OFFICIAL COMMISSION MINUTES JUNE 26th, 2023 – 21st DAY OF THE APRIL ADJOURN TERM

FORMAL AGENDA

The County Commission met in the Commission Hearing Room with Nick Plummer (present), Brandon Williams (absent), and Sheila Wyatt (present).

PUBLIC COMMENT

None.

CALL COUNTY COMMISSION MEETING TO ORDER

Presiding Commissioner Nick Plummer called the meeting to order at 9:01a.m.

COMMISSION REMARKS

None.

APPROVAL OF ACCOUNTS PAYABLE

Commissioner Wyatt moved to approve Checks #472131 through Check #472220, Warrant #8176 and one Journal Entry/Transfer. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (absent), and Wyatt (aye).

APPROVAL OF PREVIOUS MEETING MINUTES

Commissioner Wyatt moved to approve Regular Session Minutes for June 19th, 2023 and Executive Session Minutes for June 19th, 2023. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (absent), and Wyatt (aye).

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FY21 STATE HOMELAND SECURITY GRANT PROGRAM SUBAWARD AGREEMENT SUPPLEMENTAL #23-079CM

Presiding Commissioner Plummer referenced a letter from their attorney.

Commissioner Wyatt moved to approve the State Homeland Security Grant Program Subaward Supplemental Agreement File #23-079CM. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (absent), and Wyatt (aye).

| Board of Governors of Missouri State University 901 S National Ave. Springfield, MO 65897-0027 | | | | SUBAWARD AGREEMENT | | | | | |
|---|---|--|---|--|---|--|--|--|--|
| | | | | DATE | | | | | |
| | | | | 3/24/23 FEDERAL IDENTIFICATION OHS CONTROL | | | | | |
| | | | | NUMBER | | NUMBER | | | |
| SUBRECIPIENT NAME | | | EMW-2021 | | 05-14 | | | | |
| Taney County Sheriff's Of | ffice | | | DUNS NUMBER 052955267 | | | | | |
| ADDRESS | | | 002300201 | | | | | | |
| 132 David Street | | | | 2 | | | | | |
| CITY | | | STATE | | ZIP CODE | | | | |
| Forsyth TOTAL AMOUNT OF THE FEDERAL AWARD | | | MO | 10 65653 MOUNT OF FEDERAL FUNDS OBLIGATED BY THIS ACTION | | | | | |
| \$20,232,24 | | | \$20.232.24 | | | | | | |
| TOTAL AMOUNT OF FEDERAL FU | NDS OBLIGATED TO T | HE SUBRECIPIENT | TOTAL APPROVED COST SHARING OR MATCHING | | | | | | |
| \$20,232.24 | | | 0 | | | | | | |
| PROJECT PERIOD FROM | PROJECT PERIOD T | 0 | | EDERAL AWARD DATE | | | | | |
| 09/01/2021 PROJECT TITLE | 08/31/2023 | | 09/01/20 | | | | | | |
| Taney County EMA HSR | RS | | FUNDED BY FY21 State Homeland Security Grant Program | | | | | | |
| FEDERAL AWARDING | PASS THROUGH ENI | TITY | | VARD R&D | INDIRECT COST F | | | | |
| AGENCY | | olic Safety via the | | z | YES D NO | | | | |
| U.S. Dept. of Homeland Security | Missouri State U | niversity | YES 🗆 I | | AMOUNT | | | | |
| | | and the second | | | | | | | |
| CATALOG OF FEDERAL DOMESTIC | CASSISTANCE (CFDA) | NUMBER | METHOD OF PAYMENT (Reimbursement Advanced) | | | | | | |
| 97.067 | | | | Not applicable / MSU will procure | | | | | |
| | Contrast of the second s | CONTACT INFORM | NATION | THE SHORE SHE | | | | | |
| MSU Project Personnel | | | | SUBRECIPIENT PROJECT DIRECTOR | | | | | |
| | -, | | NAME | | | | | | |
| Project Director Dorothy Wittorff-Sandgren | | | NAME Jeremy | Wilson | | | | | |
| Project Director | 1 | 7-836-6900 | Jeremy | (If different from al | bove) | | | | |
| Project Director Dorothy Wittorff-Sandgrer Dwittorff-sandgren@misso Grant Specialist | 1 | 7-836-6900 | ADDRESS PO Box CITY, STAT | (If different from al 1005 E AND ZIP CODE | | | | | |
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| Project Director Dorothy Wittorff-Sandgrer Dwittorff-sandgren@misso Grant Specialist | n puristate.edu / 41 | | ADDRESS PO Box CITY, STAT | (If different from al 1005 E AND ZIP CODE MO 65653 IE | | ieycountymo.gov | | | |
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FY2021

