#### OFFICIAL COMMISSION MINUTES OCTOBER 23<sup>rd</sup>, 2023 – 5<sup>th</sup> DAY OF THE OCTOBER ADJOURN TERM

#### FORMAL AGENDA

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (present), and Sheila Wyatt (present).

## PUBLIC COMMENT

None.

#### CALL COUNTY COMMISSION MEETING TO ORDER

Presiding Commissioner Nick Plummer called the meeting to order at 9:01 a.m.

### COMMISSION REMARKS

None.

#### APPROVAL OF ACCOUNTS PAYABLE

Commissioner Wyatt moved to approve Checks #473483 through Check #473508 and Check #473510 through Check #473558, Warrants #8252 through #8253, and three Journal Entries/Transfers. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (aye).

Commissioner Williams moved to approve Check #473509. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (abstain).

#### **APPROVAL OF PAYROLL**

Commissioner Williams moved to approve payroll. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (aye).

#### **APPROVAL OF PREVIOUS MEETING MINUTES**

Commissioner Williams moved to approve Regular Session Minutes for October 16<sup>th</sup>, 2023 as amended and Executive Session Minutes for October 16<sup>th</sup>, 2023. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (aye).

#### SENIOR BOARD APPOINTMENT

Commissioner Wyatt moved to appoint Kendall Hayes to the Senior Citizen Board with his term expiring December 31, 2026. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (aye).

#### FIRE SPRINKLER DEFICIENCY QUOTE – WELLNESS CENTER FORSYTH #23-135M

Scott Terpening, Building & Grounds, was present. Presiding Commissioner Plummer referenced a letter from their Attorney.

Commissioner Williams moved to approve the quote for Fire Sprinkler Deficiency for the Wellness Center by and between Marmic Fire & Safety and Taney County. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (aye).



2063355

Jeremy Lee

10/05/2023

11/06/2023

Repair

From M 6 5 5 6 7 8 6 7 7

Marmic Fire & Safety 639 West Chestnut Expressway Suite 100 Springfield MO 65802 (417) 865-3473 PAYMENT ADDRESS: P.O. Box 1939 Lowell, AR 72745

No. 23-135M

318

Quote For

Wellness Center Forsyth 132 David Street Forsyth MO 65653 417-546-7920

#### **Description of Work**

Quote No.

Prepared By

Created On

Valid Until

Type

all;strong>Fire sprinkler deficiency quote. Work will be performed during normal business hours M-F.</strong&gt; Perform (1) 5 year internal pipe inspection, (1) 5 year hydrotest of the Fire Department connection piping and replace (1) outdated sprinkler gauge.\*\* Marmic Fire and Safety will dispatch a technician to: 50% Deposit required with a subtotal of \$3000.00 or greater MATERIAL: 1. Any necessary material to be new. 2. All material to be provided at the job site by MFS, its agents or suppliers 3. All material to be designed for fire service. OTHER: 1. Any rust, corrosion or foreign materials that may be discovered during the 5-Year Internal Inspection will be collected as evidence and cause for further required Internal Investigation. 2. All job related debris or waste will be disposed of. CONDITIONS: 1. It is the customer's responsibility to provide MFS technicians with ready access to any and all necessary sprinkler supply, shut-off, isolation or test valves, drains, fire alarm panels, contact information, passwords, access codes or authorization codes for fire alarm panels or connections. Therefore any delays resulting from these conditions not being met will result in additional labor charges for down time. 2. Much of the equipment that makes up your automatic fire sprinkler system is not used, exercised, operated or put through their intended cycles on a regular, day-to-day, week-to-week or even month-to-month basis. Therefore when these pieces of equipment, such as valves, pumps, water flow alarm switches and alarm switches are eventually cycled during service or testing, it is at these times of their operation, or afterwards, that they will give indications of their need for service. These indications may include, but are not limited to, valve packings leaking, pump packings leaking, valves not holding or other equipment leaking or not performing as intended. MFS will be happy to provide an estimate for any necessary additional service or repairs to equipment which may require repair. 3. When performing tests of dry pipe valves or pre-action systems the requirements of NFPA 13 Ch. 3 Sec. 2.6.2 must be adhered to. NFPA 13, ch. 3, sec 2.6.2 states, " The supply for the compressed air supply shall

