OFFICIAL COMMISSION MINUTES JUNE 23rd, 2025 – 13TH DAY OF THE APRIL ADJOURN TERM

FORMAL AGENDA

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (present), and Shane Keys (present).

PUBLIC COMMENT

None.

CALL COUNTY COMMISSION MEETING TO ORDER

Presiding Commissioner Nick Plummer called the meeting to order at 9:01a.m.

COMMISSION REMARKS

None.

APPROVAL OF ACCOUNTS PAYABLE

Commissioner Keys moved to approve Checks #481234 through Checks #481284, Checks #481290 through Check #481321 Warrants #8640 through Warrant #8641, and one Journal entries/transfers, and Voided Checks #481285 through Check #481289. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

APPROVAL OF PREVIOUS MEETING MINUTES

Commissioner Williams moved to approve Regular Session Minutes for June 16th, and June 19th, 2025. Executive Session Minutes for June 16th, 2025. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

APPROVAL OF ROW CLEARANCE CERTIFICATION – THUNDER ROAD (FLAP-073)

Weston Hanger, Civil Engineer Great River Engineering, and Jack Cole, Road & Bridge Administrator, were present.

Commissioner Williams moved to approve the Taney County Right of Way Clearance Certificate and allow Commissioner Plummer to sign as the LPA Agency Signature. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).



County of TANEY State of Missouri

OFFICE OF NICK D. PLEATMER PRIS IN NECESSAL SERVICE SEA NOONEW WILLIAMS FROM END OF COMMISSION

SHANLAV KEYS LASTENDIST COMMISSIONEL SUPEK AKAI SUPERSONAL PO SON RNo * FORSYTH, MO 65653 Office: 417) 546-7201 * Fax: (417) 546-393; www.honeyonnegog .tmass.n.dan.yonatymogov

DATE:

June 18, 2025

TO:

Volkert, Inc.

MoDOT Right of Way Subconsultant

FROM:

Taney County Commission

SUBJECT:

Right of Way Clearance Certification

 9/29/2022
 Date of NEPA Clearance

 Entire Project
 Entire Project or Partial Clearance

 Taney County
 Name of Sponsor

 Thunder Road
 Road or Project Name

Thunder Road Road or Project Name
FLAP-073 Federal Project Number
STA 0+00.00 to 8+33.31 Termini of the Entire Ri

STA 0+00.00 to 8+33.31 Termini of the Entire Right of Way Project
Termini of the Portion of Project Being Cleared

The above referenced city/county certifies the following: (Make all of the statements depending upon type of acquisitions involved for project.)

X

A. Right of Way Required - No Personal Property Moved - No Relocation Assistance Required

- 1. We certify that all necessary right of way, easements and access rights have been acquired in accordance with the Titles 49 and 23 CFR.
- 2. Legal and physical possession of all parcels has been obtained.
- 3. The steps relative to relocation advisory assistance and payments were not required.

B. Right of Way Required - Personal Property Moved - No Occupied Improvements Acquired

- I. We certify that all necessary right of way, easements and access rights have been acquired in accordance with Titles 49 and 23 CFR.
- 2. Legal and physical possession of all parcels has been obtained.
- 3. Steps relative to relocation advisory assistance and payments as required by 49 CFR, Part 24 have been taken (personal property moved only).

EPG 136.8.8

Page 1 of 2

Form 136.8.8

09/2023

APPROVAL OF INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF FORSYTH FILE NO. 25-069S

Brad Daniels, Sheriff, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Intergovernmental Agreement by between Taney County and the City of Forsyth. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

No. 25-069S

INTERGOVERNMENTAL COOPERATIVE AGREEMENT FOR THE SALE AND PURCHASE OF VEHICLE BETWEEN TANEY COUNTY, MISSOURI AND THE CITY OF FORSYTH, MISSOURI

This Intergovernmental Cooperative Agreement ("Agreement") is entered into on this 23 day of ______, 2025, by and between **Taney County, Missouri**, a political subdivision of the State of Missouri, with its principal office located at 132 David Street, Forsyth, MO 65653 ("Seller"), and the **City of Forsyth, Missouri**, a political subdivision of the State of Missouri, with its principal office located at 15405 U.S. Highway 160, Forsyth, MO 65653 ("Purchaser").

RECITALS

WHEREAS, pursuant to Section 70.220, RSMo., counties in the State of Missouri are authorized to enter into cooperative agreements with one another for the purpose of performing governmental functions, including the transfer of property; and

WHEREAS, Seller owns a 2018 Ford Explorer Police Interceptor, VIN 1FM5k8AROJGA92033 (the "Vehicle"), which it no longer requires for county operations; and

WHEREAS, Purchaser has a need for the Vehicle to support its operations and desires to purchase the Vehicle from Seller; and

WHEREAS, Seller is willing to sell, and Purchaser is willing to purchase the Vehicle for the agreed-upon sum of Ten Thousand Dollars (\$10,000.00), under the terms and conditions set forth herein;

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

ARTICLE I: SALE AND PURCHASE OF VEHICLE

- 1. <u>Sale of Vehicle</u>. Seller agrees to sell, and Purchaser agrees to purchase, the Vehicle, consisting of one (1) 2018 Ford Explorer Police Interceptor, VIN 1FM5k8AROJGA92033, with approximately 83,699 miles.
- 2. <u>Purchase Price</u>. The total purchase price for the Vehicle shall be **Ten Thousand Dollars (\$10,000.00)**, payable by Purchaser to Seller as set forth in Article II.
- 3. <u>Condition of Sale.</u> The Vehicle is sold "as is, where is, with all faults". Seller makes no warranties, express or implied, regarding the condition, fitness for a particular purpose, or merchantability of the Vehicle. Purchaser acknowledges that it has had the opportunity to inspect the Vehicle and accepts it in its current condition.

