

**OFFICIAL  
COMMISSION MINUTES  
JUNE 30<sup>th</sup>, 2025 – 14<sup>TH</sup> DAY OF  
THE APRIL ADJOURN TERM**

**FORMAL AGENDA**

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (present), and Shane Keys (present).

**PUBLIC COMMENT**

None.

**CALL COUNTY COMMISSION MEETING TO ORDER**

Presiding Commissioner Nick Plummer called the meeting to order at 9:00 a.m.

**COMMISSION REMARKS**

Presiding Commissioner Plummer stated that the Taney County Courthouse and Judicial Centers will be closed on Friday, July 4<sup>th</sup>, 2025.

**APPROVAL OF ACCOUNTS PAYABLE**

Commissioner Keys moved to approve Checks #481322 through Checks #481378, Warrant #8642, and no journal entries/transfers. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**APPROVAL OF PAYROLL**

Commissioner Williams moved to approve payroll. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**APPROVAL OF PREVIOUS MEETING MINUTES**

Commissioner Williams moved to approve Regular Session Minutes for June 23<sup>rd</sup>, 2025. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

PWS INCREASED LAW ENFORCEMENT SERVICE AGREEMENT (TABLE ROCK)  
FILE NO. 25-075S

Brad Daniels, Sheriff, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the PWS Increased Law Enforcement Service Agreement by and between U.S. Army Corps of Engineers and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

|                                                                                                                                                                                                                                                                                       |  |                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|------------|--|
| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS<br>OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, AND 30                                                                                                                                                                                 |  |                                        |  | 1. REQUISITION NUMBER<br>W41XDE51070819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | PAGE 1 OF 13                                                                                                                                                                                     |  |                                 |  |            |  |
| 2. CONTRACT NO.<br>W9127S25F0063                                                                                                                                                                                                                                                      |  | 3. AWARD/EFFECTIVE DATE<br>17-Jun-2025 |  | 4. ORDER NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 5. SOLICITATION NUMBER                                                                                                                                                                           |  | 6. SOLICITATION ISSUE DATE      |  |            |  |
| 7. FOR SOLICITATION INFORMATION CALL:                                                                                                                                                                                                                                                 |  | a. NAME                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | b. TELEPHONE NUMBER (No Collect Calls)                                                                                                                                                           |  | 8. OFFER DUE DATE/LOCAL TIME    |  |            |  |
| 9. ISSUED BY<br>CONTRACTING DIVISION<br>USACE, LITTLE ROCK (W9127S)<br>700 W. CAPITOL AVE, RM 7315<br>LITTLE ROCK AR 72201-3225<br><br>TEL: (501) 340-5720<br>FAX: (501) 324-5196                                                                                                     |  |                                        |  | 10. THIS ACQUISITION IS<br><input checked="" type="checkbox"/> UNRESTRICTED OR <input type="checkbox"/> SET ASIDE: _____ % FOR:<br><input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> WOMEN-OWNED SMALL BUSINESS (WOSB)<br>ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM<br><input type="checkbox"/> HUBZONE SMALL BUSINESS <input type="checkbox"/> EDWOSB NAICS: 922120<br><input type="checkbox"/> SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS <input type="checkbox"/> 8(A) SIZE STANDARD: |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| 11. DELIVERY FOR FOB DESTINATION UNLESS BLOCK IS MARKED<br><input type="checkbox"/> SEE SCHEDULE                                                                                                                                                                                      |  | 12. DISCOUNT TERMS<br>Net 30 Days      |  | 13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 13b. RATING                                                                                                                                                                                      |  |                                 |  |            |  |
| 15. DELIVER TO<br>TABLE ROCK PROJECT OFFICE<br>BRINSON CORNWELL<br>4800 STATE HWY 165 SUITE A<br>BRANSON MO 65616-8976                                                                                                                                                                |  |                                        |  | 16. ADMINISTERED BY<br>CODE<br><br>SEE ITEM 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| 17a. CONTRACTOR/ OFFEROR<br>COUNTY OF TANEY<br>SHERIFF<br>132 DAVID ST<br>FORSYTH MO 65653-5646<br>TELEPHONE NO. (417)546-2191                                                                                                                                                        |  | CODE 1M2V3<br>FACILITY CODE            |  | 18a. PAYMENT WILL BE MADE BY<br>CODE W916TX<br>US ARMY CORPS OF ENGRS FINANCE CENTER<br>5722 INTEGRITY DRIVE<br>BUILDING 787<br>MILLINGTON TN 38054-5005                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| <input type="checkbox"/> 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER                                                                                                                                                                                          |  |                                        |  | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a. UNLESS BLOCK BELOW IS CHECKED <input type="checkbox"/> SEE ADDENDUM                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| 19. ITEM NO.                                                                                                                                                                                                                                                                          |  | 20. SCHEDULE OF SUPPLIES/ SERVICES     |  | 21. QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 22. UNIT                                                                                                                                                                                         |  | 23. UNIT PRICE                  |  | 24. AMOUNT |  |
|                                                                                                                                                                                                                                                                                       |  | SEE SCHEDULE                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| 25. ACCOUNTING AND APPROPRIATION DATA<br>See Schedule                                                                                                                                                                                                                                 |  |                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 26. TOTAL AWARD AMOUNT (For Govt. Use Only)<br>\$15,437.84                                                                                                                                       |  |                                 |  |            |  |
| <input type="checkbox"/> 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4, FAR 52.212-3, 52.212-5 ARE ATTACHED. ADDENDA <input type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED                                                                      |  |                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| <input checked="" type="checkbox"/> 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4, FAR 52.212-5 IS ATTACHED. ADDENDA <input checked="" type="checkbox"/> ARE <input type="checkbox"/> ARE NOT ATTACHED                                                          |  |                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| <input type="checkbox"/> 28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED. |  |                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <input type="checkbox"/> 29. AWARD OF CONTRACT: REF. OFFER DATED . YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS: |  |                                 |  |            |  |
| 30a. SIGNATURE OF OFFEROR/CONTRACTOR<br><br>Nick Plummer                                                                                                                                                                                                                              |  |                                        |  | 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)<br><br>Jonathan J Sawrie                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                  |  |                                 |  |            |  |
| 30b. NAME AND TITLE OF SIGNER<br>(TYPE OR PRINT)<br>Nick Plummer<br>Presiding Commissioner                                                                                                                                                                                            |  | 30c. DATE SIGNED<br>6/30/25            |  | 31b. NAME OF CONTRACTING OFFICER (TYPE OR PRINT)<br>JONATHAN J SAWRIE / CONTRACTING OFFICER<br>TEL: 501-340-1045<br>EMAIL: jonathan.j.sawrie@usace.army.mil                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  | 31c. DATE SIGNED<br>17-Jun-2025 |  |            |  |

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**COOPERATIVE AGREEMENT WITH COLLEGE OF THE OZARKS (REVISED) FILE NO. 25-041S**

Brad Daniels, Sheriff, was present.