2.6.2 must be adhered to NFPA 15, cn. 5, see 2.6.2 states, addut, the soppy to the compressed an appry an be from a source available at all times and having a capacity capable of restoring normal air pressure in the system within 30 minutes. Therefore any additional time beyond the specified 30 minute time allowance will be at an additional labor charge. MFS will be happy to provide an estimate for any necessary additional service or replacement of your existing air supply.

4. While our technicians make reasonable efforts to contain the sprinkler water, when working on water based automatic fire sprinkler systems, water can occasionally leak onto surfaces such as floors, walls or ceilings. Therefore we ask that customers consider this and remove any items that might be damaged from our work areas. We cannot assume liability for damage from water.

5. Any holes made into drywall or other ceiling or wall surfaces for accessing or installing sprinklers or sprinkler system components are to be repaired by others. Any necessary priming or painting is to be by others. If you have a question regarding any of these special notes contact Marmic Fire & amp; Safety at least 24 hours before

#### F HWY FENCE DAMAGE RELEASE

Devin Huff, Road & Bridge Administrator was present. Presiding Commissioner Plummer referenced a letter from their Attorney.

Commissioner Williams moved to approve the Property Damage Full and Final Settlement Agreement and Lease and allow Commissioner Plummer to sign. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), Wyatt (aye).

CARNAHAN-WHITE LLC SINCE 1952 CARNAHAN-WHITE LLC A Tribally Owned Company 1845 S. St. Hwy MM, Springfield, MO 65802 (417) 883-0733 * Fax (417) 883-1152		CONTRACT #	
	Date:	14-Sep-23	
Purchaser: Taney County Road and Bridge	Phone		તે અ
Address 139 David St	Fax		
City: Forsyth State: Mo Zip: 65653			
Project: F Hwy Location	Project:		
barbed wire. We will also replace the track for the existing roll gate. This will take 2 trips, 1 to rer and 1 to install the chain link and gate track after the concrete has cured.	nove and set new post	in concrete,	×
i . e . j			•
TERMS			
LEKIVIS Cash, check, Master Card, Visa, Discover or American Express. The use of Discover or American Express a 3% surcharge will be added. Contract subject to interest unless financing is approved. Contractor not responsible for property lines, sprinkler systems, and other underground obstructions as stated on the reverse side of contract. Required permits should be obtained by customer prior to installation.	Total price: Tax: Subtotal: Total price:	\$ 4,505.00	
Prices are void if contract is not signed and returned within 14 days of date above. ACCEPTANCE OF CONTRACT: The above prices, specifications and conditions herein, and as stated on the signed terms and conditions attached hereto or on the reverse hereof and incorporated berein by this reference, are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Salesman: Dean Powers_		4 2 .	
Buyer X:	Date:	9/14/2023	

Presiding Commissioner  $\underline{MP}$ ; Eastern Commissioner  $\underline{S_{M}}$ ; Western Commissioner  $\underline{MP}$ 

# FY 2023 EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) AWARD #23-139EM

Commissioner Williams moved to approve the Fiscal Year 2023 Emergency Management Performance Grant Award. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), Wyatt (aye).

