



# TANEY COUNTY MISSOURI

Purchasing Department 132 David Street / P. O. Box 1630  
Forsyth, Missouri 65653

SOLICITATION TITLE: Day Cab Semi Truck  
RFB #202208-505

SOLICITATION TYPE:

- = Full / Formal Bid for Products *or* Materials *ONLY*.
- = Full / Formal Bid for Products *and* Services.
- = Full / Formal Bid for *Services ONLY*.
- = Full / Formal Request for Proposals.
- = Full / Formal Request for Qualifications.

## SCHEDULE & DEADLINES:

August 20, 2022 – August 24, 2022

Proposal Release Date / Advertising Period

**August 22, 2022 at 5:00 pm**

**Deadline For Submitting Questions**

**August 24, 2022 at 9:00 am**

**Closing Date / Time**

**August 24, 2022 at 9:30 am**

**Opening Date / Time**

---

Responding Vendor / Company Name	City / State
----------------------------------	--------------

TOTAL BID PRICE: \_\_\_\_\_

DELIVERY TIME: \_\_\_\_\_

SECTION	TABLE OF CONTENTS	PAGE
	Cover Sheet. Solicitation Title & Type, Deadlines, Bid Price, and Table of Contents	1
	Bid Title, Submission Locations, and Vendor Information Form	2
	Introduction & Basic Processing Information	2
1	Instructions and General Conditions	3-6
2	Specifications / Bid Response Pricing	6-12
3	Standard Terms and Conditions	13
4	Final Compliance Checklist / No Bid Response Form	14

Request for Bid Title: DAY CAB SEMI TRUCK  
PLEASE MARK YOUR ENVELOPE "SEALED BID #202208-505"  
RETURN ONE (1) ORIGINAL & THREE (3) HARD COPIES.

**Bid Submission**

Location / Mail Address: Taney County Purchasing Department (Second Floor)  
P. O. Box 1630 (PO Box MUST be used for U.S.P.S .delivery.)  
132 David St. (Physical Address MUST be used for Courier delivery.)  
Forsyth, MO 65653

**Bid Opening**

Location / Address: Taney County Commission Hearing Room (Old Courthouse)  
Forsyth, MO 65653

The undersigned certifies their authority to bind this vendor in an agreement to supply the products, or services, in accordance with all terms, conditions, and pricing specified herein or to offer a "No Bid."

**Bidder is REQUIRED** to complete, sign and return this form with their submittal to our solicitation as well as **initial all pages**. \*An authorized signature and email address, printed clearly is mandatory, lack thereof *may* result in a determination of "Non-Responsive" and disqualify from participation.

_____ Company Name		_____ Authorized Person (Print)	
_____ Address		_____ *Signature	
_____ City / County / State / Zip		_____ Title	
_____ Telephone #	_____ Fax #	_____ Date	_____ Tax ID #
_____ *E-mail (MUST be legible.)		_____ Entity Type (Corporation, LLC, Sole Proprietor, Partnership)	

**INTRODUCTION & BASIC PROCESSING INFORMATION:**

Sealed bids cannot be emailed and must either be delivered by hand, courier, or U.S.P.S. All formal invitations for bid are handled by the Taney County Purchasing Department. However, technical requirements and product specifications are the responsibility of the specific requesting department as listed in Section 2. Specifications.

