

**OFFICIAL
COMMISSION MINUTES
MARCH 24th, 2025 – 23rd DAY OF
THE JANUARY ADJOURN TERM**

FORMAL AGENDA

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (present), and Shane Keys (present).

PUBLIC COMMENT

None.

CALL COUNTY COMMISSION MEETING TO ORDER

Presiding Commissioner Nick Plummer called the meeting to order at 9:02 a.m.

COMMISSION REMARKS

Presiding Commissioner Plummer, thanked Devin Huff for his 31 years of service to Taney County.

APPROVAL OF ACCOUNTS PAYABLE

Commissioner Keys moved to approve Checks #480088 through Check #480170, Warrant #8575 through #8580, and three Journal Entries/Transfers. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

APPROVAL OF PAYROLL

Commissioner Williams moved to approve payroll. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

APPROVAL OF PREVIOUS MEETING MINUTES

Commissioner Williams moved to approve the Regular Session Minutes for March 17th, and March 19th, 2025, and Executive Session Minutes for March 17th, 2025. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

APPROVAL OF AGREEMENT FOR 2024 FORD RANGER SUPERCREW 4X4 XL (1 OR MORE) FILE NO. 25-036S

Brad Daniels, Sheriff, was present.

Commissioner Williams moved to approve the Agreement for 2024 Ford Ranger Super Crew 4X4 XL (1 or more) by and between Taney County and CFLR Auto, LLC d/b/a Corwin Ford, Lincoln Republic. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

Agreement
For
2024 Ford Ranger Super Crew Truck 4x4 XL
(1 or more)

THIS AGREEMENT dated the 24th day of March 2025 is made between Taney County, Missouri, a political subdivision of the State of Missouri ("County") and CFLR Auto LLC dba Corwin Ford Lincoln Republic, of Republic, Missouri ("Contractor").

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents. The contract documents to this Agreement for the purchase of two (2) 2024 F-150 4x4 super crew trucks ("Equipment") shall include Quote, cooperative purchasing contract documents of State of Missouri Contract No. CC240138003 and any applicable addenda. All such documents shall constitute the "Contract Documents", which are attached hereto as Exhibit A and incorporated herein by reference. Service or product data, specifications and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of a conflict between any of the foregoing Contract Documents, and this Agreement, the terms and conditions of this Agreement shall prevail and control.
2. Contract Price. The County agrees to purchase from the Contractor and the Contractor agrees to sell to the County pursuant to the Contract Documents for the total contract price of \$37,827.00. If certain unusual circumstances occur specific to Vehicle availability, the County may consider all other options.
3. Contract Duration. This Agreement shall commence on the date it is fully executed and terminate upon expiration of all applicable warranties, subject to the provisions for termination specified below. This Agreement may only be extended by the order of the County subject to the pricing and delivery clauses agreed to and offered by the Contractor's bid response.
4. Billing and Payment. All billing shall be invoiced with specific department information for tracking. Billings and invoices may only include the prices provided for in this Agreement. No additional fees or extra services not included, or taxes, shall be included as additional charges in excess of the charges in this Agreement or the Contract Documents. The County agrees to pay all correct statements within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts, if any are available, when County makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount.
5. Binding Effect. - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
6. Entire Agreement. This Agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This Agreement may only be amended by a signed writing executed with the same formality as this Agreement.

APPROVAL OF NOTICE OF RENEWAL FOR ANIMAL DISPOSAL SERVICES FILE NO. 25-035AC

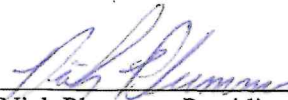
Sherri Simpson, Animal Control Supervisor, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Notice of Renewal by and between Friends of the Family Pet Memorial Garden, Inc. and Taney County. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

NOTICE OF RENEWAL

To: Friends of the Family Pet Memorial Gardens, Douglas Davis, President, 1900 North Farm Road 123, Springfield, Missouri 65802.

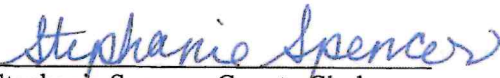
Notice is given that the County of Taney, Missouri agrees to renew the Animal Disposal Agreement ("Agreement") with Friends of the Family Pet Memorial Gardens, Inc., for disposal services, commencing March 28, 2025, for a period of one (1) year, which will expire on March 27, 2026. A copy of this agreement is attached hereto as Exhibit A.



