# OFFICIAL COMMISSION MINUTES OCTOBER 31<sup>st</sup>, 2022 – 7<sup>th</sup> DAY OF THE OCTOBER ADJOURN TERM

#### FORMAL AGENDA

The County Commission met in the Commission Hearing Room with Mike Scofield (present), Brandon Williams (present), and Sheila Wyatt (present).

# **PUBLIC COMMENT**

None.

### CALL COUNTY COMMISSION MEETING TO ORDER

Presiding Commissioner Mike Scofield called the meeting to order at 9:00 a.m.

### **COMMISSION REMARKS**

None.

### ACCOUNTS PAYABLE

Commissioner Wyatt moved to approve Checks #469388 through Check #469457, Warrant #8012 and no Journal Entries/Transfers. Commissioner Williams seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

# **APPROVAL OF PREVIOUS MEETING MINUTES**

Commissioner Williams moved to approve Regular Session Minutes for October 24<sup>th</sup>, 2022. Commissioner Wyatt seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

Commissioner Williams moved to approve Executive Session Minutes for October 24<sup>th</sup>, 2022. Commissioner Wyatt seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

# **BID RECOMMENDATION FOR TRANSFER & TIPPING TRAILERS (3 OR MORE)** (202209-509)

Devin Huff, Road & Bridge Administrator, and Nikki Lawrence, Purchasing Director and Legal Liaison, were present.

Commissioner Williams moved to award BID #202209-509 Primary to East Manufacturing Corporation of Randolph, Ohio and Secondary to Mac Waste Trailer Inc. of Alliance, Ohio. Commissioner Wyatt seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

### **APPROVAL OF ARPA APPLICATIONS**

Melissa Duckworth, Emergency Management Assistant, was present.

### **NEIGHBOR'S CHARITABLE PHARMACY**

Heather Burney, President, and Henry Irvin, Executive Director, were present.

Commissioner Williams moved to approve the application for County ARPA Funds – My Neighbor's Charitable Pharmacy. Commissioner Wyatt seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

#### NOTICE OF DECISION

#### TANEY COUNTY, MISSOURI

Date:

10/31/2022 2022-SLFREF-DID-DOI Application No.: My Neighbor's Churitable Pharmacey Applicant Name:

Dear Applicant:

By this Notice ("Notice"), the County is writing to inform the above-reference Applicant of the County's determination (the "Decision) regarding the requests set forth in the abovereferenced Application for County ARPA Funds (the "Application"). The information set forth on the following pages provides a summary of the Decision regarding the Application. In some cases, additional pages may be attached containing more detailed information regarding the Decision with respect to specific request determinations, awards, denials, and partial awards.

This Decision, and the receipt and use of the Funds is subject to the requirements of ARPA and United States Department of Treasury guidance, the representations and warranties set forth in the Application, and the County Distribution Agreement - ARPA Funds (the "Agreement"), all of which are incorporated herein by reference. If Funds are awarded pursuant to this Notice, in order for the Funds described in this Notice of Decision to be disbursed to the Applicant, the Applicant must approve, execute, and return an original copy of the Agreement attached to this Notice within fourteen (14) days of the date set forth above.

Questions regarding this Notice should be directed to: Melissa Duckworth, Melissa.duckworth@taneycountymo.gov; 417.546.7233.

Mike Scofield, Presiding Commissioner

Brandon Williams, Associate Commissioner

19:21

Sheila Wyatt, Associate Commissioner

ATTEST:

1

Donna Neeley, County Cle

Exhibit B

### FAITH COMMUNITY HEALTH

Anne McGregor, Interim Executive Director, was present.

Commissioner Williams moved to approve the application for County ARPA Funds for the Faith Community Health Application. Commissioner Wyatt seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

#### NOTICE OF DECISION

#### TANEY COUNTY, MISSOURI

Date:

10/31/2022 2022-51FRF-010-002 Application No.: Eaith Community Health Applicant Name:

Dear Applicant:

By this Notice ("Notice"), the County is writing to inform the above-reference Applicant of the County's determination (the "Decision) regarding the requests set forth in the abovereferenced Application for County ARPA Funds (the "Application"). The information set forth on the following pages provides a summary of the Decision regarding the Application. In some cases, additional pages may be attached containing more detailed information regarding the Decision with respect to specific request determinations, awards, denials, and partial awards.

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Mike Scofield, Presiding Commissioner

Brandon Williams, Associate Commissioner

Sheiler WHEETE Sheila Wyatt, Associate Commissioner

ATTEST:

1

Donna Neeley, County

Exhibit B

# **ELEVATE BRANSON**

Bryan Stallings, CEO & Executive Director, was present.

Commissioner Williams moved to approve the application for County ARPA Funds Applicant Elevate Branson. Commissioner Wyatt seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

#### NOTICE OF DECISION

#### TANEY COUNTY, MISSOURI

Date:

10/31/2022 22-SLFRF-DID-003 Application No.: Elevate Branson

Applicant Name:

Dear Applicant:

By this Notice ("Notice"), the County is writing to inform the above-reference Applicant of the County's determination (the "Decision) regarding the requests set forth in the abovereferenced Application for County ARPA Funds (the "Application"). The information set forth on the following pages provides a summary of the Decision regarding the Application. In some cases, additional pages may be attached containing more detailed information regarding the Decision with respect to specific request determinations, awards, denials, and partial awards.