Presiding Commissioner 11; Eastern Commissioner; Western Commissioner

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CLEO (COUNCIL OF LOCAL ELECTED OFFICIALS) CONSORTIUM AGREEMENT 2023 #23-075CM

Commissioner Wyatt moved to approve the Agreement of Council of Local Elected Officials Consortium Agreement for 2023 and for the Presiding Commissioner to be able to sign it. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (absent), Wyatt (aye).

COUNCIL OF LOCAL ELECTED OFFICIALS CONSORTIUM AGREEMENT

THIS AGREEMENT, made and entered into this 1st day of July-2021June 2023, by and between the COUNTIES of: Christian, Dallas, Greene, Polk, Stone, Taney, and Webster in the State of Missouri (hereinafter, the Counties).

WITNESSETH

WHEREAS, the Council Local Elected Officials of the aforementioned counties and/or cities did previously adopt resolutions authorizing the creation of a consortium, in order to administer the provisions of Public Law 105-220, the Workforce Investment Act (hereinafter "the Act"), and

WHEREAS, the Act was revised and reauthorized in July 2014 as Public Law 113-128, the Workforce Innovation and Opportunity Act (hereinafter "WIOA"), and

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, each party acknowledges they do hereby agree to the following:

AGREEMENT

SECTION 1: That the Counties (include Cities, if applicable) of: Christian, Dallas, Greene, Polk, Stone, Taney, and Webster do hereby constitute a consortium for the purposes of Section 107 (c)(I)(B) of Public Law 113-128, WIOA.

SECTION 2: The Council Local Elected Officials (Presiding Commissioners) of the local government entities in Section 1 shall constitute the Ozark Workforce Development Region Consortium of Council of Local Elected Officials (hereinafter, the Consortium).

SECTION 3: The Consortium shall adopt operational and procedural bylaws consistent with this Agreement, applicable federal and state laws, and rules or regulations promulgated pursuant thereto. Bylaws or amendments thereto may be adopted by the affirmative vote of a simple majority of the constructions of the Constitution of the second state members of the Consortium.

SECTION 4: All actions of the Consortium shall adhere to the Bylaws adopted pursuant to Section 3

SECTION 5: In accordance with the Bylaws, the Chair of the CLEO shall be the Presiding Commissioner of Greene County. A Vice-Chair shall be elected by the CLEO with a term consistent with the Bylaws.

SECTION 6: In accordance with WIOA, the CLEO shall appoint the members of the Ozark Region Workforce Development Board in compliance with OWD Issuance 11-2020 Change Ilsuance "Local Workforce Development Board Membership and Orientation Requirements and Recertification Procedures."

Section 7: The CLEO shall attend an annual meeting with Ozark Region Workforce Development Board

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BID RECOMMENDATION FOR MODOT PLK REILS, WIND CONE & TW REFLECTORS

Mike Mulnick, Airport Director, and Nikki Lawrence, Purchasing Director and Legal Liaison, were present.

Commissioner Wyatt moved to approve the bid number for MoDOT Project #AIR-226-101A in the amount of \$416,050 contingent on receiving MoDOT award. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (absent), and Wyatt (aye).



Overland Park, KS 66213 www.GarverUSA.com

June 19, 2023

Mike Mulnik M. Graham Clark Downtown Airport 491 Blue Sky Lane Hollister, Missouri 65672

M. Graham Clark Downtown Airport PLK REILs, Wind Cone & TW Reflectors Re: Recommendation of Award (MoDOT Project No. AIR 226-101A)

Bids were received for the "PLK REILs, Wind Cone & TW Reflectors" project virtually at 2:00 pm on May 17, 2023. The bids have been checked for accuracy and for compliance with the contract documents. A tabulation of the bids received is enclosed with this letter.

A total of one bid was received on the project. Third Generation Electric (TGE) submitted the low bid for the project Base Bid in the amount of \$306,050.00 with an Add Alternate 1 bid in the amount of \$87,500.00 and an Add Alternate 2 bid in the amount of \$22,500.00 for a total bid of \$416,050.00. The Engineer's Opinion of Probable Cost for the Base Bid was \$346,170.00 with estimates of \$70,500 and \$35,000 for Add Alternates 1 and 2 respectively for a total Engineer's Opinion of Probable Cost of \$451,670.00.

