and typed by McKenna Byler, Deputy Clerk.*

**COURT ORDERS, PERSONAL PROPERTY ABATEMENTS ADD-ON REPORT**

Derek Lovelace, Deputy Clerk, Davy Wilson, County Assessor, and Margaret Salgado, Administrative Assistant, were present.

Commissioner Williams moved to accept and enter into the record the Personal Property Abatements and Add – On Report for April 2026. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), Keys (aye).

| PERSONAL PROPERTY ABATEMENTS & ADD ON REPORT FOR APRIL 2026 |            |              |                                      |                       |        |        |        |          |        |        |
|---|------------|--------------|--------------------------------------|-----------------------|--------|--------|--------|----------|--------|--------|
| AbYear  | Date       | Account      | Name                                 | Reason                | RegVal | AdjVal | EndVal | Approved | Denied | Tabled |
| 2024  | 2026-04-02 | 1-110061-0   | REYES BAEZ JOSE ANGEL &              |                       | 5210   | 200    | 5410   |          |        |        |
| 2025  | 2026-04-03 | 1-105185-0   | LAUGHTER JOSEPH AND SIERRA           |                       | 4630   | -4630  | 0      |          |        |        |
| 2022  | 2026-04-06 | 1-101941-0   | SCOTT BRITTNEY                       |                       | 350    | -350   | 0      |          |        |        |
| 2025  | 2026-04-06 | 1-127309-300 | BARNES CEBASCHIN                     | TAX CODE CHANGE       | 100    | -100   | 0      |          |        |        |
| 2025  | 2026-04-06 | 1-137517-0   | GROSS EZEKIEL SHAWN TYLER            |                       | 100    | 100    | 200    |          |        |        |
| 2025  | 2026-04-07 | 1-142859-0   | SIEMENS NICHOLAS & AMIE              |                       | 18940  | -8130  | 10810  |          |        |        |
| 2025  | 2026-04-08 | 1-121781-300 | GOODALL GARRETT W                    | TAX CODE CHANGE       | 300    | -300   | 0      |          |        |        |
| 2025  | 2026-04-09 | 1-125388-0   | SANCHEZ JOSEPH                       |                       | 250    | -250   | 0      |          |        |        |
| 2025  | 2026-04-09 | 1-129840-400 | WOODS JAMES & MARIE                  | LATE FLAG CHANGE      | 12620  | -12620 | 0      |          |        |        |
| 2024  | 2026-04-10 | 1-112475-0   | SANDERS TIMOTHY                      |                       | 100    | 20     | 120    |          |        |        |
| 2025  | 2026-04-13 | 1-138388-0   | BEASLEY LEVI S                       |                       | 100    | 0      | 100    |          |        |        |
| 2025  | 2026-04-13 | 1-167003-900 | MARSHALL'S CONDOS LLC                | PAID ABATEMENT CHANGE | 12500  | -12000 | 500    |          |        |        |
| 2025  | 2026-04-13 | 1-167003-0   | MARSHALL'S CONDOS LLC                |                       | 12500  | -12500 | 0      |          |        |        |
| 2025  | 2026-04-13 | 1-132737-0   | SWEET SHACK                          |                       | 3340   | -1000  | 2340   |          |        |        |
| 2025  | 2026-04-14 | 1-135152-0   | ANAYA EDMANUEL & JOSHEYRA RODRIGUEZ  |                       | 12380  | -5650  | 6730   |          |        |        |
| 2025  | 2026-04-14 | 1-136971-0   | FREY KEVIN E                         |                       | 100    | -100   | 0      |          |        |        |
| 2025  | 2026-04-15 | 1-105109-300 | GEORGE MICHAEL T                     | TAX CODE CHANGE       | 100    | -100   | 0      |          |        |        |
| 2025  | 2026-04-15 | 1-52297-0    | REZAC SHERRY                         |                       | 200    | 0      | 200    |          |        |        |
| 2025  | 2026-04-16 | 1-61368-0    | CARENDER JESSE W                     |                       | 7480   | 100    | 7580   |          |        |        |
| 2025  | 2026-04-16 | 1-119420-0   | KIRFMAN CLIFFORD AND AMBER & ARIENNE |                       | 1000   | -1000  | 0      |          |        |        |
| 2022  | 2026-04-20 | 1-68269-0    | LETENDRE LOUIS A                     |                       | 200    | -200   | 0      |          |        |        |
| 2023  | 2026-04-20 | 1-68269-0    | LETENDRE LOUIS A                     |                       | 200    | -200   | 0      |          |        |        |
| 2025  | 2026-04-20 | 1-125436-0   | BIGGS STEVE                          |                       | 1910   | 0      | 1910   |          |        |        |
| 2023  | 2026-04-22 | 1-128120-0   | WALL DELAINEY F                      |                       | 100    | 740    | 840    |          |        |        |
| 2024  | 2026-04-22 | 1-116837-0   | GIBSON COLE AND HANNAH               |                       | 1910   | -1910  | 0      |          |        |        |
| 2025  | 2026-04-22 | 1-116837-0   | GIBSON COLE AND HANNAH               |                       | 1910   | -1910  | 0      |          |        |        |
| 2024  | 2026-04-24 | 1-121747-0   | HARRIS SEANN                         |                       | 200    | 180    | 380    |          |        |        |
| 2024  | 2026-04-24 | 1-122003-0   | SS591125                             |                       | 200    | 0      | 200    |          |        |        |
| 2025  | 2026-04-29 | 1-117290-0   | EDWARDS SHELLIE ANN                  |                       | 500    | -500   | 0      |          |        |        |
| 2025  | 2026-04-30 | 1-119969-0   | BLEVINS JARED AND TONYA              |                       | 500    | 100    | 600    |          |        |        |
| 2025  | 2026-04-30 | 1-134015-0   | MURRAY ALWAINE & DONNA               |                       | 2710   | 100    | 2810   |          |        |        |