Commissioner Williams moved to approve the Inter-Governmental Cooperative Agreement by and between Taney County and The School of the Ozarks d/b/a College of the Ozarks. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

No. 25-041S

**INTERGOVERNMENTAL COOPERATIVE AGREEMENT**

THIS AGREEMENT, made and entered into this 30<sup>th</sup> day of June, 2025 ("Effective Date"), by and between Taney County, Missouri ("County"), a county of the first classification and the The School of the Ozarks d/b/a College of the Ozarks ("College"), a Missouri nonprofit corporation.

WHEREAS, section 70.220, RSMo. permits political subdivisions and corporations to contract and cooperate with one another for the planning, development, construction, acquisition or operation of any public improvement or facility or common service; and

WHEREAS, the College desires to receive from County and County desires to provide to County used Tasers for College's campus public safety; and

WHEREAS, the College desires to provide to County access to College's MILO firearms simulator and training facilities.

NOW THEREFORE, in consideration of the mutual promises and covenants set forth herein, the parties agree as follows:

1. Tasers. The County shall transfer to College twelve (12) used Tasers. College agrees that the Tasers shall only be provided to its campus public safety officers who possess valid POST certification and that the Tasers shall only be used for lawful law enforcement and public safety purposes. College acknowledges that the Tasers are used and offered in "as-is" condition. College shall be responsible for all maintenance and upkeep of the Tasers and for ordering any consumables. College shall be responsible for all training associated with use of the Tasers.

2. MILO Simulator and Training Facilities. The College shall provide County access to and use of to its MILO firearms simulator and associated training facilities. County shall provide reasonable notice to College to schedule use of the MILO firearms simulator.

3. Term. The term of this Agreement shall be from the Effective Date set forth above and shall be effective for one (1) year thereafter. This Agreement shall automatically renew for subsequent terms of one (1) year unless terminated by either party by providing sixty (60) days' prior written notice to the other party.

4. Liability. County agrees that it shall be responsible for any and all claims, losses, and liabilities, of any nature whatsoever, to persons or property arising from the negligent or wrongful use of the MILO Simulator or Training Facility and any other acts or omissions of the County, its employees, agents, and representatives in the performance of this Agreement, without waiving their sovereign, governmental, or official immunity. College agrees that it shall be responsible for any and all claims, losses, and liabilities, of any nature whatsoever, to persons or property arising from the negligent or wrongful use of the Tasers and any other acts or omissions of the College, its employees, agents, and representatives in the performance of this Agreement.

CITYWIDE ENTERPRISE ASSET MANAGEMENT SYSTEM STATEMENT OF WORK AGREEMENT FILE NO. 25-074RB

Jack Cole, Road & Bridge Administrator, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

No action taken.

APPROVAL OF TITLE III FUNDING

Stephanie Spencer, County Clerk, was present.

Commissioner Keys moved to approve the Title III Funding as presented by the County Clerk, totaling \$311,200. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

APPROVAL OF SB190 APPLICATIONS

Stephanie Spencer, County Clerk, was present

Commissioner Williams moved to approve Exhibit “A” dated June 30<sup>th</sup>, 2025. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

Exhibit “A”