State Emergency Management Agency	SUBRECIPIENT AWARD		
2302 Militia Drive	DATE		
P.O. Box 116	9/29/2023		
Jefferson City, MO 65102 Phone: (573) 526-9100	Award Number	Amendment No.	
Fax: (573) 634-7966	EMK-2023-EP-APP-0004-092	N/A	
GRANTEE NAME Taney County, Emergency Management Agency	GRANTEE VENDOR NUMBER 44-6000607	And the second se	
GRANTEE ADDRESS	ISSUING AGENCY		
221 Jefferson Road	MO State Emergency Management Agency		
Branson, MO 65616	PO Box 116		
	Jefferson City, MO 65102		
GRANT INFORMATION			
PROJECT TITLE	FEDERAL AWARDING AGENCY		
FY 2023 Emergency Management Performance Grant	Federal Emergency Management Agency		
CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) NO	PERFORMANCE PERIOD		
97.042	FROM: 07/01/2023 TO	: 06/30/2024	
FEDERAL AWARD AMOUNT	\$30,336.22		
LOCAL COST SHARE	\$30,336.22		
TOTAL AWARD AMOUNT	\$60.672.44		
CONTACT INFORMATION	400,072.44		
EMPG GRANT SPECIALIST	GRANTEE PROJECT DIRECTOR		
NAME	NAME		
Krystal Barnes	Chris Berndt, EMD		
E-MAIL ADDRESS Krystal.Barnes@dps.mo.gov	E-MAIL ADDRESS		
TELEPHONE	chris.berndt@westerntaneyfire.com TELEPHONE		
(573) 526-9256	(417) 335-0586		
SUMMARY DESCRIPTION OF PROJECT			
The purpose of the EMPG Program is to make grants to	locals in preparing for all hazards, as	authorized by the Robert	
T. Stafford Disaster Relief and Emergency Assistance A			
grants for the purpose of providing a system of emerge			
United States from hazards and to vest responsibility for			
States, and their political subdivisions. SEMA, through t	he EMPG Program, provides necessa	ary direction, coordination,	
and guidance, and provides necessary assistance, as			
preparedness system exists for all hazards in the State	of Missouri. This award is not for Re	search and Development.	
There is no indirect cost rate for this award.			
TYPED NAME AND TITLE OF OHS OFFICIAL	TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL		
James Remillard, Deputy Director	Nick Plummer, Presiding Commissi	oner	
SIGNATURE OF APPROVING OHS OFFICIAL DATE	SIGNATURE OF GRANTEE AUTHORIZED	OFFICIAL DATE	
	Nich Ploummen	10-23-2027	
THIS GRANT IS APPROVED SUBJECT TO SUCI			
ATTACHED SPECIAL CONDITION(S). BY SIGNING		GRANTEE IS AGREEING	
TO READ AND COMPLY WITH ALL SPECIFIC COND	ITIONS.		

Presiding Commissioner \_\_\_\_\_; Eastern Commissioner \_\_\_\_; Western Commissioner \_\_\_\_\_

320

#### **MARRIAGE & DISSOLUTION FEES PER RSMO 455.200**

Melanie Smith, Treasurer, was present.

Commissioner Wyatt moved to award the Marriage and Dissolution Fees to the Crisis Center also known as Women's Crisis Center of Taney County. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), Wyatt (aye).

of Taney County, Inc. — Domestic Violence Alternative P.O. Box 282 • Branson, MO 65615-0282 • 1-417-561-5105 COPY

September 26, 2023

Nick Plummer, Presiding Commissioner Taney County Courthouse Forsyth, MO 65653

Dear Commissioner Plummer:

The Women's Crisis Center of Taney County, Inc. is hereby submitting our application for receipt of funds from the Marriage and Dissolution Fees as per RSMo 455.200-RSMo 455.230 for the calendar year 2022-2023. In accordance with the requirements of RSMo 455.215 referring to applications for shelter funding, I have included the following in our application:

- (1) a copy of our 501 C (3), non-profit corporation status
- (2) a list of the Board of Directors of the corporation
- (3) our current operating budget for the calendar year 2023
- (4) a summary of services to be offered during calendar year 2023-2024
- (5) an estimate of the number of persons to be served in calendar year 2023-2024

In addition to the aforementioned items, I have included in our application a copy of our "Certificate of Corporate Good Standing" issued by the Secretary of State for the state of Missouri on August 21, 1997. I am enclosing an original application and two copies for you and the other commissioners. If you have any questions or need additional information, please contact me at (417) 561-5105 during regular business hours.