ARTICLE II: PAYMENT AND DELIVERY

1. <u>Payment Terms</u>. Purchaser shall remit the full purchase price of \$10,000.00 to Seller within thirty (30) days of the execution of this Agreement. Payment shall be made by

1

APPROVAL OF QUOTE FOR LAW ENFORCEMENT IMAGING SCANNERS FILE

Brad Daniels, Sheriff, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Keys moved to approve the Quote for Law Enforcement Imaging Scanners by and between L-Tron Corporation. and Taney County File No. 25-066S. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).



7911 Lehigh Crossing, Suite 6, Victor, NY 14564 t. 585-383-0050 f. 585-383-0701

No. 25-066S Quotation Number LTCQ27070-02

Apr 24, 2025

Taney County Sheriff's Office Danny Stottle danny.stottle@taneycountymo.gov Phone: 417-546-7290

Verbal Inquiry: Sales Rep: Ben Peay Ship: Ground Delivery: 2-3 weeks ARO FCA: Shipping point Terms: Net 30

Here is the quote you requested.

Qty	Part #	Description	Unit Price	Ext. Price
2	LTC-TPR36PERF	Brother PocketJet Compatible Roll Paper. 21# Thermal Paper, 8.5" Wide, Perforated Every 11" with Sensing Black Mark on Reverse. 100 Sheets per Roll, 36 Rolls per Case. Price per Case	\$215.00	\$430.00
42	C-PM-1001	Havis, Printer Mount With Top Paper Feed For Brother PocketJet Printer	\$117.60	\$4,939.20
42	LB3691	Brother Mobile Car Adapter for PocketJet 3/6/7 Series Printers. Cig Plug - 10 Foot Length	\$26.20	\$1,100.40
42	PJ862	Brother, PocketJet 8, 200dpi, 8.5" Width, Thermal Printer with USB C Connectivity/Charging, Bluetooth, 2 Year Premier Warranty (Printer only, requires DC power or optional battery, USB cable, and printing supplies)	\$375.68	\$15,778.56
42	4910LR-152-EZ.	L-Tron 4910LR DL Barcode Scanner Kit with EasyDL 2.0 Parsing Firmware. Kit Includes:	\$490.00	\$20,580.00
	,	Microphone Clip Microphone Hanger Coiled USB Interface Cable CD Driver		

Sub Total \$42,828.16

Sales Tax

\$0.00

Please fax or e-mail your order to: 585.383.0701, Sales@L-Tron.com. Thank you for considering our products.

Total

\$42,828.16

Ben Peay

Page 1 of 1

APPROVAL OF GIS PROFESSIONAL SERVICES – ADDITION FILE NO 25-068IT

Tonja Friend, GIS Technician, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approval of GIS Professional Services – Addition Contract by and between Sidwell and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

Taney County, MO: Additional Services

Additional Services Form

Project Change Description/Task Summary:

At the onset of the project, Sidwell will schedule a remote project initiation or kick-off meeting with the appropriate Agency personnel to set project expectations, acquire necessary data and establish timelines for all aspects of the project. A Project Manager from Sidwell will be introduced as the primary contact on behalf of Sidwell during this meeting, and would very likely be the same Project Manager as is currently performing the existing project with the Agency.

Description of Services:

In the context of the current ArcGIS Enterprise deployment, Sidwell, in this Image Server implementation, will provide the following professional services to the Agency:

- Implementation of Esri's ArcGIS Image Server
- Recommendations for any additional working server that would be needed to support the implementation, in accordance with what Sidwell has already suggested to the Agency
- Installation and configuration of Image Server
- Loading the Agency's existing imagery datasets into Image Server
- End user training for the Agency's staff on usage and maintenance of Image Server

Sidwell Professional Services	Costs
Implementation and Project Kickoff	\$555.00
ArcGIS Image Server Consultation and project planning Including server hardware recommendations to support this deployment Installation and configuration Consolidate authoritative imagery files into the Image Server End user training	\$2,960.00
Sidwell Professional Services Total	\$3,515.00

- · All services will be performed remotely.
- The Agency will be responsible for procuring any necessary software from Esri, including ArcGIS Pro, ArcGIS Enterprise and ArcGIS Online, ArcGIS Image Server, and others as needed.
- This quote is valid for 30 calendar days from the date of issue and supersedes any
 previous offers related to services outlined



1

APPROVAL OF VERIZON CONNECT AGREEMENT FILE NO. 25-072RB

Jack Cole, Road & Bridge Administrator, was present. Presiding Commissioner referenced a letter from their attorney.

Commissioner Williams moved to approve the Verizon Connect Agreement by and between Verizon Connect NWF Inc. and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

5055 North Point Pkwy Alpharetta, GA 30022-3074 Fax: (781) 577-4793

SERVICES ORDER FORM

No. 25-072RB

Customer Service: 1-844-617-1100 Customer Service: www.verizonconnect.com



GENERAL INFORMA	IION			
Order Date: June 11, 2025	Customer Refere	ence Number:	VCF Salesperson Name: Daric Schroeder	Region: CA
Company Name: Taney County MO			Officer or Owner: Jack Cole	Telephone: (417) 546-7268
Address (Mailing or Invoid 132 David St	ting Address):		Officer/Owner Email Address: jack.cole@taneycountymo.gov	Cell Phone: 4175451160
City: FORSYTH	State: MO	Zip Code: 65653-5646	Installation Contact if other than Officer/Owner:	Telephone:
Please advise your VCF so	theduler if there are multiple	shipping or	Accounts Payable Contact, if other than Officer/Owner:	Telephone:
			Email:	<u> </u>

QUANTITY	DESCRIPTION	MONTHLY PER UNIT FEE	MONTHLY TOTALS
36	Vehicle Tracking Subscription	18.95 USD	682,20 USD
36	Dual Channel AI Dashcam	29.95 USD	1078.20 USD
36	Micro SD Card 256GB for AI Dashcam	1.60 USD	57,60 USD
36	ADAS Service	1.10 USD	39.60 USD
36	DMS Service	1.10 USD	39.60 USD

Agreement Length: 12 Months from the Subscription Start Date.