We believe that the bid received from TGE represents a good value for Taney County. Contingent upon award of a MoDOT Aviation State Trust Fund Grant and based on available funding, we recommend that the construction contract for the "PLK REILs, Wind Cone & TW Reflectors" be awarded to TGE for the Base Bid and Add Alternates 1 and 2.

Please call me if you have any questions.

Brett R. Holt, P.E. Project Manager

Garver

Attachments: **Bid Tabulation**

| | | M. GRAHAM CLARK DOWNTOWN A | | | | 2. | | |
|------|---|--|--------|------------------|---------------------|--------------|---------------------------|-------------------------|
| | | PLK REILS, WIND CONE & TW REFL | ECTORS | | | | | |
| | | BID TABULATION | | | | | | |
| | | BID OPENING: MAY 17, 2023; 2:0 | | | | | | |
| ITEM | SPEC. | | | ESTIMATED | ENGINEER'S ESTIMATE | | THIRD GENERATION ELECTRIC | |
| NO | NO. | DESCRIPTION | UNIT | QUANTITY | PRICE | AMOUNT | UNIT | 1.700 A.200 A.200 A.200 |
| 1 | SS-120-3.1 | Construction Safety and Security | | QUANITY | | | PRICE | AMOUNT |
| 2 | SS-103-5.1 | Lockout/Tegout and Constant Current Regulator Calibration Procedures | LS | 1 | \$35,000.00 | \$35,000.00 | \$10,000.00 | \$10,000,00 |
| . 3 | SS-300-5 2 | Electrical Vaut Modifications | LS | 1 | \$1,000.00 | \$1,000.00 | \$500 00 | \$500.00 |
| 4 | 55-300-5.3 | Existing Beacon Tower Power and Control, Installed | LS | | \$10,000,00 | \$3,000,00 | \$3,000.00 | \$3,000,00 |
| 5 | SS-301-5.1 | Existing Stake Mounted Edge Light, Removed | EA . | 47 | \$250 00 | \$10,000.00 | \$7,500.00 | \$7,500,00 |
| 0 | \$5-301-5.2 | Existing Runway End Identification Light System, Removed | EA | 2 | \$2,000 00 | \$11,750.00 | \$100.00 | \$4,700.00 |
| 7 | SS-301-5.3 | Existing Wind Cone and Segmented Circle, Removed, Foundation Demolished | EA | 1 | \$3,500,00 | \$3,500.00 | \$2,500.00 | \$5,000.00 |
| 8 | SS-301-5.4 | Existing Relating Beacon, Removed | EA | ; | \$3,000,00 | \$3,000,00 | \$5,000.00 | \$2,500.00 |
| 9 | \$5-301-5.7 | Existing Reflectors Removed | EA | ė | \$100.00 | \$900.00 | \$150.00 | \$1,350,00 |
| 10 | SS-305-5.1 | Directional Boring 2-Way 2°C Polyethylene Conduits | LF | 250 | \$50.00 | \$20,000,00 | \$200,00 | \$50,000,00 |
| 11 | MO-100-4 1 | Moblization (Magmum 10% of Total Bid) | LS | 1 . | \$31 470.00 | \$31,470,00 | \$10,000,00 | \$10,000,00 |
| 12 | MO-101-5.1 | L-802A(L) Amout Rotating Beacon, in Place | EA | i | \$25,000 00 | \$25 000.00 | \$50,000,00 | \$50,000,00 |
| 13 | MO-107-5.1 | L-805(L) Style I-B, Size 1 Supplemental Wind Cone and Foundation, in Place | EA | 1 | \$22,000,00 | \$22,000,00 | \$18,000.00 | \$18,000.00 |
| 14 | MO-107-5.2 | Segmented Circle Marker System, In Place | EA | 1 | \$22,000.00 | \$22,000.00 | \$24,000,00 | \$24,000.00 |
| 15 | MO-108-5.1 | No 8 AWG 5 V, L-824, Type C Cable, Installed in Trench, Duct Bank or Concust | LF | 1,220 | \$3.00 | \$3,660,00 | \$8.00 | \$9,760 00 |
| 16 | MO-108-5 2 | No 6 AWG, Soto Bare Counterpolse Wire, Installed Above the Duct Bank or Conduit. | LF. | (and) | | | | |