Nick Plummer, Presiding Commissioner

Date: 3-24-2025

ATTEST: I, Stephanie Spencer, as the Clerk of the Taney County Commission hereby attest that the above Notice of Renewal was executed by Taney County Presiding Commissioner, Nick Plummer, pursuant to a duly passed motion of the Taney County Commission approving the above agreement.

By: 

Stephanie Spencer, County Clerk

Date: 3/24/2025

Certification of Accounting Officer pursuant to Section 50.660, RSMo.:

The undersigned, as Budget and Accounting Officer for the County of Taney, certifies that there is a balance otherwise unencumbered in the county treasury to the credit of the appropriation to which the financial obligation imposed upon the county by this Notice of Renewal is to be charged, and there is a cash balance otherwise unencumbered in the county treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligations scheduled to be incurred under this Notice of Renewal.

By: 

David Clark, Taney County Auditor

Date: 3/24/2025

**APPROVAL OF LICENSE AND EASEMENT FOR ROADWAY AND BRIDGE
(THUNDER ROAD) FILE NO. 25-031RB**

Devin Huff, Road & Bridge Administrator, was present.

Commissioner Williams moved to approve the License granted by The Department of Army Corps of Engineers for benefit of Taney County and portions of Thunder Rd at Bulls Shoals Lake, and allow Commissioner Plummer to sign, and move to approve the easement for Roadway and Bridge by and between Department of Army Corps of Engineers and Taney County and allow Devin Huff to sign. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

NO. DACW03-J-25-25852

**DEPARTMENT OF THE ARMY LICENSE
BULL SHOALS LAKE
TANEY COUNTY, MISSOURI**

THE SECRETARY OF THE ARMY, hereinafter referred to as the Secretary, under authority of Title 10, United States Code, Section 2668, hereby grants to **County of Taney, P.O. Box 1018, Forsyth, Missouri 65653**, hereinafter referred to as the grantee, a license for **temporary construction work area** over, across, in and upon lands of the United States, as identified in **Exhibit "A"** and **Exhibit "B"**, attached hereto and made a part hereof, hereinafter referred to as the premises.

THIS LICENSE is granted subject to the following conditions:

1. TERM

This license is granted for a term of **two (2) years** beginning **February 24, 2025**, and ending **February 23, 2027**, but revocable at will by the Secretary.

2. CONSIDERATION

The consideration for this license shall be the construction, operation and maintenance of the premises for the benefit of the general public in accordance with the terms and conditions hereinafter set forth.

3. ADMINISTRATIVE FEES

In addition to the consideration required under Condition 2, the Grantee shall pay in advance to the United States and administrative fee in the amount of Three Hundred and No/100 Dollars (\$300.00) to cover administrative expenses of the Army for this License, payable to the order of the FAO, US Army, Little Rock District and delivered to Chief, Real Estate Division, Little Rock District Corps of Engineers, ATTN: CESWL-RE-M, P.O. Box 867, Little Rock, Arkansas 72203-0867.

4. NOTICES

All notices and correspondence to be given pursuant to this license shall be addressed, if to the grantee, to **County of Taney, P.O. Box 1018, Forsyth, Missouri 65653**, and if to the United States, to the **Chief, Real Estate Division, Little Rock District Corps of Engineers, P.O. Box 867, Little Rock, Arkansas 72203-0867**, or as may from time to time otherwise be directed by the parties. Notice shall be deemed to have been duly given if and when enclosed in a properly sealed envelope, or wrapper, addressed as aforesaid, and deposited, postage prepaid, in a post office regularly maintained by the United States Postal Service.

DEPARTMENT OF THE ARMY
EASEMENT FOR PUBLIC ROAD OR STREET
LOCATED ON
BULL SHOALS LAKE
TANEY COUNTY, MISSOURI

THE SECRETARY OF THE ARMY under and by virtue of the authority vested in the Secretary by Title 10 United States Code, Section 2668, having found that the granting of this easement will not be against public interest, hereby grants to: **County of Taney, P.O. Box 1018, Forsyth, Missouri 65653**, hereinafter referred to as the grantee, an easement for a **roadway and bridge** hereinafter referred to as the facilities, over, across, in and upon lands of the United States as identified in **Exhibit "A" and Exhibit "B"**, attached hereto and made a part hereof, hereinafter referred to as the premises.

THIS EASEMENT is granted subject to the following conditions.