The "Subscription Start Date" is the earlier of (i) the date of installation of any Equipment or (ii) passage of 90 days after the date of shipment. The monthly bundled rate for is invoiced monthly on the first of the month following the month of the Subscription Start Date if Customer elects to be invoiced monthly. If Customer elects to be invoiced annually, the monthly bundled rate for twelve (12) months is invoiced as a lump sum on the first of the month following the month of the Subscription Start Date. Billing for each ordered subscription shall start at the earlier of (i) the date of installation of the applicable Equipment or (ii) the passage of 90 days after the date of shipment.

This promotion is available to new and existing Reveal Sourcewell contract customers. Purchasers of Reveal Wehicle Tracking Subscriptions, or Road-facing AI Dashcam or Dual Channel AI Dashcam and Video Subscriptions may qualify for a 100% discount off the standard monthly rate for 3 months, application of this promotional discount begins upon the Subscriptions and Road-facing AI Dashcam or Dual Channel AI Dashcam and Video Subscriptions, or Reveal Powered or Non-Powered Asset Trackers may qualify for a 100% discount of the standard monthly rate for 3 months. Application of this promotional discount begins upon the Subscriptions and Road-facing AI Dashcam or Dual Channel AI Dashcam and Video Subscriptions and Road-facing AI Dashcam or Dual Channel AI Dashcam and Video Subscriptions. Minimum 12 month subscription. Serveal Vehicle Tracking Subscriptions, and/or 5 of both Reveal Vehicle Tracking Subscriptions and Road-facing AI Dashcam or Dual Channel AI Dashcam and Video Subscriptions. Minimum 12 month subscription. Form or credits end if eligibility requirements are no longer met. We reserve the right to charge the amount of the credit to your account if you cancel service or or an qualifying service during the credit period. May not be combined with any other offer

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APPROVAL OF NASPO VALUEPOINT COOPERATIVE CONTRACT #CC232820005 FILE NO. 25-067M

Presiding Commissioner Plummer referenced a letter from their attorney

Commissioner Williams moved to approve the NASPO Valuepoint Cooperative Contract by and between Johnson Controls and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).



SERVICE SOLUTION

Customer #: 4688653 Taney County Jail Date: 30-Jan-25 Proposal #: CPQ-834204

Term: 1-May-25 to 30-Apr-26 External Contract #: Subscription ERP #:

Service Location: Taney County Planning and Zoning 207 David St, Forsyth, MO 65653 **Billing Customer:** Taney County Planning and Zoning 207 David Street

FORSYTH, MO 65653

Johnson Controls Fire Protection LP Sales Representative: Harley Cavender 14200 E Exposition Ave Aurora CO 80012-2540 harley.hope.cavender@jci.com (866) 275-5189

INVESTMENT SUMMARY

(Service Solution Valid for 30 Days)

SERVICE/PRODUCT DESCRIPTION QUANTITY

FREQUENCY

INVESTMENT

SYSTEM-SP-BACKFLOW

BACKFLOW SYSTEM

Est. First Inspection: June

Backflow Preventer-Fire

1

Annual

SPRINKLER ESSENTIAL SERVICE OFFER Total:

\$139.00

Johnson Controls has **not** included an estimate for all state and local sales tax for this quote based on the understanding that a valid exemption and/or resale certificate is received by Johnson Controls from Purchaser. Otherwise, actual sales tax due will be calculated and billed. Any additional taxes, duties, tariffs or similar items imposed prior to shipment will be charged.

Page 2 of 3

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SERVICE SOLUTION

Customer #: 1614562 County of Taney Date: 20-May-25 Proposal #: CPQ-947078

Term: 1-May-25 to 30-Apr-26 External Contract #: Subscription ERP #: Billing Customer: Taney County Justice Center 266 Main Street

FORSYTH, MO 65653-0000

Service Location: Taney County Old Courthouse 132 David St, Forsyth, MO 65653-5646

Johnson Controls Fire Protection LP Sales Representative: Harley Cavender 14200 E Exposition Ave Aurora CO 80012-2540 harley.hope.cavender@jci.com (866) 275-5189

INVESTMENT SUMMARY

(Service Solution Valid for 30 Days)

SERVICE/PRODUCT DESCRIPTION QUANTITY

FREQUENCY

INVESTMENT

SYSTEM-FA-SLNT KNGHT PROG

SILENT KNIGHT PROGRAMMABLE FIRE Est. First Inspection: June ALARM SYS

 Main Fire Alarm Panel
 1
 Annual

 Digital Alarm Communicator Transmitter
 1
 Annual

 (DACT)
 25
 Annual

 Pull Station
 7
 Annual

 Audio-Visual Notification Conventional
 17
 Annual

FIRE ALARM ESSENTIAL SERVICE OFFER Total:

\$672.00

Johnson Controls has **not** included an estimate for all state and local sales tax for this quote based on the understanding that a valid exemption and/or resale certificate is received by Johnson Controls from Purchaser. Otherwise, actual sales tax due will be calculated and billed. Any additional taxes, duties, tariffs or similar items imposed prior to shipment will be charged.