| | | Inclusing Connections/Terminations | LF | 630 | \$3.00 | \$1,890.00 | \$8,00 | \$3 760 00 |
| 17 | MQ-110-5.1 | Non-Encased Electrical Conduct, 1-Way 2-Inch C | UF | 380 | \$10.00 | \$3,800,00 | \$12.00 | \$4,550.00 |
| 18 | 140-115-5.1 | Electrical Junction Structure, L-667 Class 1, Size 16" Diameter by 24" Depth | EA | 4 | \$1,200.00 | \$4,800.00 | \$3,000,00 | \$12,000,00 |
| 19 | MO-125-5,1 | L-853 Elevated Report fective Markers with Concrete Pad | EA | 20 | \$500 00 | \$10,000,00 | \$250.00 | \$5 000.00 |
| 20 | MO-125-5.2 | L-049A(L) Runway End Identification Lights System, Installed on Runway *2 | LS | 1 | \$60 000 00 | \$60,000.00 | \$30,000.00 | \$30,000,000 |
| 21 | MO-125-5.3 | L-849A(L) Runway End Identification Lights System, Installed on Runway 30 | LS * | 1 | \$50,000.00 | \$50,000.00 | \$30,000,00 | \$30,000.00 |
| 22 | MO-125-5.4 | L-853 Stake Mounted Refrontlective Markers | EA | 97 | \$200.00 | \$19,400,00 | \$200 00 | \$19,400.00 |
| | DASE DID TOTALS | | | | | \$346,170,00 | - | \$306,050.00 |
| | | | | EDREAD | | | | |
| | | | | the Distance and | Corrected Prices | | | |
| 1 | SS-300-5.4 | New Solar Powered Obstruction Lighting, Installed on Existing Beacon Tower | LS | 1 | \$3,000.00 | \$3,000,00 | \$9,000.00 | \$9,000,00 |
| 2 | MO-103-5.1 | 55' Tip-Down Beacon Tower and Foundation, in Place | EA | · · | \$65,000,00 | \$65,000,00 | \$75,000,00 | \$75,000 00 |
| 3 | MO-101-5.2 | Beacon Battle, Installed | 15 | | \$2,500.00 | \$2,500,00 | \$3,500.00 | \$3,500.00 |
| | | | | | | | | |
| | ADD ALT 1 TOTALS | | | | | \$70,500.00 | | \$87,500.00 |
| | | | | | | | | |
| 1 | \$5-301-5.5 | Existing Beacon Tower, Removed | EA | 1 | \$25,000.00 | \$25,000.00 | \$7,500.00 | \$7,500.00 |
| 2 | \$5-301-5.6 | Beacon Tower Lead Testing and Abatement | LS | , | \$10,000.00 | \$10,000.00 | \$15,000.00 | \$15,000,00 |
| | ADD ALT 2 TOTA | 23 | | | | \$35,000.02 | - | \$22,500.00 |
| | BASE BID + ADD ALT 1 TOTALS | | | | | \$416,670.00 | | \$393,550.00 |
| | BASE BID + ADD ALT 1 + ADD ALT 2 TOTALS | | | | | \$451.670.00 | | \$416,050.00 |
| | | | | | | | | |
| | 1000 | | 1 | | | | | |
| 9 | Land | | | | | | | |
| | 27 | | | | | | | |
| G | RVER | | 8 | 1 of 1 | | | | |
| | | | | | | | | |

258 Presiding Commissioner M; Eastern Commissioner

OLLIS|AKERS & ARNEY PROPERTY & LIABILITY AND RISK MANAGEMENT UPDATE

Jeff Chronister, Ollis|Akers|Arney, and Ashlae Cook, Ollis|Akers|Arney, were present.

Discussion ensued.

RECESS: 9:37 A.M.

RECONVENE: 9:50 A.M.

DAILY STAFF REVIEW AND AGENDA REQUESTS

(Taney County Commission Conference Room) Present: Presiding Commissioner Plummer, and Commissioner Wyatt.

Also present: Tami Koran, Commission Assistant, and Kim Lovelace, Deputy Clerk.

The commission met with their staff to review the day's business and go over the agenda requests.

ADJOURNMENT

Commissioner Wyatt moved to adjourn. Presiding Commissioner Plummer seconded the motion. The motion passed by vote: Plummer (aye), Williams (absent), and Wyatt (aye).

ADJOURN: 9:53 A.M.

The minutes were taken and typed by Kim Lovelace, Deputy Clerk.