Read ALL solicitation documents closely. Note any/all special dates and submit your response as soon as possible. See Items 1.21-1.22 for the process to submit questions.

~~~~~  
Section #1 includes instructions, conditions, guidelines, requirements and other key factors.

**Use a checkmark (✓), in the box adjacent to the section number, in order to acknowledge each of the following items. Any item unchecked in this section, will be considered non-responsive and may be disqualified.**

**Section 1. INSTRUCTIONS AND GENERAL CONDITIONS**

1.1

Sealed responses may be submitted to the Taney County Purchasing Office until the solicitation closing date and time indicated herein, subject to Instructions and General Conditions and any special conditions.

1.2

Closing: *Sealed Responses* must be delivered before “Closing Date/Time” as listed on page one, to the Taney County Purchasing Department as listed on page two.

1.3

United States Postal Service (“U.S.P.S.”) WARNING: Because there is no mail delivery service at our offices, we **strongly** discourage bidders from using the U.S.P.S. If a Bidder elects to use the U.S.P.S., do **NOT** send “return receipt requested.” The Post Office only recognizes the P.O. Box address. Other delivery services require the physical address. It is the Bidder’s responsibility to ensure responses are delivered in a timely fashion to the Purchasing Department. Courier or hand delivery is recommended.

1.4

Late Packages: The County will not accept any response received after the listed closing date/time. Late arrivals are considered “NON-RESPONSIVE” and will not be opened or returned.

1.5

Opening: Bids will be opened publicly at “Opening Date/Time” and read aloud. All responses will be considered public information as soon as they are opened and become a part of the public record to be released to any person or firm who formally requests a copy.

1.6

Award/Timeline: Recommendation for award will be made formally to the Taney County Commission as soon as possible after a complete departmental review. Updates may be sent via email should the award process become delayed, 10 or more days, for any reason.

1.7

Withdrawals: Responses may be withdrawn on written request from the Bidder at the address shown prior to the time of acceptance of the response. Once a response is opened, and accepted, it can only be withdrawn by order of the Taney County Commission.

1.8

Sealed & Marked: Responses must be submitted in a sealed envelope identified with the bid number and dates of closing & opening. List the bid number on the outside surface of the box or envelope and note “*Response to Request for Bid enclosed*” with a return name & address. No fax or electronic transmitted responses will be accepted.

1.9

Bidder Expenses: This County is not responsible for any expenses, which Bidders may incur in estimating, inspecting, or preparing information to respond to this solicitation.

1.10

Presentations/Inspections: The County reserves the right to conduct personal interviews or require presentations, inspections, of *or* from any/all Bidders prior to selection. The County will not be liable for ANY costs incurred by the Bidder in connection with such interviews, presentations, or inspections.

1.11

Bid Term: All Responses submitted shall be binding and remain firm for ninety (90) calendar days following the opening, unless otherwise indicated. Pricing/Costs submitted with a response must be honored for that set timeframe. Submitted pricing, once opened, cannot be changed for any reason. Any such changes will disqualify that response.

1.12

Bid Rejection: The Taney County Commission reserves the right to reject any or all responses when such rejection is in the best interest of the County.

1.13

Multiple Awards: Responses may be awarded to one company or multiple companies, when such award is deemed in the best interest of the County.

1.14

Payment Terms: Standard payment terms are *Net 30* after receipt of an invoice. The County cannot, and will not, agree to any other payment terms. Once products, or services, are received and accepted, Taney County will process payment in full. Invoices need to be issued and mailed to the requesting department - not Purchasing.

1.15

Requests for credit applications and deposits are not necessary and will – in most cases – not be processed or accepted.

1.16

Any award agreement shall take effect upon the approval by the Taney County Commission.

1.17

Alterations: Any alterations, changes, lining out, or margin notes to any items within these instructions may result in the response being disqualified.

1.18

Direct Email Address: An email address, not a website, **MUST** be provided in order to receive award results. Final award results are by email only and will be emailed to all responding Vendors. Please do not call for results.