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APPROVAL OF AGREEMENT FOR 2025 FORD F-150 CREW CAB 4X4 TRUCK FILE NO. 25-070AC

Sherry Simpson, Animal Control Supervisor, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Agreement for 2025 Ford F-150 Crew Cab 4X4 Truck (1 or more) by and between CFLR Auto LLC d/b/a Corwin Ford Lincoln, Republic and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

No. 25-070AC

Agreement For 2025 Ford F-150 Crew Cab 4x4 Truck (1 or more)

THIS AGREEMENT dated the _______ day of ________ 2025 is made between Taney County, Missouri, a political subdivision of the State of Missouri ("County") and CFLR Auto LLC dba Corwin Ford Lincoln Republic, of Republic, Missouri ("Contractor").

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

- 1. Contract Documents. The contract documents to this Agreement for the purchase of one (1) or more 2025 Ford F-150 crew cab 4x4 truck ("Equipment") shall include Quote, cooperative purchasing contract documents of State of Missouri Contract No. CC240138003 and any applicable addenda. All such documents shall constitute the "Contract Documents", which are attached hereto as Exhibit A and incorporated herein by reference. Service or product data, specifications and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of a conflict between any of the foregoing Contract Documents, and this Agreement, the terms and conditions of this Agreement shall prevail and control.
- 2. <u>Contract Price</u>. The County agrees to purchase from the Contractor and the Contractor agrees to sell to the County pursuant to the Contract Documents for the total contract price of \$45,115.00. If certain unusual circumstances occur specific to Vehicle availability, the County may consider all other options.
- 3. <u>Contract Duration.</u> This Agreement shall commence on the date it is fully executed and terminate upon expiration of all applicable warranties, subject to the provisions for termination specified below. This Agreement may only be extended by the order of the County subject to the pricing and delivery clauses agreed to and offered by the Contractor's bid response.
- 4. <u>Billing and Payment.</u> All billing shall be invoiced with specific department information for tracking. Billings and invoices may only include the prices provided for in this Agreement. No additional fees or extra services not included, or taxes, shall be included as additional charges in excess of the charges in this Agreement or the Contract Documents. The County agrees to pay all correct statements within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts, if any are available, when County makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount.
- 5. <u>Binding Effect.</u> This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 6. <u>Entire Agreement.</u> This Agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This Agreement may only be amended by a signed writing executed with the same formality as this Agreement.

APPROVAL OF SB190 APPLICATIONS

Stephanie Spencer, County Clerk, was present

Commissioner Williams moved to approve Exhibit "A" dated June 23rd, 2025. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

Exhibit "A"

