

**OFFICIAL  
COMMISSION MINUTES  
APRIL 28th, 2026 – 4th DAY OF  
THE APRIL ADJOURN TERM**

**FORMAL AGENDA**

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (present), and Shane Keys (present).

**PUBLIC COMMENT**

None.

**CALL COUNTY COMMISSION MEETING TO ORDER**

Presiding Commissioner Plummer called the meeting to order at 9:02 a.m.

**COMMISSION REMARKS**

None.

**APPROVAL OF ACCOUNTS PAYABLE**

Commissioner Keys moved to approve Checks #487439 through Check #487491, Warrants #8819 through Warrant #8822 and no Journal Entries/Transfers. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**APPROVAL OF PREVIOUS MEETING MINUTES**

Commissioner Keys moved to approved Regular and Executive Session Minutes for April 21<sup>st</sup>, 2026. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**RESOLUTION 04-26S TANEY COUNTY COMMITMENT TO PUBLIC SAFETY AND THE REDUCTION OF VIOLENT CRIME WITHIN TANEY COUNTY, MO**

Brad Daniels, Sheriff, was present.

Commissioner Williams moved to enter into record and approve the Resolution 04-26S Resolution of the Taney County Commission affirming its Commitment to Public Safety and the Reduction of Violent Crime within Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**RESOLUTION NO. 04-265**

**A RESOLUTION OF THE TANEY COUNTY COMMISSION AFFIRMING ITS COMMITMENT TO PUBLIC SAFETY AND THE REDUCTION OF VIOLENT CRIME WITHIN TANEY COUNTY, MISSOURI**

**WHEREAS**, the safety and security of the residents of Taney County are fundamental responsibilities of county government; and

**WHEREAS**, violent crime has a direct and lasting impact on victims, families, and the overall quality of life within the community; and

**WHEREAS**, the Taney County Commission recognizes the dedication and service of local law enforcement agencies, including the Taney County Sheriff's Office and municipal police departments, in protecting the citizens of this county; and

**WHEREAS**, effective public safety requires a collaborative effort among law enforcement, prosecutors, the judiciary, schools, community organizations, and the public; and

**WHEREAS**, proactive strategies, including crime prevention, community engagement, data-driven policing, and targeted enforcement, have proven effective in reducing violent crime; and

**WHEREAS**, addressing the root causes of crime—including substance abuse, mental health challenges, and lack of economic opportunity—is essential to long-term success; and

**WHEREAS**, the County Commission is committed to supporting initiatives that enhance officer safety, improve investigative capabilities, and strengthen partnerships with the community;

**NOW, THEREFORE, BE IT RESOLVED BY THE TANEY COUNTY COMMISSION AS FOLLOWS:**

- 1. Commitment to Public Safety**  
The Taney County Commission hereby affirms its unwavering commitment to the safety, security, and well-being of all residents and visitors within Taney County.
- 2. Support for Law Enforcement**  
The Commission pledges continued support for the Taney County Sheriff's Office and all partnering law enforcement agencies through appropriate funding, training opportunities, and resources necessary to effectively prevent and respond to violent crime.
- 3. Collaborative Crime Reduction Efforts**  
The Commission will encourage and support interagency cooperation, including

partnerships with local, state, and federal entities, to identify, investigate, and prosecute violent offenders.

4. **Data-Driven and Proactive Policing**  
The County supports the use of intelligence-led policing strategies, crime analysis, and technology to identify trends, allocate resources efficiently, and prevent violent criminal activity.
5. **Community Engagement and Transparency**  
The Commission commits to fostering trust and collaboration between law enforcement and the community through outreach programs, public education, and transparent communication.
6. **Prevention and Intervention Initiatives**  
The County will advocate for and support programs that address the underlying causes of violent crime, including substance abuse treatment, mental health services, youth engagement, and reentry programs.
7. **Victim Support**  
The Commission recognizes the importance of supporting victims of violent crime and will promote access to services that aid in recovery and justice.
8. **Ongoing Evaluation**  
The County will regularly review public safety strategies and outcomes to ensure effectiveness and make adjustments as necessary to reduce violent crime.