| SB 190 PRESENTED JUNE 30, 2025 |           |         |           |                           |                    |        |    |      |        |          |        |        |       |       | Exhibit "A" |  |  |  |
|--------------------------------|-----------|---------|-----------|---------------------------|--------------------|--------|----|------|--------|----------|--------|--------|-------|-------|-------------|--|--|--|
| #                              | BASE YEAR | STATUS  | DATE      | PARCEL ID                 | NAME               | REASON | ID | DEED | PD REC | APPROVED | DENIED | TABLED | NOTES | TRUST |             |  |  |  |
| 2331                           | 2024      | PENDING | 6/26/2025 | 20-3-0-07-005-009-073-000 | LYNCH EDWARD       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2332                           | 2024      | PENDING | 6/26/2025 | 08-8-0-33-002-003-001-000 | VANGILDER LARRY    | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2333                           | 2024      | PENDING | 6/26/2025 | 04-9-0-33-004-005-003-000 | MCLAIN LINDA       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2334                           | 2024      | PENDING | 6/26/2025 | 01-8-0-33-000-001-001-079 | CARPENTER STEVEN   | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2335                           | 2024      | PENDING | 6/26/2025 | 08-9-0-33-003-008-001-000 | STEWART TERRI      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2336                           | 2024      | PENDING | 6/26/2025 | 08-9-0-32-002-002-007-000 | GLENN WAYNE        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2337                           | 2024      | PENDING | 6/26/2025 | 11-5-0-23-000-000-001-003 | YIARY SHERYL       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2338                           | 2024      | PENDING | 6/26/2025 | 04-3-3-38-000-000-013-000 | BURKE SUSAN        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2339                           | 2024      | PENDING | 6/26/2025 | 08-9-0-33-003-007-010-000 | THOMSON WILLIAM    | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2340                           | 2024      | PENDING | 6/26/2025 | 08-4-0-20-000-000-091-000 | MCDONALD PATRICIA  | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2341                           | 2024      | PENDING | 6/26/2025 | 05-9-0-30-000-000-004-011 | WILKS DAVID        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2342                           | 2024      | PENDING | 6/26/2025 | 09-3-0-07-001-016-001-000 | L'HURARDT DONALD   | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2343                           | 2024      | PENDING | 6/26/2025 | 04-0-13-002-011-1-001-000 | RAVEN JOHN         | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2344                           | 2024      | PENDING | 6/26/2025 | 08-4-0-78-000-000-084-000 | BROWN TERRY        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2345                           | 2024      | PENDING | 6/26/2025 | 08-4-0-33-002-001-003-018 | KENNEDY BETTE      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2346                           | 2024      | PENDING | 6/26/2025 | 17-3-0-07-002-005-001-000 | NITCHIE DOUGLAS    | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2347                           | 2024      | PENDING | 6/26/2025 | 06-2-0-04-000-000-042-000 | DAVIDSON CHARLES   | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2348                           | 2024      | PENDING | 6/26/2025 | 09-4-0-19-000-000-011-000 | ARCO MARY          | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2349                           | 2024      | PENDING | 6/26/2025 | 19-6-0-24-002-003-012-000 | TAYLOR RICHARD     | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2350                           | 2024      | PENDING | 6/26/2025 | 08-1-0-12-000-000-071-001 | HERVIDA RICHARD    | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2351                           | 2024      | PENDING | 6/26/2025 | 19-1-0-11-004-005-004-000 | WEBB DENNIS        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2352                           | 2024      | PENDING | 6/26/2025 | 07-0-0-18-004-000-000-001 | HENDERSON ARVIE    | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2353                           | 2024      | PENDING | 6/26/2025 | 04-4-0-18-004-000-000-001 | QUINLAN ERIC       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2354                           | 2024      | PENDING | 6/26/2025 | 17-2-0-03-004-007-015-000 | GARTNER DUANE      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2355                           | 2024      | PENDING | 6/26/2025 | 08-7-0-16-004-013-012-000 | JONES LINDA        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2356                           | 2024      | PENDING | 6/26/2025 | 17-8-0-28-000-000-001-125 | LINDSAY ANDREW     | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2357                           | 2024      | PENDING | 6/26/2025 | 13-3-0-07-001-011-001-000 | BRUMMET SUSAN      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2358                           | 2024      | PENDING | 6/26/2025 | 17-1-0-03-000-000-001-001 | WALKER SHARON      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2359                           | 2024      | PENDING | 6/26/2025 | 18-4-0-23-001-005-005-003 | BURRELL GEORGE     | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2360                           | 2024      | PENDING | 6/26/2025 | 14-2-0-10-000-000-003-005 | WYMAN JANICE       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2361                           | 2024      | PENDING | 6/26/2025 | 17-1-0-01-000-000-004-003 | JARMAN REBE        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2362                           | 2024      | PENDING | 6/26/2025 | 18-1-0-23-004-001-001-000 | SMITH JOANNE       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2363                           | 2024      | PENDING | 6/26/2025 | 19-1-0-02-003-001-001-007 | FURNI SHERY        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2364                           | 2024      | PENDING | 6/26/2025 | 18-1-0-02-003-001-004-010 | HUDSON SHERIDA     | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2365                           | 2024      | PENDING | 6/26/2025 | 17-2-0-06-003-001-006-000 | MCLEOD LERA        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2366                           | 2024      | PENDING | 6/26/2025 | 06-2-0-03-000-000-002-015 | GRIMES CAROLYN     | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2367                           | 2024      | PENDING | 6/26/2025 | 17-3-0-10-004-001-004-000 | HUGHES LARRY       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2368                           | 2024      | PENDING | 6/26/2025 | 18-4-0-23-001-005-005-002 | MCHENRY EDWIN      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2369                           | 2024      | PENDING | 6/26/2025 | 04-8-0-34-002-005-009-000 | PARKER NANCY       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2370                           | 2024      | PENDING | 6/26/2025 | 17-3-0-06-003-003-002-000 | METZ MICHAEL       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2371                           | 2024      | PENDING | 6/26/2025 | 08-8-0-34-000-000-004-006 | DONAT JANICE       | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2372                           | 2024      | PENDING | 6/26/2025 | 09-8-0-28-000-000-004-001 | WINDHAMER GARENE   | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2373                           | 2024      | PENDING | 6/26/2025 | 18-8-0-34-001-001-001-001 | CARLES VIRGINIA    | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2374                           | 2024      | PENDING | 6/26/2025 | 04-4-0-19-003-011-010-000 | DAGOSTA SHEILA     | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2375                           | 2024      | PENDING | 6/26/2025 | 08-5-0-21-004-004-030-052 | DAVIS MELINDA      | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2376                           | 2024      | PENDING | 6/26/2025 | 04-8-0-13-002-001-001-002 | BORGES JOE         | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2377                           | 2024      | PENDING | 6/26/2025 | 17-5-0-16-002-001-006-000 | BART SHARON        | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |
| 2378                           | 2024      | PENDING | 6/26/2025 | 09-8-0-34-000-000-031-007 | BATTAIN EVA (DELL) | SB190  | X  | X    | X      |          |        |        |       |       |             |  |  |  |