				S	B 190 PRE	SENTE	D JUN	IE 23, 20	025	Ŧ	xhib!	+ "A	b					
	ASE YEAR STATUS		PARCEL ID	NAME	REASON	ID	DEED	PD REC	PPROVI	DENIED	TABLED	NOTES			TR	UST		
2151	2024 PENDING		05-1.0-11-000-000-001.000	NELSON MARJORIE	SB190	X	X	×	1							T	1	$\overline{}$
2152	2024 PENDING		04-9.0-29-001-001-002.001	QUIGLEY MICHAEL	SB190	X	X	×	(_								1	_
2153	2024 PENDING		04-5.0-15-000-000-006.002	BRIGHT ERIC	58190	X	×	×	7								1	
2154	2024 PENDING		18-1.0-12-002-002-030.001	CAIN RANDY	SB190	X	×	×	1								1	
2155	2024 PENDING		08-1.0-01-004-014-003.000	ESTENBAUM SUE	58190	X	×	×	1							-	1	_
2156	2024 PENDING	6/13/2029	08-8.0-33-002-002-003.023	HUELS LINDA	\$81,90	X	×	×	1							1	1	_
2157	2024 PENDING	6/13/2025	07-6.0-24-000-000-003.024	HARRISON NANCY	58190	X	×	X	1						-		1	_
2158	2024 PENDING	6/13/2025	08-9.0-32-003-002-045.000	KNAPP FRED	58190	X	×	×	1							 	1	1
2159	2024 PENDING	6/13/2025	18-6.0-24-002-003-029.000	KRUEGER BARBARA	58190	×	X	X								 	1	+
2150	2024 PENDING	6/13/2025	01-1.1-01-000-000-624.001	CARTER JO ANNE	58190	X	X	×								1	1	-
2161	2024 PENDING	6/13/2025	04-9.0-32-001-020-001.253	SKINNER THOMAS	\$8190	×	X	X				-				-	+	+
2162	2024 PENDING	6/13/2025	08-8.0-33-002-008-004.000	OBENCHAIN TRACYE	SB190	X	X	×								1	+	-
2163	2024 PENDING	6/13/2025	17-5.0-16-002-001-002.004	RICH WILLIAM	SE190	X	X	X	1	1					-	1	+	+-
2164	2024 PENDING	6/13/2025	08-5.0-21-004-004-020.060	WARWICK JOY	58190	×	×	×	1	-			-				+	+
2165	2024 PENDING		08-8.0-33-004-001-002.001	RAPINCHUK DORIS	\$8190	×	X	X	1	1		-	-		-	1	+	+
2166	2024 PENDING		08-8.0-33-002-002-003.025	JOHNSON WILLIAM	\$8190	X	X	×		1			-	_			+	+
2167	2024 PENDING	6/13/2029	04-9.0-29-001-002-016.000	JONES NENA	58190	×	×	X	1	1						 	+	+
2168	2024 PENDING		08-8.0-27-000-000-002.008	RANGER LIANE	\$8190	×	X	Y	-	1			-			-	+	+
2169	2024 PENDING		17-2.0-09-002-015-004.000	GUILLAUME QUINTON	58190	×	X	+ ×	1	-	-		-		-	+	-	+
2170	2024 PENDING		17-3.0-05-004-010-001.081	HEMMELRICK FRANKLIN	58190	×	×	X	1			_				+	+	+
2171	2024 PENDING		04-8.0-27-000-000-006.000	WILLIAMS RANDY	\$8190	×	- x	X	 	-		-	-			-	+	+
2172	2024 PENDING		17-3.0-07-003-003-004.000	FLETCHER ROBERT	58190	×	1 x	+ x	-	-					-		+	+
2173	2024 PENDING		05-8.0-34-000-000-022.000	MORIUCHI PAULA	58190	×	1 x	+ î	+	-			-			-	+	+-
2174	2024 PENDING		04-7.0-35-000-000-004-005	VAN WEY HAROLD	58190	Ŷ	X	x	1				_		-	-	+	-
2175	2024 PENDING		04-9.0-29-001-005-003.000	HOUSEMAN RONALD	SB190	×	- x	1 x		-					-	-	+	+
2176	2024 PENDING		04-8.0-34-002-009-011.000	WYATT MICHAEL	58190	×	x	×	- /-	+	_				-	-	4	+-
2177	2024 PENDING		08-3.0-05-000-000-030.002	HARMON CHARLES	SB190	×	1 x	X	-	-					-	-	+	+
2178	2024 PENDING		04-1.3-01-000-000-005.000	PURMA JOSEPH	58190	×	1 ×	×	-	1			-			-	1	+
2179	2024 PENDING		19-2.0-10-003-011-010.000	BRAND LORI	\$8190	×	×	X	-	-					-	-	-	+
2180	2024 PENDING		18-6.0-14-004-003-005.000	WARRICK KEN	SB190	×	×	X	-	1					-	-	+	+-
2181	2024 PENDING		08-9.0-32-003-013-005.000	WOOD DEBORAH	\$8190	×	X	×	-	-						-	+	+-
2182	2024 PENDING		08-1.0-01-003-019-010.000	BACON JUDY	SB190	- x	×	1 ×	-							-	+	
2183	2024 PENDING		08-7.0-35-000-000-006,002	WILLET BRENDA	SB190	×	X	X		-						 	4	-
2184	2024 PENDING		09-2.0-04-000-000-130.000	CAIN BRUCE	SB190	×	×	X	1							-		-
2185	2024 PENDING		07-1.0-12-000-000-020.000	CROSBY LINDA	SB190 SB190	×	X	-	1	-						-	+	+
2186	2024 PENDING		18-1.0-12-003-001-019.000	LINK REA		×	X	X		-						-	+	+-
2187	2024 PENDING		18-6.0-23-001-005-005 012	DARIS KATHLEEN	58190		-		1				-				+	+
2188	2024 PENDING		03-8.0-34-000-000-007.000	GROVES LINDA	58190	X	X	X	-							-	1-	+-
2189	2024 PENDING		17-3.0-05-000-000-007.000		\$8190		-	X	-	-					-	-	+	+
2190	2024 PENDING		16-5.0-16-000-000-002.011	MUHOBERAC MATTHEW	55190	×	×	X	1	1						-	+	+
2191	2024 PENDING 2024 PENDING			FRANZ MIKE	SB190	X	X	X	1							-		-
2192	2024 PENDING 2024 PENDING		08-9.0-29-000-000-097.000	DAVIS TIMOTHY	58190	X	X	X		1						-		-
2192			08-8.0-33-002-002-007.017	CRAIG RALPH	58190	×	X	X	1	-				_	-	-	-	+
2194	2024 PENDING		08-8.0-33-004-014-014.000	PENCE RUTH	SB190	Х	X	X	1	-							4	-
	2024 PENDING		18-6.0-14-004-001-011.000	SILLIMAN PATRICIA	58190	X	X	X	1									-
2195	2024 PENDING	6/16/2025	08-7.0-25-001-001-001.001	LOGSDON JOANNE	58190	X	X	x		1						1		