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**BE IT FURTHER RESOLVED** that this resolution shall be communicated to all relevant agencies and made available to the public to reaffirm Taney County's commitment to a safe and secure community.

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PASSED AND APPROVED this 28<sup>th</sup> day of April, 2026.

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TANEY COUNTY COMMISSION



Presiding Commissioner



Eastern Commissioner






Western Commissioner

**FY 2024 EMERGENCY MANAGEMENT PERFORMANCE GRANT FILE NO. 26-044EM**

Melissa Duckworth, Emergency Management Director, and Chris Berndt, Assistant Emergency Management Director, were present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the FY 2024 Emergency Management Performance Grant File No. 26-044EM. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

 State Emergency Management Agency 2302 Militia Drive P.O. Box 116 Jefferson City, MO 65102 Phone: (573) 526-9100 Fax: (573) 634-7966	<b>SUBRECIPIENT AWARD</b>	
	Subrecipient Award Date: 2/24/2026 Federal Award Date: 9/25/2024	
	Subaward Number	Amendment No.
	EMK-2024-EP-00004-SL02	N/A
SUBRECIPIENT NAME	GRANTEE VENDOR NUMBER	
Taney County Emergency Management Agency	44-6000607	
SUBRECIPIENT ADDRESS	ISSUING AGENCY	
132 David Street Forsyth, MO 65653	MO State Emergency Management Agency PO Box 116 Jefferson City, MO 65102	
<b>SUBAWARD INFORMATION</b>		
PROJECT TITLE	FEDERAL AWARDDING AGENCY	
FY 2024 Emergency Management Performance Grant	Federal Emergency Management Agency FEDERAL AWARD IDENTIFICATION NUMBER	
ASSISTANCE LISTING NUMBER (ALN)	PERFORMANCE PERIOD	
97.042	FROM: 01/07/2026 TO: 09/30/2026	
SUBRECIPIENT UNIQUE ENTITY IDENTIFIER	BUDGET PERIOD	
WLKQCE8LC5V6	FROM: 01/07/2026 TO: 09/30/2026	
FEDERAL FUNDS OBLIGATED IN SUBAWARD/ AWARD COMMITTED/ OBLIGATED BY PASS- THROUGH	<b>\$31,707.00</b>	
LOCAL COST SHARE	<b>\$0.00</b>	
TOTAL AWARD AMOUNT	<b>\$31,707.00</b>	
<b>CONTACT INFORMATION</b>		
<b>EMPG GRANT SPECIALIST</b>		<b>GRANTEE PROJECT DIRECTOR</b>
NAME		NAME
Krystal Barnes		Melissa Duckworth, EMD
E-MAIL ADDRESS		E-MAIL ADDRESS
<a href="mailto:Krystal.Barnes@sema.dps.mo.gov">Krystal.Barnes@sema.dps.mo.gov</a>		Melissa.Duckworth@taneycountymo.gov
TELEPHONE		TELEPHONE
(573) 526-9256		(417)546-7233
SUMMARY DESCRIPTION OF PROJECT		
The purpose of the EMPG Program is to make grants to locals in preparing for all hazards, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 et seq.). Title VI of the Stafford Act authorizes grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, States, and their political subdivisions. SEMA, through the EMPG Program, provides necessary direction, coordination, and guidance, and provides necessary assistance, as authorized in this title so that a comprehensive emergency preparedness system exists for all hazards in the State of Missouri. This award is not for Research and Development. There is no indirect cost rate for this award.		
TYPED NAME AND TITLE OF SEMA OFFICIAL		TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL
James Remillard, Deputy Director		Nick Plummer, Presiding Commissioner
SIGNATURE OF APPROVING SEMA OFFICIAL	DATE	SIGNATURE OF GRANTEE AUTHORIZED OFFICIAL
		
		DATE
		4-28-2026
THIS GRANT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS SET FORTH ON THE ATTACHED SPECIAL CONDITION(S). BY SIGNING THIS SUBRECIPIENT AWARD, THE SUBRECIPIENT IS AGREEING TO READ AND COMPLY WITH ALL SPECIFIC CONDITIONS.		