| SB 190 PRESENTED JUNE 30, 2025 |           |         |           |                           |                           |        |    |      |        |          |        |        |       |       |
|--------------------------------|-----------|---------|-----------|---------------------------|---------------------------|--------|----|------|--------|----------|--------|--------|-------|-------|
| #                              | BASE YEAR | STATUS  | DATE      | PARCEL ID                 | NAME                      | REASON | ID | DECD | PD REC | APPROVED | DENIED | TABLED | NOTES | TRUST |
| 2359                           | 2024      | PENDING | 6/23/2025 | 03-2-1-10-000-000-006-000 | ESSARY ALICE MARIE        | SB190  | X  | X    | X      |          |        |        |       |       |
| 2360                           | 2024      | PENDING | 6/23/2025 | 09-5-0-21-001-001-011-000 | MEDINA RUTH               | SB190  | X  | X    | X      |          |        |        |       |       |
| 2361                           | 2024      | PENDING | 6/23/2025 | 18-4-0-23-001-001-001-007 | BALMAS MARY               | SB190  | X  | X    | X      |          |        |        |       |       |
| 2362                           | 2024      | PENDING | 6/23/2025 | 09-1-0-00-001-001-001-000 | MC GRAW EDGAR             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2363                           | 2024      | PENDING | 6/23/2025 | 18-4-0-23-001-001-001-009 | GILBERT MARTINA           | SB190  | X  | X    | X      |          |        |        |       |       |
| 2364                           | 2024      | PENDING | 6/23/2025 | 08-2-0-25-000-000-048-000 | BAPTISTE ROBYN (MARIEGRA) | SB190  | X  | X    | X      |          |        |        |       |       |
| 2365                           | 2024      | PENDING | 6/23/2025 | 17-3-0-05-004-010-001-054 | ECCLES RICK (RICHARD)     | SB190  | X  | X    | X      |          |        |        |       |       |
| 2366                           | 2024      | PENDING | 6/23/2025 | 03-8-0-34-000-000-016-000 | FERNEL CHARLEY            | SB190  | X  | X    | X      |          |        |        |       |       |
| 2367                           | 2024      | PENDING | 6/23/2025 | 17-2-0-00-001-001-001-000 | PALMS ROBERT              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2368                           | 2024      | PENDING | 6/23/2025 | 09-5-0-11-000-000-005-000 | AUSTIN JAMES SHELBY       | SB190  | X  | X    | X      |          |        |        |       |       |
| 2369                           | 2024      | PENDING | 6/23/2025 | 05-5-0-22-000-000-010-003 | HINKLE CYNTHIA            | SB190  | X  | X    | X      |          |        |        |       |       |
| 2370                           | 2024      | PENDING | 6/23/2025 | 08-3-0-30-000-000-018-000 | WATKINS ROY               | SB190  | X  | X    | X      |          |        |        |       |       |
| 2371                           | 2024      | PENDING | 6/23/2025 | 08-4-0-27-000-000-018-000 | STRONG CARLE E            | SB190  | X  | X    | X      |          |        |        |       |       |
| 2372                           | 2024      | PENDING | 6/23/2025 | 20-1-0-06-000-000-083-000 | BOUTZ GREGORY             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2373                           | 2024      | PENDING | 6/23/2025 | 09-3-0-00-000-000-011-005 | BYRANT KEVIN              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2374                           | 2024      | PENDING | 6/23/2025 | 08-4-0-28-000-000-088-102 | WHITE RITA                | SB190  | X  | X    | X      |          |        |        |       |       |
| 2375                           | 2024      | PENDING | 6/23/2025 | 20-3-0-06-000-000-031-000 | BLUTO STEVEN              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2376                           | 2024      | PENDING | 6/23/2025 | 14-1-0-02-000-000-003-001 | WYMAN RICKY               | SB190  | X  | X    | X      |          |        |        |       |       |
| 2377                           | 2024      | PENDING | 6/23/2025 | 09-1-0-00-000-000-013-004 | CLURING LYNN              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2378                           | 2024      | PENDING | 6/23/2025 | 04-1-0-16-000-000-004-001 | LOVELACE WILLIAM          | SB190  | X  | X    | X      |          |        |        |       |       |
| 2379                           | 2024      | PENDING | 6/23/2025 | 17-2-0-04-004-038-001-000 | WETER SHERRI (DUNN)       | SB190  | X  | X    | X      |          |        |        |       |       |
| 2380                           | 2024      | PENDING | 6/23/2025 | 08-4-0-20-000-000-049-006 | HARDESTY JOHN             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2381                           | 2024      | PENDING | 6/23/2025 | 09-1-0-01-000-000-025-006 | LENIUS ALLAN              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2382                           | 2024      | PENDING | 6/23/2025 | 04-8-0-34-001-001-001-019 | SKOGA DONALD              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2383                           | 2024      | PENDING | 6/23/2025 | 18-1-0-27-004-000-005-000 | BLUM SAUL                 | SB190  | X  | X    | X      |          |        |        |       |       |
| 2384                           | 2024      | PENDING | 6/23/2025 | 18-8-0-27-004-000-004-000 | WILLS JOYCE               | SB190  | X  | X    | X      |          |        |        |       |       |
| 2385                           | 2024      | PENDING | 6/23/2025 | 08-4-0-32-003-019-006-001 | GROEN SHIRLEY             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2386                           | 2024      | PENDING | 6/23/2025 | 17-3-0-05-004-010-001-045 | THOLE DARLENE             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2387                           | 2024      | PENDING | 6/23/2025 | 08-4-0-33-001-001-001-008 | BAKER GARY                | SB190  | X  | X    | X      |          |        |        |       |       |
| 2388                           | 2024      | PENDING | 6/23/2025 | 17-1-0-02-001-001-001-000 | THORNDIKE MAUREEN         | SB190  | X  | X    | X      |          |        |        |       |       |
| 2389                           | 2024      | PENDING | 6/23/2025 | 14-4-0-14-000-000-022-000 | FORCE RAYMOND             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2390                           | 2024      | PENDING | 6/23/2025 | 03-4-0-17-001-001-010-001 | CLOSS JOY                 | SB190  | X  | X    | X      |          |        |        |       |       |
| 2391                           | 2024      | PENDING | 6/23/2025 | 04-1-0-00-000-000-003-001 | CRUM RICKY                | SB190  | X  | X    | X      |          |        |        |       |       |
| 2392                           | 2024      | PENDING | 6/23/2025 | 09-1-0-01-001-001-001-000 | DANIEL EVELYN (ERNEST)    | SB190  | X  | X    | X      |          |        |        |       |       |
| 2393                           | 2024      | PENDING | 6/23/2025 | 08-1-0-01-001-001-001-000 | PETTUS JOHN FRANKENE      | SB190  | X  | X    | X      |          |        |        |       |       |
| 2394                           | 2024      | PENDING | 6/23/2025 | 17-1-0-02-001-001-001-008 | MCUG TERRI                | SB190  | X  | X    | X      |          |        |        |       |       |
| 2395                           | 2024      | PENDING | 6/23/2025 | 08-4-0-20-000-000-010-001 | PHILLIPS THOMAS           | SB190  | X  | X    | X      |          |        |        |       |       |
| 2396                           | 2024      | PENDING | 6/23/2025 | 18-4-0-14-004-001-022-000 | MILKS GLORIA              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2397                           | 2024      | PENDING | 6/23/2025 | 08-9-0-32-001-001-001-000 | CLARK PENEYH              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2398                           | 2024      | PENDING | 6/23/2025 | 04-4-0-10-000-000-008-003 | LUNT-HALIM GARY           | SB190  | X  | X    | X      |          |        |        |       |       |
| 2399                           | 2024      | PENDING | 6/23/2025 | 20-4-0-20-001-001-001-000 | DOOSON MARGARENE          | SB190  | X  | X    | X      |          |        |        |       |       |
| 2400                           | 2024      | PENDING | 6/23/2025 | 04-4-0-10-000-000-006-004 | CHITWOOD LARRY            | SB190  | X  | X    | X      |          |        |        |       |       |
| 2401                           | 2024      | PENDING | 6/23/2025 | 09-4-0-15-004-000-008-000 | MCLEY JENNIFER            | SB190  | X  | X    | X      |          |        |        |       |       |
| 2402                           | 2024      | PENDING | 6/23/2025 | 09-2-0-00-000-001-011-000 | THOMPSON HELEN            | SB190  | X  | X    | X      |          |        |        |       |       |
| 2403                           | 2024      | PENDING | 6/23/2025 | 04-4-0-34-001-001-006-000 | GALLAUDO TONI             | SB190  | X  | X    | X      |          |        |        |       |       |
| 2404                           | 2024      | PENDING | 6/23/2025 | 17-2-0-04-004-038-001-030 | TONGIO MARY               | SB190  | X  | X    | X      |          |        |        |       |       |
| 2405                           | 2024      | PENDING | 6/23/2025 | 18-1-0-20-004-001-024-002 | KOWELL BRIAN              | SB190  | X  | X    | X      |          |        |        |       |       |
| 2406                           | 2024      | PENDING | 6/23/2025 | 08-5-0-33-004-014-015-043 | FILTZER JANE              | SB190  | X  | X    | X      |          |        |        |       |       |