1. **TERM**

This easement is hereby granted for a term of **twenty-five (25) years**, beginning **February 24, 2025**, and ending **February 23, 2050**.

2. **CONSIDERATION**

The consideration for this easement shall be for the use and maintenance of an roadway and bridge for the benefit of the United States and the general public in accordance with the terms and conditions hereinafter set forth.

3. **NOTICES**

All correspondence and notices to be given pursuant to this easement shall be addressed, if to the grantee, **County of Taney, P.O. Box 1018, Forsyth, Missouri 65653**, and, if to the United States, to the **District Engineer, Little Rock District Corps of Engineers, ATTN: Chief, Real Estate Branch, P. O. Box 867, Little Rock, Arkansas 72203-0867**, or as may from time to time otherwise be directed by the parties. Notice shall be deemed to have been duly given if and when enclosed in a properly sealed envelope or wrapper addressed as aforesaid, and deposited postage prepaid in a post office regularly maintained by the United States Postal Service.

4. **AUTHORIZED REPRESENTATIVES**

Except as otherwise specifically provided, any reference herein to "Secretary", "Chief Real Estate Division", "Real Estate Contracting Officer", or "said officer" shall include their duly authorized representatives. Any reference to "grantee" shall include assignees, transferees and their duly authorized representatives.

APPROVAL OF MUTUAL COOPERATION + 911 AGREEMENT WITH CITY OF BRANSON 2025 FILE NO. 24-144CM

Tammy Hagler, 911 Administrator, was present. Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Mutual Cooperation Agreement for 911 Telephone System by and between Taney County and the City of Branson. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

**MUTUAL COOPERATION AGREEMENT
FOR 911 EMERGENCY TELEPHONE SYSTEM**

THIS AGREEMENT is made this 24th day of March, 2025, by and between Taney County, Missouri ("County"), and the City of Branson, Missouri ("City").

WHEREAS, section 70.220, RSMo. authorizes any municipality or political subdivision to contract and cooperate with one another, and their elective or appointive officials for the planning, development, construction, acquisition or operation of public improvements or facilities and common services; and

WHEREAS, at a referendum election, the voters of Taney County, Missouri approved the establishment and operation of a county-wide 911 emergency telephone system and a levy to fund the system; and

WHEREAS, the parties have cooperated to establish and maintain two Public Service Answering Points ("PSAP"), with one being located in the Taney County Sheriff's Office, and the other being located in the Branson Police Department; and

WHEREAS, the parties desire to set forth the respective terms and obligations of the parties with respect to providing a 911 Emergency Telephone System and Public Service Answering Points in Taney County, Missouri; and

NOW, THEREFORE, in consideration of the mutual promises and covenants set forth herein, the parties agree as follows:

1. Operation of PSAPs. There shall be two PSAPs operated with one operated by the City and one operated by the County. The City and County shall maintain, operate, and supervise the respective PSAP 24-hours per day, 7-days per week, and shall provide a minimum of two (2) dispatchers (or such other position title is assigned by the respective party) ("Dispatcher") on duty at all times. Each PSAP shall be responsible for answering emergency telephone calls; operating PSAP equipment and voice recorders; and handling to completion all 911 emergency calls routed to and accepted by the respective PSAP. In the event of interruption or failure of PSAP service at a location, each PSAP shall provide full emergency back-up service to the other. City and County shall each provide suitable and appropriate office space and employees for the respective PSAPs, as follows:

- a. By City. City agrees to and shall maintain, operate, and supervise one (1) PSAP location, to be located at 110 West Maddux Street, Branson, Taney County, Missouri or 616 West Pacific Street, Branson, Taney County, Missouri. Notwithstanding the foregoing, the City shall have the discretion to propose other alternative locations for the PSAP. Such location must be approved by the County, which approval shall not unreasonably be withheld. City will recruit, select, hire, train, compensate, discipline and terminate all Dispatchers at the Branson PSAP, who shall all be employees of the City. City will provide all benefits and other expenses related to employment of operators, including

APPROVAL OF AGREEMENT FOR CHRYSLER PACIFICA SELECT AWD FILE NO. 25-033C

Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Williams moved to approve the Agreement for 2025 Chrysler Pacifica Select AWD by and between Taney County and Landmark Dodge, Inc. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

Agreement
For
2025 Chrysler Pacifica Select AWD
(1 or more)

THIS AGREEMENT dated the 24th day of March 2025 is made between Taney County, Missouri, a political subdivision of the State of Missouri ("County") and Landmark Dodge, Inc., a Missouri corporation ("Contractor").