1.19

Results are always posted at: [www.taneycounty.org](http://www.taneycounty.org)

1.20

All questions for this solicitation must be submitted by the time indicated on page 1. Questions must be emailed to the department point of contact listed within this request as well as copied (cc) to the Purchasing Director at: [nikki.lawrence@taneycountymo.gov](mailto:nikki.lawrence@taneycountymo.gov)

1.21

If it becomes necessary to revise any part of this solicitation due to a significant question received which could impact specifications; a written Addendum will be issued to explain any new/necessary modifications.

1.22

Any/all solicitation questions that result in modifications will be combined into one written Addendum with answers and explanations to cover any/all new issues.

1.23

Addenda are valid only if in writing and issued by the Taney County Purchasing Department.

1.24

Any necessary Addendum will be emailed as close as possible to the day following the question submission deadline to all parties who had previously been part of the original Direct Bid Invitation email or had made email contact during the open questioning timeframe.

1.25

When an Addendum is necessary, Bidders are required to formally respond. Follow the instructions as indicated in the Addendum.

1.26

Any necessary Addendum will be posted on the Taney County website with the original solicitation. An indication will be in red and placed at the end of the affected proposal.

1.27

Award of Contract: Multiple awards may be made on the basis of a primary, secondary, and tertiary vendor. The primary vendor shall furnish the County's requirements until such time as the County determines that it is in the best interest of the County to seek performance from the secondary vendor, then tertiary vendor. The County's decision to utilize the secondary and tertiary sources shall be final and conclusive. In addition, the resulting contract from this solicitation will be considered "Non-Exclusive". The County reserves the right to obtain service, or product(s), from other vendors when it is in the best interest of the County.

1.28

Agreement: The selected vendor(s) will be required to enter into a written agreement with the County, in cooperation with the County's Legal Services Department and completed to the mutual satisfaction of the parties, consistent with the RFP and response. The RFB and response documents submitted by the successful Bidder will become a part of any contract award as a result of this solicitation. These signed documents will be binding. Bidder shall initial all pages where the document denotes "Bidder's Initials: \_\_\_" at the bottom of the page after completing said page. Any responses not complying with this condition may be considered non-responsive.

1.29

Response Content: In order to enable direct comparison of competing responses, Bidders must submit responses in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in Bidder's Response being disqualified as non-responsive. All responses must be submitted using the forms provided herein. Every question should be answered. If not applicable, the section should contain "N/A."

1.30

Advice of Award: The County's Responses, Bid Tabulations, and Bid Award information may be viewed on our website at [www.taneycounty.org](http://www.taneycounty.org). (Purchasing Department Page.) If a Vendor wants a copy of the bid tabulation they must include a direct email address, not website, in order to receive results.

1.31

Response Clarification: The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of responses.

1.32

Rejection or Correction of Responses: Minor irregularities or informalities in any response which are immaterial or inconsequential in nature, neither affected by law nor at substantial variance with bid conditions, may be waived at the County's discretion whenever it is determined to be in the best interest of Taney County, Missouri.

1.33

Evaluation Process: The County's sole purpose in the evaluation process is to determine from among the responses received which one is best suited to meet the County's needs at the lowest possible cost.

1.34

Acceptability: The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.

1.35

Sunshine Law: All responses to this request will be considered public information as soon as they are opened and become a part of public record subject to disclosure to any person or firm that requests it. Requests for copies of responses, must be made through the Taney County Clerk's Office (417-546-7202) by submitting a Public Service Request Form (PSR). Charges for time spent as well as a cost per page apply and may be collected prior to the making of copies.

## Section 2. SPECIFICATIONS

The Taney County Purchasing Department will accept and review responses to this RFB in an effort to complete the purchase of:

One (1) Day Cab Semi Truck to assist in the operations of the Taney County Transfer Station.

For questions concerning the below listed specifications, or any other technical questions, please feel free to contact:

Department Contact:

Devin Huff, Administrator

Taney County Road & Bridge

417-546-7268 (off) / 417-527-2733 (cell)

[devin.huff@taneycountymo.gov](mailto:devin.huff@taneycountymo.gov)

**Please check (✓) off the appropriate box to indicate compliance** with the specifications. The County will always look for 100% COMPLIANCE. These “SPECIFICATIONS” and “STANDARD TERMS AND CONDITIONS” are critical to all County solicitations. If after reviewing each of the following items a potential participant is not able to comply with ALL requirements, reconsider whether to submit a bid response to the solicitation. All “D” check (✓) marks will be considered toward disqualification. Check every item. Any blank item in this section will be considered non-responsive and may disqualify.

**C = Comply with item. (In some cases this will serve as a simple acknowledgement.)**

**D = Do not / cannot comply with item.**

C      D

- |   |   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---|---|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| — | — | 2.1 | <b>BODY (BASE MODEL)</b> <ul style="list-style-type: none"><li>-CONVENTIONAL</li><li>-NON SLEEPER</li><li>-185.00 (CAB TO END OF FRAME)</li><li>-126.00 (CAB TO AXLE)</li><li>-106.00 (AXLE TO BACK OF CAB)</li><li>- 232.00 (WHEELBASE)</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| — | — | 2.2 | <b>ENGINE &amp; EQUIPMENT</b> <ul style="list-style-type: none"><li>-X15 500 500@1700 1850@950 2021 w/ INTEBRAKE, EFFICIENCY SERIES</li><li>-STANDARD &amp; HARD MAXIMUM SPEED LIMIT</li><li>-EXPIRATION DISTANCE</li><li>-MAXIMUM ACCELERATOR PEDAL VE &amp; CRUISE SPEED</li><li>-RESERVE SPEED FUNCTION RESET</li><li>-MAXIMUM ACTIVE &amp; CYCLE DISTANCE</li><li>-RESERVE SPEED LIMIT OFFSET</li><li>-ENGINE PROTECTION SHUT DOWN</li><li>-GEAR DOWN PROTECTION</li><li>-MAXIMUM PTO SPEED</li><li>-CRUISE CONTROL AUTO RESUME</li><li>-AUTO ENGINE BRAKE IN CRUISE</li><li>-ENABLE IDLE SHUTDOWN PARK BR</li><li>-TIMER SETTING</li><li>-ENABLE IMPENDING SHUTDOWN WA</li><li>-TIMER FOR IMPENDING SHUTDOWN</li><li>-ENGINE LOAD THRESHOLD</li><li>-IDLE SHUTDOWN MANUAL OVERRUL</li><li>-ENABLE HOT AMBIENT AUTOMATIC</li><li>-LOW, MEDIUM &amp; HIGH AMBIENT TEMPERATURE THR</li><li>-EMISSIONS WARRANTY ENGINE</li><li>-PREMIERSPEC</li><li>-KW SPLIT AXLE PROGRAM R-J</li><li>-ENGINE PARAMETER: POWERTRAIN PROTEXT SMARTACCEL X15 TORQUE LIMITING</li><li>-TYPICAL OPERATING SPEED: 70 MPH</li><li>-PT OPTIMIZATION ANALYSIS: BALANCE POWER/ECONOMY BLEND RESULTS</li><li>-EFFECTIVE VSL SETTING 65 MPH</li><li>-ENGINE IDLE SHUTDOWN TIMER ENABLED</li></ul> |

- ENABLE EIST AMBIENT TEMP OVERRULE
- EFF EIST NA EPIRATION MILES USE ONLY WITH MX AND CUMMINGS ENGINES
- AIR COMP: CUMMINS 18.7 CFM, NATURALLY ASPIRED FOR X15 ENGINES
- AIR CLEANER: DUAL 15' ERA SS COWL MTD w/KW BUG w/PREFERRED FIT ELEMENT
- AIR CLEANER FAIRINGS: DUAL SS
- FAN HUB: HORTON 2-SPEED FOR X15
- COOLING MODULE: 1240 SQIN
- BUGSCREEN MTD BETWEEN HOOD AND GRILL SEMI RIGID NON-REM
- EXH: 2021 RH UND DPF/SCR WITH DUAL SOC TP DAY CAB, EXT DAY CAB, MOD SLPR
- TAILPIPE: 7" DUAL 42" 45 DEG CURVED
- FUEL FILTER: PACCR STD. SERV. INTERVAL FUEL/WATER SEPARATOR, 2017 AND LATER
- RUN AID: NONE \*FOR FUEL FILTER
- START AID: NONE \*FOR FUEL FILTER
- IMMERSION ENG BLOCK HTR: 110-120V/1500W PLUG LOC UNDER DOOR C5, T6, T8 & AMP; W9
- ALTERNATOR: PACCAR 160 AMP, BRUSH TYPE
- BATT: 4 PACCAR GP31 THR (700-730) 2800-2920 CCA DUAL PURPOSE BATTERIES
- PACCAR PREMIUM 12V STARTER W/ X15 ENGS
- ULTI FUNCTION ENG CONN FOR BODY BLDR FOR CUMMINGS
- CONNECTION BETWEEN PTO SW & AMP; ENG REQ 1900082 w/ CUMMINGS OR 1900084 w/ MX

2.3 **MAIN TRANSMISSION AND CLUTCH**

- TRANS : EATON RTLO18918B 18 SPD SPER 18 w/ PUMP, w/ 14" OIL COOLER
- CLUTCH : EATON 15.5" ADVANTAGE SELF ADJ CERAMIC, 6 PAD, TO 1850 LBFT
- CHASSIS WILL BE FITTED w/ LH TRANS PTO PREVENTS ECU INTERFERENCE w/ PTO ONLY
- CHASSIS WILL BE FITTED w/ RH TRANS PTO PREVENTS ECU INTEREFERENCE w/ PTO ONLY
- EATON 14" HI CAP OIL TO WATER COOLER STD FOR TRANS 1550-2250 LBFT
- AL CLUTCH HSG REPL CAST IRON F/ FULLER TRANS RATED 1450 THRU 2020 LBFT

2.4 **FRONT AXLE AND EQUIPMENT**

- FR DANA SPCR E-1322W 13.2K 5" DROP
- FR BRK: BENDIX RSD HP-ES 16.5X5MAX13.2K REDUCED STOPPING DISTANCE TRACTOR ONLY
- FR BRK DRUM:CAST 16.5X5
- FR AL HUB PIL MNT MAX CAP 13.2K 11.25" BC "TURBO" I0BLT
- FR CONMET PRESET PLUS HUB PKG
- FR HUBCAP VENTED
- FR AUTO SLACK ADJ
- FR SPRG TAPERLEAF 13.2K W/SHOCKS W9 54" (NOT COMMON CH)
- PWR STRG SING GEAR, SHEPPARD M100P 13.2K
- PWR STRG COOLER RADIATOR MTD
- FR FRAME RAISED 1/2"