**PLANNED SERVICE AGREEMENT FILE NO. 26-049M**

Scott Terpening, Maintenance Supervisor, was present.

Commissioner Williams moved to approve the Planned Service Agreement by and between Johnson Controls and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).



**SERVICE SOLUTION**

Items cited in this quote are products and installation services priced in accordance with Johnson Control Fire Protection LP's NASPO Value Point Cooperative Agreement 99SWC-NV23-16270. Terms and Conditions within this Master Agreement are also included in Johnson Control Fire Protection LP's Missouri State Contract # CC232820005.

**RENEWAL DETAILS:** This contract will require action in order to renew it. In this case, this contract will require a new service agreement to renew.

**PAYMENT FREQUENCY:** BAMA In BAMA

Signature : *[Signature]*  
Date : 4-28-2026

**PAYMENT TERMS:** Net 30

*For applicable taxes, please see Section 3 of the Terms & Conditions*

**PAYMENT AMOUNT:** \$1,147.40 - **Proposal #:** CPQ-1238313

**PAYMENT SUMMARY:**

Year	Term	PSA Charges
1	07/01/2026 - 06/30/2027	\$1,147.40
2	07/01/2027 - 06/30/2028	\$1,147.40
3	07/01/2028 - 06/30/2029	\$1,147.40

**CUSTOMER ACCEPTANCE:** In accepting this Agreement, Customer agrees to the Terms and Conditions as stated in the Cooperative Agreement referenced above, along with all Terms and Conditions provided in attached documents. It is understood that these terms and conditions shall prevail over any variation in terms and conditions on any purchase order or other document that the Customer may issue. Any changes in the services requested by the Customer after the execution of this Agreement shall be paid for by said Customer and such changes shall be authorized in writing

**ATTENTION IS DIRECTED TO THE LIMITATION OF LIABILITY, WARRANTY, INDEMNITY AND OTHER CONDITIONS CONTAINED IN THIS AGREEMENT.**

**PLANNED MAINTENANCE AGREEMENT FILE NO. 26-045M**

Scott Terpening, Maintenance Supervisor, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Planned Maintenance Agreement by and between Cummins Inc. and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).



No. 26-045M

SPRINGFIELD MO BRANCH  
3637 EAST KEARNEY  
SPRINGFIELD, MO 65803  
Phone: 417-862-0777

**PLANNED MAINTENANCE AGREEMENT**

Customer Address	Customer Contact	Quote Information
TANEY COUNTY COURTHOUSE PO BOX 156 Forsyth, MO 65653	Contact: Renee Brusca Phone: 417 5467920 Fax: 417 5468900 Cust Id: 96727	Quote Date: 08-APR-26 Quote Expires: 07-JUL-26 Quote Num: 271023 Quoted By: Courtney Grimes Quote Term: 1 Year(s)

Site Information
1 TANEY COUNTY COURTHOUSE 132 DAVID ST FORSYTH MO 65653

Site	Unit Number	Manufacturer	Model	Prod Model	Serial Number	Type
1	COURT HOUSE	ONAN	GEN SET	DGBA	L910437774	ST

Site	Unit Number	Service Event	Qty	Sell Price	Extended Price
1	COURT HOUSE	FULL SERVICE	1	1,164.54	1,164.54

\*\*\*Generator Planned Equipment Maintenance Quote\*\*\*  
\*\*\*IF APPLICABLE, TAX IS AN ESTIMATE AND SUBJECT TO CHANGE DUE TO STATE AND LOCAL LAWS\*\*\*

This quote reflects services completed during regular business hours unless otherwise noted. Additional repairs will not be performed without customer's authorization. Either party has the right to terminate this Agreement upon thirty (30) days written notice prior to service.