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents. The contract documents to this Agreement for the purchase of one (1) 2025 Chrysler Pacifica Select AWD ("Equipment") shall include Quote dated March 12, 2025, cooperative purchasing contract documents of State of Missouri Contract No. CC240138009 and any applicable addenda. All such documents shall constitute the "Contract Documents", which are attached hereto as Exhibit A and incorporated herein by reference. Service or product data, specifications and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of a conflict between any of the foregoing Contract Documents, and this Agreement, the terms and conditions of this Agreement shall prevail and control.
2. Contract Price. The County agrees to purchase from the Contractor and the Contractor agrees to sell to the County pursuant to the Contract Documents for the total contract price of \$41,930.00. If certain unusual circumstances occur specific to Vehicle availability, the County may consider all other options.
3. Contract Duration. This Agreement shall commence on the date it is fully executed and terminate upon expiration of all applicable warranties, subject to the provisions for termination specified below. This Agreement may only be extended by the order of the County subject to the pricing and delivery clauses agreed to and offered by the Contractor's bid response.
4. Billing and Payment. All billing shall be invoiced with specific department information for tracking. Billings and invoices may only include the prices provided for in this Agreement. No additional fees or extra services not included, or taxes, shall be included as additional charges in excess of the charges in this Agreement or the Contract Documents. The County agrees to pay all correct statements within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts, if any are available, when County makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount.
5. Binding Effect. - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
6. Entire Agreement. This Agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This Agreement may only be amended by a signed writing executed with the same formality as this Agreement.

APPROVAL OF SB190 APPLICATIONS

Stephanie Spencer, County Clerk, was present.

Commissioner Williams moved to approve SB190 presented #836-937 and deny #938-941.
Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