				SE	3 190 PRE	SENTE	D JUN	E 23, 20	025				 				
#	BASE YEAR STATUS	DATE	PARCEL ID	NAME	REASON)D	DEED	PD REC	PPROVE	DENIED	TABLED	NOTES		TR	UST		
2196	2024 PENDING	6/16/2025	18-6.0-23-001-005-018.000	COX JAMES	58190	×	X	X	1								
2197	2024 PENDING	6/16/2025	18-5.0-15-001-003-002.000	SCHUNK JOSEPH	\$8190	X	×	×	1				-				
2198	2024 PENDING	6/16/2025	20-5.0-21-000-000-004.000	SCOTT COY	58190	×	X	X	1							†	
2199	2024 PENDING	6/16/2025	04-7.0-35-004-001-012.000	CRIM DALE	58190	Х	X	X									
2200	2024 PENDING	6/16/2025	18-5.0-15-004-006-012.000	WARE WENDY	\$8190	X	×	X					1				
2201	2024 PENDING	6/16/2025	19-1.0-02-003-001-004.116	CRAVENS LEO	SB 190	X	X	X		1						1	
2202	2024 PENDING	6/16/2025	08-8.0-34-000-000-050.035	HORTON GREG	SB190	X	×	×	1								
2203	2024 PENDING		04-9.0-29-002-006-001.000	DELAY DELISA	58190	X	×	×	7								
2204	2024 PENDING		19-2.0-03-003-001-026.000	MANDERSCHIED GARY	SB190	X	X	X									
2205	2024 PENDING		19-6.0-24-000-000-012.002	MULLEN ROY	58190	X	X	X	V								
2206	2024 PENDING	6/16/2025	17-3.0-07-002-010-002.003	WILLIS JANICE	SB190	X	×	×		1				-			
2207	2024 PENDING		10-8.0-27-000-000-010.000	DILDAY CARROLL	58190	X	X	X	1								
2208	2024 PENDING		04-8.0-34-001-004-005.000	BARTON JOYCE	SB190	X	×	×	1								
2209	2024 PENDING	6/16/2025	18-7.0-36-003-002-003.000	LOUISELLE ALLAN	58190	X	X	×									
2210	2024 PENDING	6/16/2025	18-6.0-13-002-004-002.000	BEELER CLYDE	SB190	×	X	X									
2211	2024 PENDING	6/16/2025	19-2.0-10-002-008-002.000	JEANIS LARRY	SB190	X	X	X	1								
2212	Z024 PENDING	6/16/2025	17-2.0-04-002-035-007.000	GRIM RICHARD	SB190	X	X	X					 				2
2213	2024 PENDING	6/16/2025	08-8.0-33-002-002-002.002	ZIRBEL COLLEEN	SB190	X	X	X									
2214	2024 PENDING	6/16/2025	09-5.0-24-000-000-011.000	HUTCHESON PATRICIA	SB190	X	×	×				1	-	1			
2215	2024 PENDING	6/16/2025	18-1.0-02-004-009-017.001	SCHUCHMAN DARLA	SB190	X	X	X									
2216	2024 PENDING	6/16/2025	08-5.0-16-001-002-071.000	TOMEY FLORA JEAN	58190	X	X	×						T			1
2217	2024 PENDING	6/16/2025	18-1.0-12-001-001-029.000	AMYOTTE KATHY	SB190	X	X	×									
2218	2024 PENDING	6/16/2025	03-8.0-33-001-001-049.000	POTTER ROBERT	SB190	X	×	1 ×		1			1				1
2219	2024 PENDING	6/16/2025	17-1.0-01-000-000-007.004	GIGGERS BRUCE	58190	×	×	X	1								
2220	2024 PENDING	6/16/2025	17-3.0-07-002-008-001.003	WILLIAMS ROGER	SB190	X	×	×									
2221	2024 PENDING	6/16/2025	18-5.0-15-004-006-006.000	SPRINGSTON RUTH	58190	X	×	×					1				
2222	2024 PENDING	6/17/2025	08-8.0-28-000-000-084.005	WIEBE WARD	58190	X	×	×									
2223	2024 PENDING	6/17/2025	18-7.0-35-004-001-001.040	HARE RICHARD	58190	X	X	X					1				
2224	2024 PENDING	6/17/2025	04-9.0-29-001-002-025.001	STARR DANENE	SB190	X	×	X									
2225	2024 PENDING	6/17/2025	19-1.0-11-003-006-058.000	FRIEDRICHSEN DOUG	\$8190	X	X	×									
2226	2024 PENDING	6/17/2025	08-9.0-30-000-000-027.000	DEVITA CHRISTINA	58190	Х	X	X									
2227	2024 PENDING	6/17/2025	20-4.0-18-000-000-014.005	OPPELT CINDY	58190	X	×	X									
2228	2024 PENDING	6/17/2025	08-5.0-22-000-000-015.001	THEISS JOYCE	58190	X	X	×									
2229	2024 PENDING	6/17/2025	08-5.0-21-000-001-001.005	DEGRAFFENREID JERRY	58190	X	X	X									
2230	2024 PENDING	6/17/2025	13-4.0-19-000-000-004.001	HAGEN STEVE	SB 190	X	×	X									
2231	2024 PENDING	6/17/2025	04-4.0-19-001-026-002.000	AKEHURST RONALD	58190	X	X	X	1								
2232	2024 PENDING	6/17/2025	09-3.0-08-004-002-010.000	CHRISTOPHER STEPHEN	SB190	X	X	X		I							
2233	2024 PENDING		17-3.0-07-003-001-052.000	SUTHERLAND SUZANNE	58190	X	X	X	1								-
2234	2024 PENDING	6/17/2025	17-4.0-18-002-002-013.000	CLAYTON STEVEN	\$8190	Х	X	X									
2235	2024 PENDING	6/17/2025	04-9.0-29-001-002-005.000	MCCROSKEY SHERRI	58190	×	×	×									
2236	2024 PENDING	6/17/2025	18-1.0-12-002-002-049.010	ROFE YOSEF	58190	X	X	X									
2237	2024 PENDING	6/17/2025	04-7.0-25-000-001-004.000	FOWLER MARCELLA	58190	×	X	X									
2238	2024 PENDING	6/17/2025	04-8.0-33-003-013-006.000	DREYER PATRICIA	SB 190	X	X	X	I I was								
2239	2024 PENDING	6/17/2025	18-6.0-14-003-007-001.000	JENKINS GARY	SB190	X	×	X	j.								
2240	2024 PENDING	6/17/2025	17-3.0-05-004-010-001.057	WINEGARTEN KENNY	58190	X	X	X									