| SB 190 PRESENTED JUNE 30, 2025 |           |         |           |                           |                          |        |    |      |        |          |        |        |       |       |
|--------------------------------|-----------|---------|-----------|---------------------------|--------------------------|--------|----|------|--------|----------|--------|--------|-------|-------|
| #                              | BASE YEAR | STATUS  | DATE      | PARCEL ID                 | NAME                     | REASON | ID | DEED | PD REC | APPROVED | DENIED | TABLED | NOTES | TRUST |
| 2407                           | 2024      | PENDING | 6/23/2025 | 17-2-0-09-002-009-004.000 | ROLLINS JAMES            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2408                           | 2024      | PENDING | 6/23/2025 | 17-2-0-04-002-036-013.000 | SIMPSON JOHN             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2409                           | 2024      | PENDING | 6/23/2025 | 08-5-0-21-004-004-022.110 | ELLSWORTH MATTHEW        | 58190  | X  | X    | X      |          |        |        |       |       |
| 2410                           | 2024      | PENDING | 6/23/2025 | 17-2-0-05-002-003-044.000 | TRACY JOHN               | 58190  | X  | X    | X      |          |        |        |       |       |
| 2411                           | 2024      | PENDING | 6/23/2025 | 19-2-0-10-003-003-001.000 | DEROSE HOWARD            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2412                           | 2024      | PENDING | 6/23/2025 | 09-5-0-22-000-000-034.000 | CUMMINGS CONNIE          | 58190  | X  | X    | X      |          |        |        |       |       |
| 2413                           | 2024      | PENDING | 6/23/2025 | 07-6-0-23-001-033-010.000 | HICKS CHRISTY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2414                           | 2024      | PENDING | 6/24/2025 | 17-3-0-07-003-001-018.000 | STOCKHARDT GIL           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2415                           | 2024      | PENDING | 6/24/2025 | 05-6-0-15-000-003-004.000 | KRIESE EDWARD            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2416                           | 2024      | PENDING | 6/24/2025 | 08-1-0-02-002-036-066.000 | WOODS EDNA               | 58190  | X  | X    | X      |          |        |        |       |       |
| 2417                           | 2024      | PENDING | 6/24/2025 | 08-6-0-08-000-000-081.000 | CHANCEY KAHN             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2418                           | 2024      | PENDING | 6/24/2025 | 18-6-0-13-003-003-006.000 | LOVEY PATRICK            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2419                           | 2024      | PENDING | 6/24/2025 | 18-6-0-13-003-004-030.000 | BONNEDO WARREN           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2420                           | 2024      | PENDING | 6/24/2025 | 05-6-0-34-002-000-041.000 | FELTS PAULETTE (MARY)    | 58190  | X  | X    | X      |          |        |        |       |       |
| 2421                           | 2024      | PENDING | 6/24/2025 | 18-6-0-24-003-007-039.000 | SNEPHERO RACHEL          | 58190  | X  | X    | X      |          |        |        |       |       |
| 2422                           | 2024      | PENDING | 6/24/2025 | 04-9-0-29-001-001-011.000 | MUECK KENNETH            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2423                           | 2024      | PENDING | 6/24/2025 | 09-8-0-28-000-000-003.000 | DAVIS RICHARD            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2424                           | 2024      | PENDING | 6/24/2025 | 08-9-0-31-004-004-002.005 | SCROGGS MARC             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2425                           | 2024      | PENDING | 6/24/2025 | 09-1-0-09-000-002-002.000 | HANFTHORNE MICHAEL       | 58190  | X  | X    | X      |          |        |        |       |       |
| 2426                           | 2024      | PENDING | 6/24/2025 | 08-5-0-16-000-000-063.000 | STRONG SUSAN             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2427                           | 2024      | PENDING | 6/24/2025 | 10-7-0-25-000-000-026.000 | TATE OLEN                | 58190  | X  | X    | X      |          |        |        |       |       |
| 2428                           | 2024      | PENDING | 6/24/2025 | 24-1-0-01-000-000-015.000 | CHAFFIN STEVEN           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2429                           | 2024      | PENDING | 6/24/2025 | 17-2-0-12-002-007-048.000 | CHOWEN CONNIE            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2430                           | 2024      | PENDING | 6/24/2025 | 09-1-0-03-000-000-022.200 | STOKER ALDITH            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2431                           | 2024      | PENDING | 6/24/2025 | 20-3-0-07-003-004-004.000 | SHREVE NICKEL            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2432                           | 2024      | PENDING | 6/24/2025 | 09-9-0-30-000-000-005.008 | POLLEY CAROLYN           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2433                           | 2024      | PENDING | 6/24/2025 | 18-1-0-01-003-002-003.701 | RYAN JANET               | 58190  | X  | X    | X      |          |        |        |       |       |
| 2434                           | 2024      | PENDING | 6/24/2025 | 10-7-0-25-000-000-004.000 | HILBURN JAMES            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2435                           | 2024      | PENDING | 6/24/2025 | 18-7-0-26-003-001-013.000 | ROLAND MARGUERITE        | 58190  | X  | X    | X      |          |        |        |       |       |
| 2436                           | 2024      | PENDING | 6/24/2025 | 17-2-0-09-001-009-003.000 | YOUNGBLOOD LEANN         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2437                           | 2024      | PENDING | 6/24/2025 | 18-6-0-14-003-003-010.001 | DEDRICK PATRICIA         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2438                           | 2024      | PENDING | 6/24/2025 | 16-2-0-09-000-000-002.000 | SMITH BARBARA            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2439                           | 2024      | PENDING | 6/24/2025 | 08-8-0-28-000-000-038.004 | LANCOT STEPHAN           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2440                           | 2024      | PENDING | 6/24/2025 | 07-6-0-23-001-006-013.000 | SMITH KATHERINE (BALTAI) | 58190  | X  | X    | X      |          |        |        |       |       |
| 2441                           | 2024      | PENDING | 6/24/2025 | 06-7-0-36-000-000-037.002 | WINKING PENNY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2442                           | 2024      | PENDING | 6/24/2025 | 08-0-0-32-001-003-012.001 | HUDDLESTON ELIZABETH     | 58190  | X  | X    | X      |          |        |        |       |       |
| 2443                           | 2024      | PENDING | 6/24/2025 | 18-8-0-34-002-001-001.000 | MOORE LARRY              | 58190  | X  | X    | X      |          |        |        |       |       |
| 2444                           | 2024      | PENDING | 6/24/2025 | 17-2-0-20-000-000-011.000 | GOODMAN DAVID            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2445                           | 2024      | PENDING | 6/24/2025 | 04-4-0-17-000-000-039.000 | MCLEMORE MARY ETHEL      | 58190  | X  | X    | X      |          |        |        |       |       |
| 2446                           | 2024      | PENDING | 6/24/2025 | 09-3-0-12-000-000-006.000 | DAVID RONALD KEITH       | 58190  | X  | X    | X      |          |        |        |       |       |
| 2447                           | 2024      | PENDING | 6/24/2025 | 08-5-0-22-000-000-033.005 | MILLER PHILIP            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2448                           | 2024      | PENDING | 6/24/2025 | 08-1-0-01-003-006-001.000 | PASOLO DONALD            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2449                           | 2024      | PENDING | 6/24/2025 | 07-6-0-24-000-000-015.000 | CURRY HAROLD             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2450                           | 2024      | PENDING | 6/24/2025 | 17-2-0-03-003-001-004.087 | JACOBSON JUDY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2451                           | 2024      | PENDING | 6/24/2025 | 08-2-0-09-002-001-008.000 | DOYLE VERNON             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2452                           | 2024      | PENDING | 6/24/2025 | 08-1-0-11-002-001-003.023 | ASCHOFF LEE              | 58190  | X  | X    | X      |          |        |        |       |       |
| 2453                           | 2024      | PENDING | 6/24/2025 | 20-4-0-17-000-000-012.000 | FEHRER JUDITH            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2454                           | 2024      | PENDING | 6/24/2025 | 19-1-0-10-003-034-012.000 | LARSON RAYMOND           | 58190  | X  | X    | X      |          |        |        |       |       |