We, at the Women's Crisis Center, truly appreciate your cooperation in this matter. You have been extremely supportive in the past and we thank you for your continued support.

Sincerely,

Becky Vermeire Executive Director

Breaking the cycle of domestic violence in Taney County, Missouri

#### OLLIS|AKERS|ARNY

Erica Gaynor, Group Benefits Advisor/Account Executive, was present.

Commissioner Williams moved to approve and accept the 8.4 percent increase as presented for health insurance from Cox Health Plans. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Wyatt (aye).

Commissioner Williams moved to continue to pay for 50 percent of all dependent care through the health insurance plan. Commissioner Wyatt seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye) and Wyatt (aye).

RECESS: 9:28 A.M.

#### **RECONVENE: 9:40 A.M.**

#### **SMCOG ROUND TABLE**

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

Also present: David Clark, County Auditor, Jennifer Johnson, Auditor Clerk, Jason Ray, SMCOG Executive Director, SMCOG Jake Phillips, Associate Planner and Lesley Wallace, Deputy Clerk.

Discussion Ensued.

#### PRESENTATION OF 2022 AUDIT REPORT WITH KPM

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

David Clark, County Auditor, Jennifer Johnson, Auditor Clerk, Rebecca Baker, KPM CPAs Shareholder, and Lesley Wallace, Deputy Clerk.

Discussion ensued.

#### **BUDGET ROUND TABLE**

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

Also present: David Clark, County Auditor, Jennifer Johnson, Auditor Clerk, Brad Daniels, Sheriff, and Lesley Wallace, Deputy Clerk.

#### **RECESS: 10:25 A.M.**

#### RECONVENE: 10:27 A.M.

Discussion ensued.

#### EXECUTIVE SESSION: 11:34 A.M.

## EXECUTIVE SESSION PER SECTION 610.021.(1)(3)(12) (LEGAL, PERSONNEL & CONTRACTS)

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

See the Executive Session Minutes for any motions made or votes taken.

#### **RECESS FROM EXECUTIVE SESSION: 11:54 A.M.**

Presiding Commissioner \_\_\_\_\_; Eastern Commissioner \_\_\_\_\_; Western Commissioner \_\_\_\_\_;

322

#### **BUDGET DISCUSSION**

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

Also present: David Clark, County Auditor, Susan Chapman, Assessor, and Lesley Wallace, Deputy Clerk.

#### DAILY STAFF REVIEW AND AGENDA REQUESTS

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

Also present: Tami Koran, Commission Assistant and Lesley Wallace, Deputy Clerk.

The commission met with their staff to review the day's business and go over the agenda requests.

#### **RECONVENE EXECUTIVE SESSION: 12:35 P.M.**

## EXECUTIVE SESSION PER SECTION 610.021.(1)(3)(12) (LEGAL, PERSONNEL & CONTRACTS)

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, Commissioner Williams and Commissioner Wyatt.

See the Executive Session Minutes for any motions made or votes taken.

#### END OF EXECUTIVE SESSION: 12:57 P.M.

#### **ADJOURNMENT**

Commissioner Wyatt moved to adjourn. Commissioner Williams seconded the motion. The motion passed by vote: Plummer (aye), Williams (aye), and Wyatt (aye).

#### ADJOURN: 12:57 P.M.

The minutes were taken by Nick Plummer, Presiding Commissioner, and Lesley Wallace, Deputy Clerk, and typed by Lesley Wallace, Deputy Clerk.

This page was left blank intentionally.

# Presiding Commissioner ; Eastern Commissioner; Western Commissioner 75

324