2.5 **REAR AXLE AND EQUIPMENT**

- RR DANA SPCR DSH40P 40K DUAL 11MM HSG INDUCTION HARDENED SPINDLE
- REAR AXLE RATIO-3.70
- RR BRK: BENDIX RSD 16.5X7" DUAL 46K CAP REDUCED STOPPING DISTANCE TRACTOR ONLY



- RR BRK DRUM: CAST S-CAM DUAL
- RR HUB:AL HUB-PILOT DUAL 11-1/ 4" BC REQUIRES "R" SERIES OUTER ENDS
- RR CONMET PRESET PLUS HUB PKG: DUAL
- RR AUTO SLACK ADJUST: DUAL
- RR SPRING BRK: 3030 LONGSTROKE DUAL
- FMVSS-136 STABILITY CNTRL SCHDL REVIEW
- ABS: BENDIX 4S/4M w/ ATC & ELECTRONIC STABILITY PROGRAM (ESP)  
F/TRACTORS
- I/A D/L: 1 DANA SPL170SF \*TANDEM ONLY\*
- WHEEL FIDD LOCK: DSH44/DSP40/41/D40155 FWD RR & RRRR
- CROSS/DIFF LOCK: PLUMBED TO LOW SIDE OF TRANS (MANUAL)
- FLIP VLV/WRG/LT: SEP F/CTD/XLOCK FWD & RR \*TANDEM AXLES OR ANY 2  
AXLES w/ TRIDEM
- KW AG460 46K DUAL 54" AS 10.5 RIDE HT
- AIR SPRINGS: HEAVY DUTY FOR AG460 REPL STD DUTY SPRINGS

2.6 **TIRES, WHEELS & RIMS**

- FR BR R268 ECOPIA 11R24.5 16PR AP
- RR BR M726ELA 11R24.5 14PR DR
- CODE-REAR TIRE QTY 08
- FR WHL ALCOA 98U63 24.5X8.25 AL ULTRA ONE HIGH POLISH WHL
- SING FR AXLE MIRROR POLISH OUTBRD SURFACE OF WHLS
- DUAL RR AXLE MIRROR POLISH OUTBRD SURFACE OF OUTER WHLS (QTY 4)-2
- RR WHL ALCOA 98U63 24.5X8.25 AL ULTRA ONE HIGH POLISH WHL
- CODE-REAR RIM QTY 08

2.7 **FRAME AND EQUIPMENT**

- FRAME RAILS: 10-3/4 X 3/8" STL 285-336" SECTION MOD:17.80, RBM:2,132,000  
LBS
- BUMPER: TEXAS SQUARE, STAINLESS STL REQS BUMPER SETTING CODE
- 30 INCH BUMPER SETTING\*REQS BUMPER CODE
- REMOVABLE FRONT TOW HOOKS: 2
- STEEL SHACKLE LINKS
- FRT MUDFLAPS
- W9 BATT BOX MODULE:PAR POLISH ALUM UND EXTEND LENGTH, POL AL  
INTEGRAL STEP CVR
- BATTERY BOX LOCATION: LH SIDE
- FRAME ACCESS EQUIP:GRABHANDLE(S) LH MTD
- FRAME ACCESS EQUIP:GRABHANDLE(S) RH MTD
- MEDIUM AL FRAME ACCESS DECK PLATE: 36"
- FRAME ACCESS STEPS:2 F/TANK BOC RH FUEL OR HYDRAULIC
- FRAME ACCESS STEPS:2 F/TANK BOC LH FUEL OR HYDRAULIC
- W9: POLISHED DPF/SCR OR CNG COVER W/STEP. CAB ACCESS RH UNDER
- FW:AIR JOST JSK37USLN-A9PX36 36" 8.75" NON-TILT OUTBRD 50K
- 2021 SERIES EMISSIONS ENGINE
- ANY CHANGES TO REAR CAB/SLPR AREA MUST COMPLY WITH FMCSR 399
- CUSTOMER INSTALL BULKHEAD/HEADACHE RACK
- RR MUDFLAP ARMS:FLEETLINE FF30SS STAINLESS STL TAPERED SPRING  
LOADED
- RR MDFLP SHIELDS: WHITE POLY MHC ONLY
- QTR FDR:SS W/PAINTED STL BRKTS SINGLE POST MOUNT
- TRACTOR TAPER END OF FRAME: w/ C/M
- SHORTEST END OF FRAME CUTOFF w/SPECIFIED EOF CONFIGURATION

2.8 **FUEL TANKS AND EQUIPMENT**

- FUEL TANK: 120 US GAL 24.5" AL BOC RPL
  - FUEL TANK : 90 US GAL 24.5" AL BOC ADD
  - DEF TANK: MEDIUM ROUND, 23.8 GAL 2021 EMISSIONS
  - HVY DUTY 7" STL SUPTS/STRAPS F/(2) 24.5" TANKS - 2 SUPTS PER TANK
  - POLISH ONLY: 2 ALUMINUM TANKS
  - FUEL FILL: FWD, TANK(S) BOC NA W/FULL CH FRGS OR LIGHT BARS
  - POL ONLY: HD 7"F/T STRAPS F/2 24.5" TANK 2 STRAPS/TANK\*MUST CODE HVY DUTY SUPTS
  - DEF TO FUEL FILL RATIO 2:1 OR GREATER
  - ANTI-SIPHON DEVICE F/TANK FILLER NECK ANY NUMBER OF TANKS
  - DEF TANK LOC: LH
- 7930120  
7940090

2.9 **CAB AND EQUIPMENT**

- EXTENDED DAY CAB\*CURVED GLASS CAB\*
- HOOD:METTON EXTENDED 1-PIECE W/GRILLE SHELL \*W9L Reqs. 1240 Rad & 2007 Eng
- HOOD HINGE REINFORCEMENT
- ADD 4 RIBS ON RADIATOR GRILLE
- HEATER/AIR COND W/INTEGRAL DEFROSTERS & 5 MODE ROTARY CTRLS\*CAB ONLY NO SLPR\*
- STRG WHL: 18" 4-SPK LEATHER\*SMARTWHEEL MULTIPLEX
- STRG COLUMN:ADJ TELESCOPNG TILT\*CODE F/18" STRG WHEEL\*
- SW/WRG: C/I CAB PANEL LTS
- SW/WIRING FOR C/I AIR CLEANER LIGHTS
- FLIP VLV(SMALL)/PPG/LT:C/I SING SPD PTO DASH MTD\*W/ C/I PTO MUST INCL CODE FOR
- AUTO SUSP DUMP W/PTO ENGAGEMENT INTERLOCK
- INFO FOR C/I PTO: CHELSEA 488/489/680/812, 8-BOLT
- SW: 3 SPARES WIRED TO POWER
- GAU: AIR SUSP PRESSURE
- GAU:AXLE OIL TEMP DUAL DR AXLE(2 GAU) W/INTEGRAL WARN LT
- Driver Information Center (Highline display)
- INSTRUMENT PACKAGE
- INTERIOR: DIAMOND CAB Includes KW NavPlus HD w/2010 engines
- INTERIOR COLOR: SLATE GRAY W/TRIM COLOR DARK SLATE GRAY
- DR SEAT: KW AIR-CUSHION PLUS HB VINYL INCL DUAL ARMRESTS & SUSPENSION COVER
- RD SEAT: KW AIR-CUSHION PLUS HB VINYL INCL DUAL ARMRESTS & SUSPENSION COVER
- SEAT COLOR: DARK SLATE GRAY
- SPKRS: 4 4"X6" HIGH PERFORMANCE\*W/ 2 IN CAB HEADER/2 RR CAB CRNR
- LOGBOOK HOLDER UNDER DASH
- TURN SIGNAL SWITCH: COLUMN-MTD DIMMER INCL INTERMITTENT WIPER CONTROL
- ELECTRIC DOOR LOCKS\*LH/RH\*
- STAINLESS STEEL PERMIT PANELS ON CAB \*N/A W/LIFT CTRLS OR GAUGES MTD UNDER
- Remote Diagnostics
- GRABHANDLE:1 LH INSD DOOR FRAME ABOVE DASH
- GRABHANDLE:1 RH INSD DOOR FRAME ABOVE DASH

- GRABHANDLE:1 LH W/SHORT EXT OVER DOOR RPL STD
- GRABHANDLE:1 RH W/SHORT EXT OVER DOOR RPL STD
- DAYLITE DOOR: LH/RH INCLDS RH PEEPER WINDOW
- AIR HORN: DUAL RECT 26" LH/RH ROOF INCL AIR HORN COVERS
- LOOK-DOWN, PASS DOOR STAINLESS 8.5x4.4
- CX MIRR: DUAL SS HTD 8.5" OFFSET STUD MOUNTING\*
- MIRROR: DUAL MOTO STNLS STL 7"X16" HTD \*SW ON DOOR PAD\*