t	BASE YEAR STAT	US	DATE	PARCEL ID	NAME	REASON	ID	DEED	PD REC	PPROVE D	ENIED	TABLED	NOTES			TR	UST		
2241	2024 PEND	NG	6/17/2025	10-5.0-15-000-000-035.002	SMITH BONNIE	SB190	×	×	×					_		1			T
2242	2024 PEND			08-7.0-35-000-000-066.001	WILKERSON PAT	SB190	X	×	X	/				-		+		1	+
2243	2024 PEND			09-5.0-22-000-000-015.000	JONES DAVID	SB190	×	X	X	1				 		-	-		+
2244	2024 PEND	NG		08-6.0-13-000-000-047.003	STANCIL STANLEY	SB190	X	×	1 x	1					1	 			+
2245	2024 PENO			09-2.0-04-000-000-164,000	SHELTON CYNTHIA	58190	×	X	1 x	1	-			<u> </u>		+	-		+
2246	2024 PEND	NG	6/17/2025	08-4.0-20-000-000-064.120	MYER DAVID	58190	X	×	×	/				-	-	-	-		+-
2247	2024 PEND			17-3.0-07-003-002-005.000	JACKSON SUE	58190	X	×	×	-/-					+	+	 	-	+
2248	2024 PEND	NG	6/17/2025	09-3.0-07-001-001-015.000	ADAMS RUTH	58190	X	×	×						-	-	-	-	+
2249	2024 PENDI			20-3.0-05-000-000-085.000	KING CANDICE	58190	X	×	X	1				_		+	 	-	+
2250	2024 PEND	NG		17-1.0-02-002-001-059.000	ANGELO CHAROLETTE	58190	×	×	X	-				-	+	-	+	+	+
2251	ZOZ4 PENDI			04-8.0-34-001-006-002.000	HARGRAVES MICHAEL	SB190	×	X	×	- /-				 		+	1	-	+
2252	2024 PEND			09-5.0-22-000-000-003.001	BELL MARVIN IR	58190	×	×	x	-/-			_	-		-	-	-	+
2253	2024 PENDI			18-7.0-36-003-002-013.001	WILLIAMS BARRY	58190	×	×	X	/	-				+	+	_		+
2254	2024 PENDI			04-9.0-29-002-009-002.001	BUSBY LENEA	SB190	×	×	1 x							-		+	+
2255	2024 PENDI			10-1.0-01-000-000-003.001	PENNINGTON WESLEY	SB190	×	×	×	1			-		+	_	-	-	+
2256	2024 PENDI			04-9.0-32-001-008-008.000	STROM PATRICIA	SB190	×	1 x	X	-					+	+	 	+	+
2257	2024 PENDI	NG	6/18/2025	19-2.0-10-003-006-006.000	MORRIS RICHARD	58190	×	x	Ŷ		*****			_	+	-	-	-	+
2258	2024 PENDI	NG	6/18/2025	05-9.0-30-000-000-004.292	BOLERJACK JERRY	SB190	×	×	x						+	+	 	_	+
2259	2024 PEND			08-2.0-09-000-000-035.000	HARTZELL REBECCA	58190	×	×	×			-			-	+	 	_	+
2260	2024 PENDI	NG	6/18/2025	09-2.0-03-000-000-003.000	STIFFLER CHARLES	58190	×	×	×		-						 		+
2261	2024 PENDI			17-2.0-09-001-009-004.000	MEASE CAROL	SB190	X	X	×	1	-		-	_	-	1			+
2262	2024 PENDI	NG	6/18/2025	05-8.0-34-000-000-011.000	CASTOR RANDALL	58190	X	X	×	7					-	-	 		+
2263	2024 PENDI	NG	6/18/2025	08-7.0-35-003-003-010.000	HARRIS SHERRIL	SB190	X	×	X	1				-	-	-	-		+
2264	2024 PENDI	NG	6/18/2025	08-4.0-20-000-000-063,304	TUCKER AMY	SB190	X	×	×							_	_		+
2265	2024 PENDI	NG	6/18/2025	09-5.0-21-003-005-013.000	HILLS RONALD	SB190	×	×	×						-	+			+
2266	2024 PENDI	NG	6/18/2025	09-4.0-20-000-000-045.000	KRUEGER TERRY	SB190	×	×	×						_	 	-		+
2267	2024 PENDI	NG	6/18/2025	01-3.2-08-000-000-001.004	COMBS JAMES	SB190	X	X	×	1				-		 	 	-	+-
2268	2024 PENDI	NG	6/18/2025	04-9.0-29-001-007-005.000	RIGGS AVOLA	SB190	X	×	X	-				-	-			-	+
2269	2024 PENDI	NG	6/18/2025	18-6.0-14-004-002-026.000	FOSTER RICHARD	SB190	X	×	×						+	+		-	+
2270	2024 PENDI	NG	6/18/2025	08-4.0-18-000-000-026.000	BOWERS LINDA	SB190	X	×	×					-		+		-	+
2271	2024 PENDI			18-1.0-12-003-009-014.000	BLANN OREN	SB190	X	×	×	-				-	+	+	 	+	+-
2272	2024 PENDI	NG	6/18/2025	03-7.0-35-000-000-003.000	WALKER-MICHAM NANCEE	58190	×	×	×						 	 		 	+
2273	2024 PENDI			19-1.0-11-003-002-018.001	WATERMAN BRUCE	SB190	×	×	X	1						 	1	-	+
2274	2024 PENDI		6/18/2025	08-5.0-21-000-001-034.000	PLUMMER JAMES	SB190	×	×	×	1					 	†	 	-	+
2275	2024 PENDI	NG	6/18/2025	18-7.0-25-000-000-021.000	ACHESON RALPH	58190	×	×	×							1			+
2276	2024 PENDI	NG	6/18/2025	19-1.0-02-003-001-045.000	SORTH DANNY	SB190	×	×	×	1		-		_	1	 		-	+
2277	2024 PENDI			08-8.0-33-002-002-004.009	KELLER RONALD	SB190	×	×	×	1				_	+	 		+	+
2278	2024 PENDI	VG	6/18/2025	09-2.0-04-000-000-109.000	CAMPBELL KAREN	58190	×	×	×						-	 		-	+
2279	2024 PENDI	NG	6/18/2025	18-6.0-14-004-002-027.000	CUPPETT DUWAYNE	SB190	×	×	×	-						1	1		+
2280	2024 PENDI			09-5.0-16-000-000-007.001	COOK JOE	S8190	×	×	×	7						 	 		+
2281	2024 PENDI			08-9.0-31-004-016-007.104	ADAMS REBECCA	SB190	X	×	x	/				_	1	1	 	+	+
2282	2024 PENDI	NG	6/18/2025	04-9.0-29-004-001-005.000	TERPENING DAVID	SB190	X	×	x	1				_	+				+
2283	2024 PENDI			17-5.0-16-002-001-002.032	RANKIN CHERYL	58190	×	×	x	7					 			-	+
2284	2024 PENDI			17-3.0-05-004-032-001.000	SANDERS DAVID	SB190	×	×	x	1					-	_		-	+
2285	2024 PENDI			22-1.0-01-000-000-001.002	NELSON ROBERT	SB190	×	×	x	+		-			-	+	-	-	+