Service/Scheduled Month  
Based on previous PM schedule, services are tentatively scheduled for:

**FULL SERVICE - July 2026**

For any questions regarding this proposal and to continue your services without interruption, please sign the agreement and return to:

Courtney Grimes  
courtney.grimes@cummins.com  
615-232-3540

Payment Information:

Customers with a line of credit will be invoiced after the completion of service event unless requested otherwise. Customers without a line of credit, including residential customers, will have payment secured prior to services being performed.

Please provide PO#s (if applicable) and include your updated contact information.

PO#: \_\_\_\_\_ Amount: \_\_\_\_\_

Name, phone & email to receive invoices \_\_\_\_\_  
Name, phone & email to receive statements \_\_\_\_\_  
Name, phone & email to receive billing inquiries \_\_\_\_\_

**NOTICE OF RENEWAL FOR DE-ICING MATERIALS FILE NO. 26-047RB**

Jack Cole, Road & Bridge Administrator, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Notice of Renewal for De-Icing Materials by and between Hutchinson Salt Company, Inc. and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

26-047RB

NOTICE OF RENEWAL

To: Hutchinson Salt Company, Inc., Andy Bingham, Authorized Representative, P.O. Box 377, Baxter Springs, Kansas 67713.

Notice is given that the County of Taney, Missouri hereby renews its agreement with Hutchinson Salt Company, Inc., for de-icing materials, commencing on August 21, 2025, for a period of (1) one year, which will expire on August 20, 2026. A copy of this agreement is attached hereto as Exhibit A.

Nick Plummer  
Nick Plummer,  
Taney County Presiding Commissioner

Date: 4-28-2026

ATTEST: I, Stephanie Spencer, as the Clerk of the Taney County Commission hereby attest that the above was executed by the Taney County Presiding Commissioner, Nick Plummer, pursuant to a duly passed motion of the Taney County Commission approving the above.

By: Stephanie Spencer  
Stephanie Spencer,  
Taney County Clerk

Date: 4/28/2026

**Certification of Accounting Officer pursuant to Section 50.660 RSMo.**

The undersigned, as Budget and Accounting Officer for the County of Taney, certifies that there is a balance otherwise unencumbered in the County treasury to the credit of the appropriation to which the financial obligation imposed upon the County by this Notice of Renewal is to be charged, and there is a cash balance otherwise unencumbered in the County treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligations scheduled to be incurred under this Notice of Renewal.

By: David Clark  
David Clark,  
Taney County Auditor

Date: 4/28/2026

**NOTICE OF RENEWAL FOR PROPANE FILE NO. 26-048RB**

Jack Cole, Road & Bridge Administrator, was present. Commissioner Plummer referenced a letter from their attorney.


Commissioner Williams moved to approve the Notice of Renewal for Propane by and between Abbey Lane LPG, LLC and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

No. 26-048RB

**NOTICE OF RENEWAL**

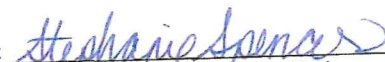
To: Abbey Lane LPG, LLC, Rick Farley, Authorized Representative, #5 Abbey Lane, Galena, Missouri 65656

Notice is given that the County of Taney, Missouri hereby renews its agreement with Abbey Lane LPG, LLC, for propane, commencing April 28, 2026, for a period of one (1) year, which will expire on April 27, 2027. A copy of this agreement is attached hereto as Exhibit A.

  
\_\_\_\_\_  
Nick Plummer, Presiding Commissioner

Date: 4-28-2026


**ATTEST:** I, Stephanie Spencer, as the Clerk of the Taney County Commission hereby attest that the above Notice of Renewal was executed by Taney County Presiding Commissioner, Nick Plummer pursuant to a duly passed motion of the Taney County Commission approving the above agreement.