SB 190 PRESENTED MARCH 24, 2025														
#	BASE YEAR	STATUS	DATE	PARCEL ID	NAME	REASON	ID	DEED	PD REC	APPROVED	DENIED	TABLED	NOTES	
836	2024	PENDING	3/13/2025	08-9-0-31-004-003-033.004	COOPER JAMES	SB190	X	X	X					
837	2024	PENDING	3/13/2025	20-3-0-08-000-000-001.001	JONES LARRY	SB190	X	X	X					
838	2024	PENDING	3/13/2025	04-8-0-33-002-003-019.006	SPINKS WILLIAM	SB190	X	X	X					
839	2024	PENDING	3/13/2025	08-9-0-30-000-000-001.015	FUDY DON	SB190	X	X	X					
840	2024	PENDING	3/13/2025	08-5-0-16-000-000-009.082	PAGE GARY	SB190	X	X	X					
841	2024	PENDING	3/13/2025	04-9-0-32-001-020-001.165	NASALROAD BRENDA	SB190	X	X	X					
842	2024	PENDING	3/13/2025	17-2-0-04-004-039-016.000	MARIC ANNETTA	SB190	X	X	X					
843	2024	PENDING	3/13/2025	08-1-0-02-004-004-019.000	HEUSSER CYNTHIA	SB190	X	X	X					
844	2024	PENDING	3/13/2025	08-7-0-35-000-000-004.000	PIEMONTE LISA	SB190	X	X	X					
845	2024	PENDING	3/13/2025	08-4-0-20-000-000-064.234	STALLINGS THOMAS	SB190	X	X	X					
846	2024	PENDING	3/13/2025	08-7-0-25-000-000-002.010	SAMPSON GARY	SB190	X	X	X					
847	2024	PENDING	3/13/2025	08-9-0-31-000-000-002.019	SATHER KAREN	SB190	X	X	X					
848	2024	PENDING	3/13/2025	09-1-0-12-000-000-074.000	GENTLE TERRY	SB190	X	X	X					
849	2024	PENDING	3/13/2025	18-6-0-14-002-006-030.000	DONNELLY JAMES	SB190	X	X	X					
850	2024	PENDING	3/13/2025	22-1-0-01-000-000-037.000	WILLIAMS THOMAS	SB190	X	X	X					
851	2024	PENDING	3/14/2025	08-7-0-35-003-003-019.000	EGGERS PAUL	SB190	X	X	X					
852	2024	PENDING	3/14/2025	19-1-0-11-003-002-003.000	HUBBARD THOMAS	SB190	X	X	X					
853	2024	PENDING	3/14/2025	18-1-0-11-003-001-018.000	MILLIRON NEVA	SB190	X	X	X					
854	2024	PENDING	3/14/2025	08-4-0-19-000-000-050.000	DOUGLAS DONALD	SB190	X	X	X					
855	2024	PENDING	3/14/2025	18-6-0-14-004-010-005.000	LEE RHONDA	SB190	X	X	X					
856	2024	PENDING	3/14/2025	17-3-0-07-002-004-009.000	BRUBAKER LINDA	SB190	X	X	X					
857	2024	PENDING	3/14/2025	04-9-0-32-001-020-001.112	KAM EDEAN	SB190	X	X	X					
858	2024	PENDING	3/14/2025	02-5-0-21-000-000-007.000	KELLER LLOYD	SB190	X	X	X					
859	2024	PENDING	3/14/2025	09-3-0-05-000-000-048.000	PAIR KATHLEEN	SB190	X	X	X					
860	2024	PENDING	3/14/2025	08-4-0-20-000-000-049.026	HATHCOCK CLAUDINE	SB190	X	X	X					
861	2024	PENDING	3/14/2025	08-8-0-34-001-004-007.002	CAMPNEY WILLIAM	SB190	X	X	X					
862	2024	PENDING	3/14/2025	08-4-0-20-000-000-049.015	JOHNSON JANICE	SB190	X	X	X					
863	2024	PENDING	3/14/2025	08-9-0-31-000-000-002.025	BROWN BARRY	SB190	X	X	X					
864	2024	PENDING	3/14/2025	04-9-0-29-004-014-002.000	HAWLEY BRUCE	SB190	X	X	X					
865	2024	PENDING	3/14/2025	04-6-0-23-000-000-005.000	GRADY ESTALETTA	SB190	X	X	X					
866	2024	PENDING	3/17/2025	09-1-0-12-000-000-002.000	FISHER STEPHEN	SB190	X	X	X					
867	2024	PENDING	3/17/2025	18-7-0-35-004-001-001.033	KOLIC EDWIN	SB190	X	X	X					
868	2024	PENDING	3/17/2025	08-4-0-20-000-000-064.230	MINOR JANET	SB190	X	X	X					
869	2024	PENDING	3/17/2025	18-6-0-23-001-005-072.000	PURDY STEVEN	SB190	X	X	X					
870	2024	PENDING	3/17/2025	17-5-0-16-002-001-010.000	JOHNSON THOMAS	SB190	X	X	X					
871	2024	PENDING	3/17/2025	18-6-0-14-001-001-017.005	FERMAN GREGORY	SB190	X	X	X					
872	2024	PENDING	3/17/2025	04-6-0-13-000-000-013.015	COX PATRICIA	SB190	X	X	X					
873	2024	PENDING	3/17/2025	09-3-0-07-001-013-018.000	MICHAEL JO ANN	SB190	X	X	X					
874	2024	PENDING	3/17/2025	08-5-0-16-001-002-052.000	DAVIDSON BOBBY	SB190	X	X	X					
875	2024	PENDING	3/17/2025	17-3-0-05-002-023-011.000	BRASWELL MICHAEL	SB190	X	X	X					
876	2024	PENDING	3/17/2025	18-1-0-12-002-002-030.001	CAIN RANDY	SB190	X	X	X					
877	2024	PENDING	3/17/2025	07-6-0-23-001-001-018.000	MELENDEZ JOSE	SB190	X	X	X					