- MIRROR BRKT: DUAL 8-1/2'
- WINDOW LIFT: ELEC POWERED LH/RH SIDE SW LOCATED ON DOOR PAD
- RR CAB WINDOW: (2) 17.5"X16" CORNER 1 17"X36" FIXED CTR; NA W/SLPR/SIDE EXT
- WINDSHIELD: 1-PC W/CURVED GLASS
- SUNVISOR:EXTERIOR STAINLESS STEEL
- CHROME BEADING AROUND WINDOWS\*INCL PEEPER WINDOW, IF CODED\*
- CAB SUSP: LINK CABMATE\*CONV ONLY\*
- S/S CLOSURE PANEL & POL ALUM PLATE w/ CHROME PLATED EMBLEM\*W9L ONLY\*

2.10 **LIGHTS AND SIGNALS**

- HEADLAMPS: DUAL REC HAL EXT LIFE DUAL BEAM \*N/A T800/C500 WIDE HOOD\*
- MARKER LIGHTS: 5 RECTANGULAR LED
- TURN SIGNAL LIGHTS: LED, FENDER MTD
- LED STOP/TURN/TAIL: WITH 2 LED B/U LIGHTS AND W/ LED LICENSE PLATE
- FLOODLIGHTS: DUAL FLUSH 1ST SET
- 1ST SET LOC: MID F/DUAL (LH IF SINGLE)
- Omit Brake Light W/ Engine Brake
- COURTESY LAMPS: UPPER SKIRT LH & RH TO ILLUMINATE STEPS
- CIRCUIT BREAKERS: TO REPLACE FUSES \*DOES NOT APPLY TO ANY 5-AMP FUSE\*

2.11 **AIR EQUIPMENT**

- AIR DRYER: BENDIX AD-HF HTD PURAGUARD
- MOISTURE EJT VLV: PULL CABLE DRAIN
- TRAC KIT: CTR FRM-MTD W/HOSETENNA –INCL COMPOSITE GLDHD/LT PLG HLDR
- LIGHT LINE:PHLPS 15' COILED W/MTL PLUGS W/6" LEAD: MUST CODE TRAC KIT
- AIR/LIGHT LINES: 15 FT COILED
- NYLON AIR TUBING: FRAME/CAB
- CHROME HOSETENNA REQ TRAC KIT W/ HOSETENNA
- TRAILER ABS ELECT SUPPLY THRU SAE J560 7 PIN CONNECTOR (PER TMC RP137)
- HOSETENNA BRACKET 2' BOC/S Plus or minus 6"

2.12 **OPTIONAL EXT WTY & PRV MNT**

- BASE WARR: STANDARD SERVICE HEAVY DUTY 12 MONTHS/100K MI/160K KM VAN BODY AND EQUIPMENT
- MODEL YEAR 2023 HD SURCHARGE \$5,000 ORDER REVIEWED BY APPLICATIONS TECH:
- BASE WARR: EMISSIONS 5YR/100K MI - EPA ENGINE GLIDER KITS AND ASSEMBLIES
- SHIPPING ADDRESS CHANGE, SEE VMIT
- PREPAID FREIGHT ADJUSTMENT
- GHG Secondary Manufacturer: Does Not Apply

2.13 **SPECIAL EQUIPMENT**

- WARNING TRIANGLE REFLECTOR KIT: 3 TRIANGLES IN PLASTIC CASE
- FIRE EXT: ONE 5# DRY CHEMICAL TYPE MTD OUTBOARD OF DR. SEAT. CLASS ABC
- 256402-256402 AA L3781EY VIPER RED
- 256403-256403 AA L6106EY CHARCOAL EFFEC
- 256402-256402 FR N0001EA BLACK
- 256403-256403 FR N0001EA BLACK

\_\_\_    \_\_\_    2.14    **PAINT**

- SEE PAINT NARRATIVES
- FRAME SEE PAINT NARRATIVES
- BUMPER UNPAINTED
- Day Cab Pearl/Metallic Paint
- 1 Color Paint Day Cab White If No Color Specified

\_\_\_    \_\_\_    2.5    Delivery Address: \_\_\_\_\_

\_\_\_    \_\_\_    2.6    Number of days for delivery (from date of order): \_\_\_\_\_

\_\_\_    \_\_\_    2.7    TOTAL BID PRICE: \$ \_\_\_\_\_.

*(Please also include the total bid price on the cover page of this solicitation.)*

**NOTE: Bidders must procure and maintain, at a minimum, the following policies of insurance against all claims for injuries against persons or damage to property which may arise from or in connection with the performance of the subject matter of the request for bid: (1) workers' compensation insurance for all employees as required by state law; (2) comprehensive general liability insurance in an amount not less than \$500,000 per occurrence and \$3,000,000 in aggregate, covering both bodily injury and property damage, including accidental death; (3) automobile liability insurance during the term of the Agreement not less than \$500,000 per occurrence and \$3,000,000 in aggregate, covering both bodily injury, including accidental death, and property damage to protect themselves from any and all claims; and (4) insurance for loss of materials, supplies, tools and equipment during the term of the Agreement in an amount which will adequately cover the potential loss or damage to such items. The bidder shall furnish the County with Certificates of Insurance establishing the insurance requirements as set forth in this section. Each policy of insurance must contain a thirty (30) day mandatory cancellation notice.**

**Bidder's Initials \_\_\_\_\_**

### 3. STANDARD TERMS AND CONDITIONS

- | C   | D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ___ | ___ | 3.1 The awarded bidder shall furnish the goods or services described in Section 2. Specifications.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ___ | ___ | 3.2 All pricing MUST remain in effect, without increase, for at least one year from the date of the effective date of the awarded contract. Do not include Federal Excise Tax or Sales and Use Taxes in Bid process, as the County is exempt.                                                                                                                                                                                                                                                                                   |