Commissioner Williams moved to approve Abatement #215125 and #215126. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), Keys (aye).

| RE PAID ABATEMENTS |        |            |            |                           |   |                      |        |        |       |       |        |        |        |          |        |        |
|--------------------|--------|------------|------------|---------------------------|---|----------------------|--------|--------|-------|-------|--------|--------|--------|----------|--------|--------|
| AbNumber           | AbYear | SuppDate   | AbDate     | Parcel                    | Name                                    | Reason               | EndRes | AdjRes | EndAg | AdjAg | EndCom | AdjCom | Notes  | Approved | Denied | Tabled |
| 215125             | 2023   | 0000-00-00 | 2026-05-01 | 18-1-0-01-003-002-016.005 | JOHNSON JOEL M & PATRICIA ANN MAGNUSSON | ERRONEOUS ASSESSMENT | 17550  | 17550  | 0     | 0     | 0      | 0      | -31460 |          |        |        |
| 215126             | 2024   | 0000-00-00 | 2026-05-01 | 18-1-0-01-003-002-016.005 | JOHNSON JOEL M & PATRICIA ANN MAGNUSSON | ERRONEOUS ASSESSMENT | 17550  | 17550  | 0     | 0     | 0      | 0      | -31460 |          |        |        |

RECESS: 9:06 A.M.

RECONVENE: 9:15 A.M.

**GREAT RIVER ROUND TABLE**

(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Claire Lakin, Project Manager Great River Engineering, Lee Schofield, Regional Team Leader Great River Engineering, Gabe Shipley, Taney County Citizen, David Clark, County Auditor, Jack Cole, Road & Bridge Administrator, and Kim Lovelace, Deputy Clerk.

Discussion ensued.

**STAFF REVIEW AND AGENDA REQUESTS**

(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Tami Koran, Commission Assistant, Jack Cole, Road & Bridge Administrator, and Kim Lovelace, Deputy Clerk.

Discussion ensued.

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