By:   
\_\_\_\_\_  
Stephanie Spencer, County Clerk

Date: 4/28/2026

**Certification of Accounting Officer pursuant to Section 50.660, RSMo.:**

The undersigned, as Budget and Accounting Officer for the County of Taney, certifies that there is a balance otherwise unencumbered in the county treasury to the credit of the appropriation to which the financial obligation imposed upon the county by this Notice of Renewal is to be charged, and there is a cash balance otherwise unencumbered in the county treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligations scheduled to be incurred under this Notice of Renewal.

By:   
\_\_\_\_\_  
David Clark, Taney County Auditor

Date: 4/28/2026

**WAIVE PENALTIES AND INTEREST PER RSMO 52.240**

Stephanie Spencer, County Clerk, and Mona Cope, County Collector, were present.

Commissioner Williams moved to approve and authorize Collector Mona Cope, to waive penalties and interest for Parcel #08-9.0-30-000-060.000. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**COURT ORDERS, PERSONAL PROPERTY ABATEMENTS ADD-ON REPORT**  
Jennifer Hutchison, Deputy Clerk, Davy Wilson, County Assessor, and Margaret Salgado, Administrative Assistant, were present.

No action was taken.

**RECESS: 9:20 A.M.**

**RECONVENE: 9:34 A.M.**

**GREAT RIVER ROUND TABLE**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Allyn Wright, Assistant Transportation Team Leader Great River Engineering, Claire Lakin, Project Manager Great River Engineering, Austin Hostettler, Project Manager Great River Engineering, Jason Sivils, Principal at Great River Engineering, Jack Cole, Road & Bridge Administrator, Stephanie Spencer, County Clerk, and David Clark, County Auditor, were present.

Discussion ensued.

**ROAD AND BRIDGE ROUND TABLE**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Jack Cole, Road & Bridge Administrator, Stephanie Spencer, County Clerk, and David Clark, County Auditor, were present.

Discussion ensued.

**SIMMERING CENTER ROUND TABLE**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Merna Eppick, Simmering Center Board President, David Clark, County Auditor, and Stephanie Spencer, County Clerk.

Discussion ensued.

**SENIOR CENTER ROUND TABLE**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Melissa Duckworth, Emergency Management Director, Glenda Hunt, President of the Senior Friendship Center, John Stauffer, Owner of SMJ Builder, LLC, Bruce Bewley, Vice President Senior Friendship Center, Inez Anderson, Secretary Senior Friendship Center, David Clark, County Auditor, and Stephanie Spencer, County Clerk, were present.

Discussion ensued.

**RECESS: 11:05 A.M.**

**RECONVENE: 11:14 A.M.**

**COUNTY CLERK SB3 ROUND TABLE**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Mona Cope, County Collector, Myka Braschler, Chief Deputy Collector, Davy Wilson, County Assessor, David Clark, County Auditor, Stephanie Spencer, County Clerk, and Jody Stahl, County Recorder.

Discussion ensued.

**TEXTMYGOV ROUND TABLE**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Melissa Duckworth, Emergency Management Director (via teleconference), Mona Cope, County Collector, Myka Braschler, Chief Deputy Collector, Davy Wilson, County Assessor, David Clark, County Auditor, Stephanie Spencer, County Clerk, and Jody Stahl, County Recorder.

Discussion ensued.

**DAILY STAFF REVIEW AND AGENDA REQUESTS**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Tami Koran, Commission Assistant, Stephanie Spencer, County Clerk, and David Clark, County Auditor.

Discussion ensued.

**ADJOURNMENT**

Commissioner Williams moved to adjourn. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**ADJOURN: 11:43 P.M.**

*The minutes were taken by Stephanie Spencer, County Clerk, and Kim Lovelace, Deputy Clerk, and typed by Kim Lovelace, Deputy Clerk.*