| SB 190 PRESENTED JUNE 30, 2025 |           |         |           |                           |                         |        |    |      |        |          |        |        |       |       |
|--------------------------------|-----------|---------|-----------|---------------------------|-------------------------|--------|----|------|--------|----------|--------|--------|-------|-------|
| #                              | BASE YEAR | STATUS  | DATE      | PARCEL ID                 | NAME                    | REASON | ID | DEED | PD REC | APPROVED | DENIED | TABLED | NOTES | TRUST |
| 2455                           | 2024      | PENDING | 6/24/2025 | 17-2-0-04-004-039-006.000 | KENNEDY DEBORAH         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2456                           | 2024      | PENDING | 6/24/2025 | 18-6-0-14-003-003-009.000 | HALL DEBORAH            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2457                           | 2024      | PENDING | 6/24/2025 | 17-2-0-03-003-001-004.034 | MATHES NANCY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2458                           | 2024      | PENDING | 6/24/2025 | 09-3-0-07-003-001-017.000 | ECK KENNETH             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2459                           | 2024      | PENDING | 6/24/2025 | 08-6-0-34-000-000-001.000 | ROBERTS PATRICIA        | 58190  | X  | X    | X      |          |        |        |       |       |
| 2460                           | 2024      | PENDING | 6/24/2025 | 04-9-0-20-004-001-001.012 | HOLLOWAY RONALD         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2461                           | 2024      | PENDING | 6/24/2025 | 18-6-0-24-002-004-003.001 | HAWKINS JEFFREY         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2462                           | 2024      | PENDING | 6/25/2025 | 07-6-0-14-004-002-013.000 | SWANSON DWIGHT          | 58190  | X  | X    | X      |          |        |        |       |       |
| 2463                           | 2024      | PENDING | 6/25/2025 | 09-2-0-03-000-000-004.000 | HOLLAND JACK            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2464                           | 2024      | PENDING | 6/25/2025 | 08-4-0-10-000-000-064.343 | USCABERY JEFFREY        | 58190  | X  | X    | X      |          |        |        |       |       |
| 2465                           | 2024      | PENDING | 6/25/2025 | 04-4-0-19-003-008-017.000 | MARTIN SHARON           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2466                           | 2024      | PENDING | 6/25/2025 | 08-5-0-16-001-002-057.000 | LUTHARDT ROBERT         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2467                           | 2024      | PENDING | 6/25/2025 | 09-2-0-04-000-000-077.000 | RHODA TAMARA            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2468                           | 2024      | PENDING | 6/25/2025 | 09-2-0-03-000-000-066.008 | FERGUSON RURENT         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2469                           | 2024      | PENDING | 6/25/2025 | 08-1-0-01-000-008-007.000 | COLLIER MARIETTA JANICE | 58190  | X  | X    | X      |          |        |        |       |       |
| 2470                           | 2024      | PENDING | 6/25/2025 | 18-2-0-10-002-001-006.031 | KEARSE ALLENA           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2471                           | 2024      | PENDING | 6/25/2025 | 09-4-0-17-000-000-043.000 | GENTRY LAWRENCE         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2472                           | 2024      | PENDING | 6/25/2025 | 09-8-0-28-000-000-011.003 | QUEEN TERRY             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2473                           | 2024      | PENDING | 6/25/2025 | 15-1-0-11-000-000-036.000 | ELLISON DONNA           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2474                           | 2024      | PENDING | 6/25/2025 | 08-2-0-02-000-000-002.000 | EDMOND PEGGY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2475                           | 2024      | PENDING | 6/25/2025 | 08-6-0-28-000-000-078.001 | PORTER GARY             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2476                           | 2024      | PENDING | 6/25/2025 | 15-1-0-01-002-010-002.000 | RICH LINDA              | 58190  | X  | X    | X      |          |        |        |       |       |
| 2477                           | 2024      | PENDING | 6/25/2025 | 18-6-0-23-001-005-002.010 | JARDINE JOHN            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2478                           | 2024      | PENDING | 6/25/2025 | 08-5-0-16-000-000-068.000 | PICKENS MARY LOU        | 58190  | X  | X    | X      |          |        |        |       |       |
| 2479                           | 2024      | PENDING | 6/25/2025 | 07-6-0-27-000-020-000.000 | BEHLE HARVEY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2480                           | 2024      | PENDING | 6/25/2025 | 09-7-0-26-000-000-016.000 | CARDWELL LESTER         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2481                           | 2024      | PENDING | 6/25/2025 | 09-9-0-31-000-000-004.013 | SCHUDY JAMES            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2482                           | 2024      | PENDING | 6/25/2025 | 04-6-0-33-002-005-001.001 | HAMLIN DOWNA            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2483                           | 2024      | PENDING | 6/25/2025 | 09-8-0-08-000-000-015.000 | WILLES PAULY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2484                           | 2024      | PENDING | 6/25/2025 | 08-1-0-11-001-008-008.000 | ROSE RONALD             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2485                           | 2024      | PENDING | 6/25/2025 | 08-9-0-29-000-000-099.000 | BAPTISTE JOSEPH         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2486                           | 2024      | PENDING | 6/25/2025 | 09-2-0-09-000-001-004.000 | HARRISON JOHN           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2487                           | 2024      | PENDING | 6/25/2025 | 04-6-0-17-000-000-005.000 | SHABOD RUTH             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2488                           | 2024      | PENDING | 6/25/2025 | 04-6-0-33-000-000-009.000 | WINTERS JAMES           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2489                           | 2024      | PENDING | 6/25/2025 | 04-9-0-24-001-002-032.000 | WILLIAMS KEITH          | 58190  | X  | X    | X      |          |        |        |       |       |
| 2490                           | 2024      | PENDING | 6/25/2025 | 08-5-0-16-001-002-070.000 | ALLARD BARBARA          | 58190  | X  | X    | X      |          |        |        |       |       |
| 2491                           | 2024      | PENDING | 6/25/2025 | 08-9-0-32-001-009-002.000 | IUSTUS GLENDA           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2492                           | 2024      | PENDING | 6/25/2025 | 22-1-0-02-000-000-039.000 | PENDER CATHY            | 58190  | X  | X    | X      |          |        |        |       |       |
| 2493                           | 2024      | PENDING | 6/25/2025 | 08-9-0-30-000-000-003.000 | JOHN HANNAH DANA        | 58190  | X  | X    | X      |          |        |        |       |       |
| 2494                           | 2024      | PENDING | 6/25/2025 | 08-9-0-31-000-000-002.045 | NICHOLS JANET           | 58190  | X  | X    | X      |          |        |        |       |       |
| 2495                           | 2024      | PENDING | 6/25/2025 | 04-8-0-27-000-000-021.000 | HOLLAND STEPHEN         | 58190  | X  | X    | X      |          |        |        |       |       |
| 2496                           | 2024      | PENDING | 6/25/2025 | 08-9-0-32-003-010-009.000 | SMITH KEITH             | 58190  | X  | X    | X      |          |        |        |       |       |
| 2497                           | 2024      | PENDING | 6/25/2025 | 09-7-0-26-000-000-058.000 | MULLIN BARBARA          | 58190  | X  | X    | X      |          |        |        |       |       |
| 2498                           | 2024      | PENDING | 6/25/2025 | 08-9-0-33-000-000-000.000 | STONE BEVERLY           | 58190  | X  | X    | X      |          |        |        |       |       |