878	2024	PENDING	3/17/2025	08-5-0-21-003-005-005.000	CAIN DAVID	SB190	X	X	X					
879	2024	PENDING	3/17/2025	10-8-0-27-000-000-010.001	SMITH JACKY	SB190	X	X	X					
880	2024	PENDING	3/17/2025	08-4-0-20-000-000-049.052	ANTHONY ROYCE	SB190	X	X	X					
881	2024	PENDING	3/17/2025	03-8-0-33-001-001-054.000	STUART ROBERT	SB190	X	X	X					
882	2024	PENDING	3/17/2025	08-4-0-20-000-000-064.205	AWBERY THELMA	SB190	X	X	X					
883	2024	PENDING	3/17/2025	17-8-0-28-000-000-001.018	GEBKE KENNETH	SB190	X	X	X					
884	2024	PENDING	3/17/2025	08-5-0-21-003-006-003.090	MONCADO VICKI	SB190	X	X	X					
885	2024	PENDING	3/17/2025	08-5-0-21-003-005-008.000	MARTIN RONALD	SB190	X	X	X					
886	2024	PENDING	3/17/2025	04-4-0-19-004-009-022.000	CORNOG PATRICIA	SB190	X	X	X					
887	2024	PENDING	3/17/2025	08-4-0-20-000-000-064.223	HABRACK KENNETH	SB190	X	X	X					
888	2024	PENDING	3/17/2025	09-2-0-04-000-000-023.000	HORNER NADINE	SB190	X	X	X					
889	2024	PENDING	3/17/2025	08-4-0-18-000-000-047.000	SCHEMPER CARLOCK MARCIA	SB190	X	X	X					
890	2024	PENDING	3/17/2025	18-7-0-35-004-001-001.024	WORKMAN JUDY	SB190	X	X	X					
891	2024	PENDING	3/17/2025	18-7-0-35-004-021-004.000	MILLIKAN DEBORAH	SB190	X	X	X					
892	2024	PENDING	3/17/2025	07-7-0-26-004-001-010.000	PENNINGTON WILLIAM	SB190	X	X	X					
893	2024	PENDING	3/18/2025	17-8-0-28-000-000-001.015	HURT RICHARD	SB190	X	X	X					
894	2024	PENDING	3/18/2025	03-8-0-34-000-000-015.000	NELSON WALTER	SB190	X	X	X					
895	2024	PENDING	3/18/2025	18-6-0-24-003-006-006.000	HOOVER EUGENE	SB190	X	X	X					
896	2024	PENDING	3/18/2025	09-2-0-03-000-000-007.010	LAROCQUE DAVID	SB190	X	X	X					
897	2024	PENDING	3/18/2025	20-3-0-06-000-000-035.000	GAYER ISABEL	SB190	X	X	X					
898	2024	PENDING	3/18/2025	18-8-0-34-001-002-001.001	MITCHELL VICTOR	SB190	X	X	X					
899	2024	PENDING	3/18/2025	08-7-0-35-003-003-014.000	HOLLAND DON	SB190	X	X	X					
900	2024	PENDING	3/18/2025	08-9-0-29-000-000-007.000	MITCHELL BETTY	SB190	X	X	X					
901	2024	PENDING	3/18/2025	09-5-0-21-002-003-001.000	OLSON LLOYD	SB190	X	X	X					
902	2024	PENDING	3/18/2025	08-1-0-02-002-004-014.000	LAWSON NOLAN	SB190	X	X	X					
903	2024	PENDING	3/19/2025	18-5-0-15-001-001-007.000	BIPPETT SINDIE	SB190	X	X	X					
904	2024	PENDING	3/19/2025	18-6-0-24-003-010-004.000	PURCELL EDDIE	SB190	X	X	X					
905	2024	PENDING	3/19/2025	03-8-0-33-001-001-061.000	ROGERS MAMIE	SB190	X	X	X					
906	2024	PENDING	3/19/2025	08-7-0-25-000-000-002.008	NIES GENE	SB190	X	X	X					
907	2024	PENDING	3/19/2025	04-9-0-32-001-020-001.129	WALLAHAN MARY JANE	SB190	X	X	X					
908	2024	PENDING	3/19/2025	18-2-0-03-000-000-018.003	CARR CARMEN	SB190	X	X	X					
909	2024	PENDING	3/19/2025	08-1-0-02-002-004-007.000	BRASEL BERNIECE	SB190	X	X	X					
910	2024	PENDING	3/19/2025	08-8-0-33-002-002-004.005	KNEBEL WILSON	SB190	X	X	X					
911	2024	PENDING	3/19/2025	04-8-0-33-001-001-016.001	MIKRUT LUCILLE	SB190	X	X	X					
912	2024	PENDING	3/19/2025	09-6-0-23-000-000-014.005	FISHER TERRY	SB190	X	X	X					
913	2024	PENDING	3/19/2025	07-5-0-22-000-000-002.017	CALHOUN EUGENE	SB190	X	X	X					
914	2024	PENDING	3/19/2025	18-1-0-11-004-003-010.000	RIPPERGER SHERRY	SB190	X	X	X					
915	2024	PENDING	3/19/2025	08-8-0-33-002-002-004.004	GIBSON OMAR	SB190	X	X	X					
916	2024	PENDING	3/19/2025	08-7-0-35-003-001-028.000	KING BIRL	SB190	X	X	X					
917	2024	PENDING	3/19/2025	05-5-0-22-000-000-011.001	COLLISON ERVIN (KEITH)	SB190	X	X	X					
918	2024	PENDING	3/19/2025	08-4-0-20-000-000-198.001	HARRIS NELDA	SB190	X	X	X					
919	2024	PENDING	3/19/2025	08-4-0-20-000-000-064.210	SEIFERT STEVEN	SB190	X	X	X					
920	2024	PENDING	3/19/2025	04-9-0-32-001-019-010.000	JONES REBECCA	SB190	X	X	X					
921	2024	PENDING	3/19/2025	08-1-0-02-002-003-011.000	DISTLER CAROLYN	SB190	X	X						