This Decision, and the receipt and use of the Funds is subject to the requirements of ARPA and United States Department of Treasury guidance, the representations and warranties set forth in the Application, and the County Distribution Agreement - ARPA Funds (the "Agreement"), all of which are incorporated herein by reference. If Funds are awarded pursuant to this Notice, in order for the Funds described in this Notice of Decision to be disbursed to the Applicant, the Applicant must approve, execute, and return an original copy of the Agreement attached to this Notice within fourteen (14) days of the date set forth above.

Questions regarding this Notice should be directed to: Melissa Duckworth, Melissa.duckworth@taneycountymo.gov; 417.546.7233.

Mike Scofield, Presiding Commissioner

3 C Brandon-Williams, Associate Commissioner

PerALARTT Sheila Wyatt, Associate Commissioner

ATTEST:

1

Donna Neeley, County Clerk

Exhibit B

### **COURT ORDERS**

Wesley Shoemaker, Deputy Clerk, and Jen Hutchison, Deputy Clerk, were present.

Commissioner Wyatt moved to approve Exhibit "A" dated October 31<sup>st</sup>, 2022. Commissioner Williams seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).



Exhibit "A"

Commissioner Wyatt moved to approve abatements #213180 & #213181 dated October 31<sup>st</sup>, 2022. Commissioner Williams seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

Commissioner Wyatt moved to deny abatements #213158, #213165, #213169, #213170, & #213172 dated October 31<sup>st</sup>, 2022 until further data comes through. Commissioner Williams seconded the motion with discussion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

	Exhibit: Date: 3/ 0CT 2022															
Exhibit:																
AbNumber	AbYear	SuppDate	AbDate	Parcel	Name	Reason	EndRes	AdjRes	EndAg	AdjAg	EndCom	AdjCom	Notes	Approved	Denied	Tabled
213158	2022	0000-00-00	2022-10-24	08-4.0-19-004-004-001.000	STONE VALLEY DEVELOPMENT LLC	ADD ON TO BOOK	0	0	18420	-2240	0	0			a	
213165	2022	0000-00-00	2022-10-24	08-4.0-20-000-000-092.000	STONE VALLEY DEVELOPMENT LLC	ADD ON TO BOOK	0	0	6440	-1140	0	0			1	
213169	2022	0000-00-00	2022-10-24	15-7.0-36-000-000-003.001	BULMAN SANDRA D	ADD ON TO BOOK	0	0	1090	-100	0	0			12	1
213170	2022	0000-00-00	2022-10-24	17-2.0-09-002-011-001.000	AMPS LLC	ADD ON TO BOOK	2860	-960	0	0	0	0			a	
213172	2022	0000-00-00	2022-10-24	15-7.0-36-000-000-011.000	BULMAN SANDRA D PERSONAL REP OF JOHNNIE RUSSELL B	ADD ON TO BOOK	9760	0	1810	-220	0	0			a	1
213180	2022	0000-00-00	2022-10-24	04-3.3-07-000-000-003.000	COLE GREGORY ALAN & KELLY SUZANNE LIVING TRUST	ADD ON TO BOOK	0	0	480		0	0		X		1
213181	2022	0000 00 00	2022-10-24	04-3.3-07-000-000-003.005	STEELE SCOTT & EMILY	ADD ON TO BOOK	0	0	100	100	0	0		X		

#### **RECESS: 9:30 A.M.**

**RECONVENE: 9:46 A.M.** 

### **ROAD & BRIDGE ROUND TABLE DISCUSSION**

(Taney County Commission Conference Room) Present: Presiding Commissioner Scofield, Commissioner Williams, and Commissioner Wyatt.

Also present: Devin Huff, Road & Bridge Administrator, David Clark, County Auditor, Nick Plummer, Lesley Wallace, Deputy Clerk, and Stephanie Spencer, Chief Deputy Clerk.

Discussion ensued.

Presiding Commissioner M, Eastern Commissioner  $\mathcal{M}_{\mathcal{L}}$ ; Western Commissioner  $\mathcal{A}_{\mathcal{L}}$ ;

### **EXECUTIVE SESSION: 9:52 A.M.**

### EXECUTIVE SESSION PER SECTION 610.021. (1)(3) (LEGAL & PERSONNEL)

(Taney County Commission Conference Room) Present: Presiding Commissioner Scofield, Commissioner Williams, and Commissioner Wyatt.

See the Executive Session Minutes for any motions made or votes taken.

# END OF EXECUTIVE: 12:07 P.M.

### DAILY STAFF REVIEW AND AGENDA REQUEST

*(Taney County Commission Conference Room)* Present: Presiding Commissioner Scofield, Commissioner Williams, and Commissioner Wyatt.

Also present: Shanna Tilley, Administrative Assistant, and Nick Plummer.

The commission met with their staff to review the day's business and go over the agenda requests.

### ADJOURNMENT

Commissioner Wyatt moved to adjourn. Commissioner Williams seconded the motion. The motion passed by vote: Scofield (aye), Williams (aye), and Wyatt (aye).

### ADJOURN: 12:08 P.M.

The minutes were taken by Mike Scofield, Presiding Commissioner, and Stephanie Spencer, Chief Deputy Clerk, and typed by Stephanie Spencer, Chief Deputy Clerk.