| SB 190 PRESENTED JUNE 30, 2025 |           |         |           |                           |                      |        |       |      |        |          |        |        |       |       |
|--------------------------------|-----------|---------|-----------|---------------------------|----------------------|--------|-------|------|--------|----------|--------|--------|-------|-------|
| #                              | BASE YEAR | STATUS  | DATE      | PARCEL ID                 | NAME                 | REASON | ID    | DEED | PD REC | APPROVED | DENIED | TABLED | NOTES | TRUST |
| 2551                           | 2024      | PENDING | 6/26/2025 | 04-9-0-31-001-018-012-000 | MASKROD JULE         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2552                           | 2024      | PENDING | 6/26/2025 | 14-1-0-02-000-000-000-000 | WYMAN ELWOOD         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2553                           | 2024      | PENDING | 6/26/2025 | 18-6-0-23-002-001-008-001 | SMITH CHARLENE       |        | 58190 | X    | X      | X        |        |        |       |       |
| 2554                           | 2024      | PENDING | 6/26/2025 | 02-7-0-26-000-000-002-007 | COMBS BOYD           |        | 58190 | X    | X      | X        |        |        |       |       |
| 2555                           | 2024      | PENDING | 6/26/2025 | 09-4-0-20-000-000-014-000 | LAVORNA MICHAEL      |        | 58190 | X    | X      | X        |        |        |       |       |
| 2556                           | 2024      | PENDING | 6/26/2025 | 18-8-0-34-001-003-002-000 | BELTZ MARILYN        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2557                           | 2024      | PENDING | 6/26/2025 | 18-6-0-34-003-007-252-000 | KUHNETT HARRY        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2558                           | 2024      | PENDING | 6/26/2025 | 18-6-0-34-001-002-011-002 | JESCHKE JOHN         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2559                           | 2024      | PENDING | 6/26/2025 | 13-1-0-01-000-000-007-000 | TABER KENDELL        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2560                           | 2024      | PENDING | 6/26/2025 | 18-6-0-23-001-005-005-012 | FRANCISCO JOHN       |        | 58190 | X    | X      | X        |        |        |       |       |
| 2561                           | 2024      | PENDING | 6/26/2025 | 18-8-0-27-004-007-010-000 | HOLLIDAY GARY        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2562                           | 2024      | PENDING | 6/26/2025 | 09-2-0-04-000-000-068-000 | KICKBUSH MATTHEW     |        | 58190 | X    | X      | X        |        |        |       |       |
| 2563                           | 2024      | PENDING | 6/26/2025 | 08-7-0-35-000-000-017-008 | FRANKS PATRICIA      |        | 58190 | X    | X      | X        |        |        |       |       |
| 2564                           | 2024      | PENDING | 6/26/2025 | 14-1-0-12-004-006-004-000 | MYERS SHELLEY        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2565                           | 2024      | PENDING | 6/26/2025 | 18-1-0-11-003-002-010-000 | BEACHNER KATHLEEN    |        | 58190 | X    | X      | X        |        |        |       |       |
| 2566                           | 2024      | PENDING | 6/26/2025 | 04-3-2-03-000-000-005-001 | REEMES MONICA        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2567                           | 2024      | PENDING | 6/26/2025 | 04-9-0-32-001-021-005-000 | REILLY JUDITH        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2568                           | 2024      | PENDING | 6/26/2025 | 08-4-0-20-000-000-002-000 | NAYLOR JANET         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2569                           | 2024      | PENDING | 6/26/2025 | 12-1-0-11-000-000-036-000 | LAWRENCE REGINA      |        | 58190 | X    | X      | X        |        |        |       |       |
| 2570                           | 2024      | PENDING | 6/26/2025 | 09-1-0-01-000-000-010-000 | LUMLEY RANDELL       |        | 58190 | X    | X      | X        |        |        |       |       |
| 2571                           | 2024      | PENDING | 6/26/2025 | 14-7-0-25-000-000-008-000 | OLDENBURG CATHERINE  |        | 58190 | X    | X      | X        |        |        |       |       |
| 2572                           | 2024      | PENDING | 6/26/2025 | 04-8-0-34-002-002-003-000 | DENNIS DAVID         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2573                           | 2024      | PENDING | 6/26/2025 | 18-8-0-27-004-002-008-000 | ENRICH RANDALL       |        | 58190 | X    | X      | X        |        |        |       |       |
| 2574                           | 2024      | PENDING | 6/26/2025 | 18-5-0-35-004-012-001-000 | BAKER LULA           |        | 58190 | X    | X      | X        |        |        |       |       |
| 2575                           | 2024      | PENDING | 6/26/2025 | 08-6-0-34-004-004-017-000 | LIES NELDA           |        | 58190 | X    | X      | X        |        |        |       |       |
| 2576                           | 2024      | PENDING | 6/26/2025 | 04-2-0-10-003-008-017-000 | ROGERS WILLIAM       |        | 58190 | X    | X      | X        |        |        |       |       |
| 2577                           | 2024      | PENDING | 6/26/2025 | 19-2-0-03-003-001-048-000 | FRY TERRY            |        | 58190 | X    | X      | X        |        |        |       |       |
| 2578                           | 2024      | PENDING | 6/26/2025 | 18-6-0-34-003-001-002-001 | OWINGS PAUL          |        | 58190 | X    | X      | X        |        |        |       |       |
| 2579                           | 2024      | PENDING | 6/26/2025 | 18-1-0-01-004-001-016-004 | HOLLYMAN CHRISTOPHER |        | 58190 | X    | X      | X        |        |        |       |       |
| 2580                           | 2024      | PENDING | 6/26/2025 | 04-9-0-32-001-019-014-000 | HANSEN ROGER         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2581                           | 2024      | PENDING | 6/26/2025 | 17-3-0-07-002-012-005-000 | BAIRD-MURPHY JUDY    |        | 58190 | X    | X      | X        |        |        |       |       |
| 2582                           | 2024      | PENDING | 6/26/2025 | 04-2-0-10-004-001-005-000 | MANISER PEGGY        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2583                           | 2024      | PENDING | 6/26/2025 | 08-4-0-30-000-000-146-000 | SMS TIENA            |        | 58190 | X    | X      | X        |        |        |       |       |
| 2584                           | 2024      | PENDING | 6/26/2025 | 04-9-0-32-001-030-001-160 | COOPER ELLIE         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2585                           | 2024      | PENDING | 6/26/2025 | 09-3-0-05-000-000-067-000 | RILEY BILLIE         |        | 58190 | X    | X      | X        |        |        |       |       |
| 2586                           | 2024      | PENDING | 6/26/2025 | 08-4-0-20-000-000-064-215 | ELLETT EARL          |        | 58190 | X    | X      | X        |        |        |       |       |
| 2587                           | 2024      | PENDING | 6/26/2025 | 17-3-0-05-004-010-001-013 | ZERMENO FRANK        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2588                           | 2024      | PENDING | 6/26/2025 | 08-3-0-16-000-000-263-010 | TAM DAVID            |        | 58190 | X    | X      | X        |        |        |       |       |
| 2589                           | 2024      | PENDING | 6/26/2025 | 20-3-0-05-000-000-107-000 | DAYTON BONNIE        |        | 58190 | X    | X      | X        |        |        |       |       |
| 2590                           | 2024      | PENDING | 6/26/2025 | 08-8-0-33-002-002-007-019 | STEENBOCK RAYMOND    |        | 58190 | X    | X      | X        |        |        |       |       |