| ___ | ___ | 3.3 The County will not be required to purchase any/all from a specific vendor, nor be held to any minimums/maximums, even if quantities are listed within the RFB or response.                                                                                                                                                                                                                                                                                                                                                 |
| ___ | ___ | 3.4 Total bid price MUST include delivery to the address set forth in Section 2. Specifications. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the County Department identified in this Request for Bid.                                                                                                                                                                                                                                                       |
| ___ | ___ | 3.5 Include an updated W-9 form with company information and signature, with formal, legal, company name.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ___ | ___ | 3.6 The Taney County Commission has the right to accept or reject any part or parts of all bids, to waive any informalities or technicalities and to accept the offer the County Commission considers the most advantageous to the County. Taney County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.                                                                                                                              |
| ___ | ___ | 3.7 Bidders must use the bid forms provided, must return the completed bid and bid sheets, provide the unit price, quantity and extended totals, and sign the bid.                                                                                                                                                                                                                                                                                                                                                              |
| ___ | ___ | 3.8 When products or materials of any particular manufacturer are mentioned in specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.                                                                                                                                                                                                                                                                                                              |
| ___ | ___ | 3.9 The delivery date shall be identified by specific date, unless otherwise indicated.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ___ | ___ | 3.10 The County Commission reserves the right to cancel all or any part of an order if delivery is not made or work is not started or completed as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.                                                                                                                                                                                                                                                                                          |
| ___ | ___ | 3.11 The County may utilize state or federal grant funds in the procurement of goods and services which may require a provider of goods or services to comply with certain state or federal laws, rules and regulations applicable to the funds and may require inclusion and compliance with certain contract clauses required by the state or federal government to an agreement with the County. Any questions regarding the applicability of state or federal requirements should be directed to the Purchasing Department. |
| ___ | ___ | 3.12 In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.                                                                                                                                                                                                                                                                                                                                                                                                           |
| ___ | ___ | 3.13 Should an audit of invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charge to the County above the contract terms, the Contractor shall issue a refund check to the County for any over-charges within 30 days of notification.                                                                                                                                                                                      |
| ___ | ___ | 3.14 <b>Cooperative Procurement:</b> The vendor should indicate by checking "Yes" or "No" if the vendor will honor the submitted prices and terms for purchase by other entities that participate in cooperative purchasing with Taney County, Missouri.<br>Yes _____ No _____                                                                                                                                                                                                                                                  |