					S	B 190 PRE	SENTE	אחנ ם	IE 23, 20	025									
#	BASE YEAR	STATUS	DATE	PARCEL ID	NAME	REASON	ID	DEED	PD REC	PPROV	E DENIE	TABLEC	NOTES			TR	UST		
2286				08-9.0-29-000-000-036.023	WHETSTONE MARILYN	58190	х	х	X	1					T				Т
2287	2024	PENDING	6/19/2025	08-7.0-35-003-001-023.000	SIMPSON KATHIE	58190	X	х	X	1									1
2288				03-5.0-21-000-000-002.000	RUSSELL JIMMIE	SB190	X	X	X						1	1			+
2289				19-5.0-15-002-003-023.000	FRANKLIN ERIC	58190	X	X	X		1			100					1
2290				17-5.0-16-002-002-010.000	ERB GERTRAUDE	SB190	X	X	X		/								1
2291				16-9.0-32-000-000-001.001	HALDIMAN MICHAEL	58190	X	X	X	/			1			1	1		1
2292	2024	PENDING	6/19/2025	08-7.0-25-002-007-070.000	HOLLAND KAY	58190	х	X	X	1									1
2293				18-6.0-13-002-001-016.000	SEILER JOHN	58190	Х	X	X										1
2294				17-2.0-03-001-003-001.005	GASS DALELYN	58190	х	X	×	1					1	1			1
2295				17-3.0-05-001-020-003.001	CAPURRO KENNETH	SB190	X	X	x							1		1	1
2296				08-7.0-35-003-001-008.000	WAFFORD JAMES	SB190	х	X	X	1									1
2297				18-2.0-03-000-000-006.075	WHITWORTH MICHAEL	SB190	X	X	X	1					1				1
2298				08-6.0-13-000-000-028.000	CROSLEY RITA	58190	X	X	X	(-		1
2299				18-1.0-12-004-001-005.036	SAMPLEY TOMMIE	58190	X	X	X	-					1		—		\top
2300				20-3.0-05-000-000-110.000	ARNOLD THOMAS	58190	х	X	X		7								1
2301					BOYCE RICHARD	SB190	х	X	X		/				1				
2302				18-6.0-14-004-005-021.009	SMITH WILLIAM	58190	X	X	×	- 3			1						1
2303				09-1.0-11-000-000-017.000	COLLIER ANTHONY	58190	X	X	X	1			1				1		1
2304				17-3.0-05-004-010-001.018	MINER GARY	SB190	X	X	×		1				1				1
2305				18-5.0-15-004-006-003.000	SIMON JEANETTE	SB190	X	X	X						1				1
2306				08-1.0-01-003-013-001.000	WENZEL JAMES	SB190	X	X	X										1
2307	2024	PENDING	6/19/2025	18-6.0-14-004-005-015.007	GARRETT DAVID	SB190	X	X	T x		1	1			1		1		+

	SB 190 PRESENTED JUNE 23, 2025																		
#	BASE YEAR	STATUS	DATE	PARCEL ID	NAME	REASON	ID	DEED	PD REC	APPROVED	DENIED	TABLED	NOTES	TRUST					
2308	2024	PENDING	6/19/2025	08-3.0-05-000-000-024.000	PERRYMAN HOLLY	SB190	Х	Х	X		1	DENIED-DO	B 1963-20	25 WILL B	E BASE YEAR	T			T
2309	2024	PENDING	6/19/2025	14-4.0-18-000-000-003.001	MIKELS CLIFFORD	\$8190	Х	X	X		-	DENIED-DO					+		+-
2310	2024	PENDING	6/19/2025	17-3.0-07-002-009-002.001	YOUNG JOEL	SB190	Х	Х	χ		_	DENIED-NEW OWNER FOR 2025-2025 WILL BE BASE YEAR							
1689	2024	CORRECTIO	6/19/2025	08-4.0-18-000-000-005.028	DAVIS MARY JANE					ş		APPROVED	6/2/2025	WITH inco	orrect parcel	number			\vdash

RECESS: 9:19 A.M.

RECONVENE: 9:41 A.M.

ANIMAL CONTROL & MAINTENANCE ROUND TABLE

(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Dennis Wiggins, Director of Business Retention Taney County Partnership, Sherry Simpson, Animal Control Supervisor, David Clark, Auditor, and Stephanie Spencer, County Clerk.

Discussion ensued

ROAD & BRIDGE ROUND TABLE (MAY GO INTO EXECUTIVE)

(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Jack Cole, Road & Bridge Administrator, Weston Hanger, Civil Engineer Great River Engineering, Dennis Wiggins, Director of Business Retention Taney County Partnership, David Clark, Auditor, and Stephanie Spencer, County Clerk.

Discussion ensued

DAILY STAFF REVIEW AND AGENDA REQUESTS

(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Tami Koran, Commission Assistant, David Clark, Auditor, and Stephanie Spencer, County Clerk

The commission met with their staff to review the day's business and go over the agenda.

ADJOURNMENT

Commissioner Williams moved to adjourn. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

ADJOURN: 10:32 A.M.

The minutes were taken by Stephanie Spencer, County Clerk, and Dorothy Keys, Deputy Clerk, and typed by Dorothy Keys, Deputy Clerk.