| SB 190 PRESENTED JUNE 30, 2025 |           |         |           |                           |                     |        |       |      |        |          |        |        |                                                |       |
|--------------------------------|-----------|---------|-----------|---------------------------|---------------------|--------|-------|------|--------|----------|--------|--------|------------------------------------------------|-------|
| #                              | BASE YEAR | STATUS  | DATE      | PARCEL ID                 | NAME                | REASON | ID    | DEED | PD REC | APPROVED | DENIED | TABLED | NOTES                                          | TRUST |
| 2591                           | 2024      | PENDING | 6/26/2025 | 09-3-0-05-000-000-016-001 | WILKINSON CHRISTINA |        | 58190 | X    | X      | X        |        |        |                                                |       |
| 2592                           | 2024      | PENDING | 6/26/2025 | 08-8-0-33-002-002-016-000 | SHEPHERD STEVEN     |        | 58190 | X    | X      | X        |        |        | DENIED-NEW CONSTRUCTION-2025 WILL BE BASE YEAR |       |
| 2593                           | 2024      | PENDING | 6/26/2025 | 08-8-0-33-002-002-003-011 | MURPHY JOHN         |        | 58190 | X    | X      | X        |        |        | DENIED-DOB 1962-2025 WILL BE BASE YEAR         |       |
| 2594                           | 2024      | PENDING | 6/26/2025 | 09-1-0-03-003-003-008-000 | CONTRERAS MARTIN    |        | 58190 | X    | X      | X        |        |        | DENIED-JACKSON COUNTY RESIDENT                 |       |
| 2595                           | 2024      | PENDING | 6/26/2025 | 17-2-0-04-004-009-010-001 | DEMARS CYNTHIA      |        | 58190 | X    | X      | X        |        |        | DENIED-DOB 1965-2025 WILL BE BASE YEAR         |       |
| 2596                           | 2024      | PENDING | 6/26/2025 | 20-3-0-05-000-000-003-002 | HOUTCHENS TIMOTHY   |        | 58190 | X    | X      | X        |        |        | DENIED-NEW CONSTRUCTION-2025 WILL BE BASE YEAR |       |

LIBRARY CENTER OF THE OZARKS PRESENTATION

Essy Day, Library Director, and Anne McGregor, Library President, presented the commission with an update on the Library Center of the Ozarks.

RECESS: 9:21 A.M.

RECONVENE: 9:32 A.M.

FORSYTH CHRISTMAS ROUND TABLE  
(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Roxanne Amundsen, Co-Chairman, Rose Backlin, Co-Chairman, Dennis Wiggins, Director of Business Retention, Taney County Partnership, Brian Schwartz, Missouri Department of Economic Development Project Manager, David Clark, Auditor, John Soutee, Environmental Services, and Stephanie Spencer, County Clerk.

Discussion ensued.

ROAD & BRIDGE ROUND TABLE (MAY GO INTO EXECUTIVE)  
(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Jack Cole, Road & Bridge Administrator, Cody Stice, Planning & Zoning Administrator and Environmental Services Assistant, Nikki Lawrence, Purchasing Director & Legal Liaison, Dawn Muller, Benefits Coordinator, and Stephanie Spencer, County Clerk.

Discussion ensued

EXECUTIVE SESSION: 9:50 A.M.

EXECUTIVE SESSION PER SECTION 610.021.(1)(3)(12) (LEGAL, PERSONNEL & CONTRACTS)  
(Taney County Commission Conference Room)  
Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.  
See the Executive Session Minutes for any motions made or votes taken.

END OF EXECUTIVE SESSION: 10:44 A.M.

## **DAILY STAFF REVIEW AND AGENDA REQUESTS**

*(Taney County Commission Conference Room)*

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Tami Koran, Commission Assistant, and Stephanie Spencer, County Clerk.

The commission met with their staff to review the day's business and go over the agenda.

## **ADJOURNMENT**

Commissioner Williams moved to adjourn. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**ADJOURN: 10:49 A.M.**

*The minutes were taken by Stephanie Spencer, County Clerk, and Dorothy Keys, Deputy Clerk, and typed by Dorothy Keys, Deputy Clerk.*

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