927	2024	PENDING	3/20/2025	08-9.0-30-000-000-072.000	CROOKER RICHARD	SB190	X	X	X				
928	2024	PENDING	3/20/2025	08-9.0-31-003-003-001.006	SEITZ BRIAN	SB190	X	X	X				
929	2024	PENDING	3/20/2025	17-1.0-02-002-001-067.000	MYERS DAVID	SB190	X	X	X				
930	2024	PENDING	3/20/2025	17-2.0-03-001-003-001.511	PECK CATHRYN	SB190	X	X	X				
931	2024	PENDING	3/20/2025	19-1.0-11-003-002-004.000	CROWDUS DAVID	SB190	X	X	X				
932	2024	PENDING	3/20/2025	08-4.0-20-000-000-195.000	SCHMOLKE JENNIFER	SB190	X	X	X				
933	2024	PENDING	3/20/2025	08-2.0-09-000-000-060.035	HOWARD HAVEN	SB190	X	X	X				
934	2024	PENDING	3/20/2025	20-4.0-18-000-000-014.004	PONDER GARY	SB190	X	X	X				
935	2024	PENDING	3/20/2025	08-4.0-20-000-000-049.056	SCHRAG DON	SB190	X	X	X				
936	2024	PENDING	3/20/2025	08-4.0-20-000-000-049.032	HAMMONS ANNETTE	SB190	X	X	X				
937	2024	PENDING	3/20/2025	04-8.0-33-002-001-001.019	KOHLER-PETERSEN LESLIE	SB190	X	X	X				
938	2024	PENDING	3/20/2025	18-1.0-12-002-002-004.002	NENDICK WILLIAM	SB190				DENIED-PURCHASED PROPERTY MARCH 3/2025-BASE YEAR WILL BE 2025			
939	2024	PENDING	3/20/2025	04-6.0-14-000-000-008.000	BOYD BRYAN	SB190				DENIED-WILL TURN 62 IN 2025- BASE YEAR WILL BE 2025			
940	2024	PENDING	3/20/2025	08-4.0-20-000-000-159.000	CERISE JAMES	SB190				DENIED-PURCHASED PROPERTY JANUARY 15/2025-BASE YEAR WILL BE 2025			
941	2024	PENDING	3/20/2025	18-7.0-36-003-001-023.000	HOSP RONALD	SB190				DENIED-PRIMARY RESIDENCE IS IN GREENE COUNTY MO-HAS APPLIED IN GREENE COUNTY			

RECESS: 9:17 A.M.

RECONVENE: 9:45 A.M.

EXECUTIVE SESSION: 9:45 A.M.

EXECUTIVE SESSION PER SECTION 610.021.(1)(3)(12) (LEGAL, PERSONNEL & CONTRACTS)

(Taney County Commission Hearing Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

See the Executive Session Minutes for any motions made or votes taken.

END OF EXECUTIVE SESSION: 10:05 A.M.

DAILY STAFF REVIEW AND AGENDA REQUESTS

(Taney County Commission Conference Room)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Tami Koran, Commission Assistant.

SHERIFF’S STORAGE SITE VIST

(Taney County Sheriff’s Storage Site)

Present: Presiding Commissioner Plummer, Commissioner Williams, and Commissioner Keys.

Also present: Brad Daniels, Sheriff.

Discussion ensued.

ADJOURNMENT

Commissioner Williams moved to adjourn. Commissioner Keys seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Keys (aye).

ADJOURN: 10:40 A.M.

The minutes were taken by Nick Plummer, Presiding Commissioner, and Dorothy Keys, Deputy Clerk, and typed by Dorothy Keys, Deputy Clerk.

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