**4. FINAL COMPLIANCE CHECKLIST**

By using the below table as a checklist you will help to insure that your proposal is fully compliant before you seal it for submission. Your full proposal response needs to comply with **all** of the below listed requirements or it may **not** be included for consideration. **Use a checkmark (✓) next to each item to avoid leaving out required information or missing an instruction which could cause your response to be disqualified.** Please call or email me with any questions pertaining to these requirements or any other written instructions.

Nikki Lawrence, Director of Purchasing  
 Office: 417-546-7281 / FAX: 417-546-3931  
[nikki.lawrence@taneycountymo.gov](mailto:nikki.lawrence@taneycountymo.gov)

(✓) = Acknowledge intent to comply with the following item:

| ITEM # | FINAL COMPLIANCE CHECKLIST                                                                                                                                                                                                                                                       | (✓) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 6.1    | The County will not accept any late proposals. Late packages will not be opened or returned.                                                                                                                                                                                     |     |
| 6.2    | No fax or electronic transmitted proposals will be accepted.                                                                                                                                                                                                                     |     |
| 6.3    | Please include a current/signed W-9 form with your company information. Taney County Accounts Payable Department cannot process payment(s) without a current W9. The name and address on your W9 will be used as the formal name/address on any subsequent post-award Agreement. |     |
| 6.4    | Remember to sign the mandatory proposal sheet. Missing signatures <u>WILL</u> disqualify.                                                                                                                                                                                        |     |
| 6.5    | Un-readable responses, including an unreadable email address, <u>WILL</u> disqualify.                                                                                                                                                                                            |     |
| 6.6    | Submit the original bid response plus three complete copies of the bid response. Please indicate copies versus original. <u>One sided copies ONLY - no double-sided responses.</u>                                                                                               |     |
| 6.7    | ALL pages of the bid document must be initialed by hand, not typed, on the bottom of each page. Incomplete responses may result in disqualification.                                                                                                                             |     |

**NO BID RESPONSE FORM:** Completion of this form is optional and is included within solicitations as an additional tool to improve future solicitation processes. If you, or your company, have decided not to participate and *not* offer a proposal, please complete the below form and return it to the Purchasing Department by email.

RFB #202208-505 Day Cab Semi Truck

|                                                                                                 |  |
|-------------------------------------------------------------------------------------------------|--|
| Business Name:                                                                                  |  |
| Address:                                                                                        |  |
| Telephone:                                                                                      |  |
| Contact Person:                                                                                 |  |
| Date:                                                                                           |  |
| Reason(s) for not Submitting:                                                                   |  |
|                                                                                                 |  |
|                                                                                                 |  |
| Would you like to be removed from our list(s) for future proposals/bids? (____ Yes or ____ No.) |  |

\*\*\*\*\*