

TANEY COUNTY PLANNING COMMISSION

P. O. Box 383 • Forsyth, Missouri 65653

Phone: 417 546-7225 / 7226 • Fax: 417 546-6861

website: www.taneycounty.org

AGENDA TANEY COUNTY PLANNING COMMISSION PUBLIC HEARING MONDAY, FEBRUARY 9, 2015, 6:00 P.M. COUNTY COMMISSION HEARING ROOM TANEY COUNTY COURTHOUSE

Call to Order:

Establishment of Quorum
Explanation of Meeting Procedures
Presentation of Exhibits

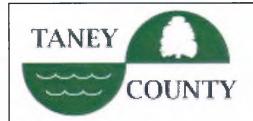
Public Hearing:

Echo Hollow Estates

Old and New Business:

2014 Annual Report Code Update discussion

Adiournment.



TANEY COUNTY PLANNING COMMISSION

DIVISION III PERMIT & MAJOR SUBDIVISION STAFF REPORT

HEARING DATE:

February 9, 2015

CASE NUMBER:

2015-0001

PROJECT:

Echo Hollow Estates

APPLICANT:

Valleystream Development, LLC

REPRESENTATIVE:

Tim Freund

LOCATION:

The subject property is located south of State Highway 165 and immediately west of Cedar Glade Road, Hollister, MO; Oliver Township; Section 24,

Township 22, Range 22.

REQUEST:

The applicant, Valleystream Development, LLC is seeking the approval of a Major Subdivision plat for

Echo Hollow Estates, a twenty-four (24) lot

subdivision; while also requesting the approval of a Division III Permit authorizing a nightly rental land-use

for any of the twenty-four (24) lots in question.

BACKGROUND and SITE HISTORY:

On September 11, 1992 the Planning Commission approved Division III Permit 1992-0126A, authorizing the development of an RV Park and a commercial subdivision on a total of approximately 77.5 total acres; referenced as the Wilderness Club RV Resort, Inc. Approximately 66.5 acres were located on the south side of State Highway 165, with 11 acres being located on the north side of State Highway 165. On June 22, 1994 the plat of the Wilderness Club RV Resort was signed by the Planning Department staff and filed with the Taney County Recorder of Deeds office.

On August 21, 1995 the Planning Commission denied the request by Pine Woods Village to rezone approximately 21.52 acres to develop up to 104 single family lots for cabin style homes. The primary concern noted dealt with density. On September 20, 1995 the Board of Adjustment granted an appeal to denial issued by the Planning Commission, authorizing the development of the Pine Wood Village.

The approximately 8.77 acre tract of land in question is shown on maps from both of the two previous Division III Permit files but appears to be shown in each file as a future phase of the development.

GENERAL DESCRIPTION:

The proposed 24 lot, Echo Hollow Estates subdivision will be located on a total of +/-8.77 acres (per the Assessor's Information - Beacon). The applicant is seeking Planning Commission preliminary plat approval, allowing for the creation of the 24 lot Major Subdivision. The applicant is further seeking Planning Commission approval of a Division III Permit authorizing the nightly rental of twenty-four (24) log cabins that would be constructed on the lots within Echo Hollow Estates subdivision. The applicant has indicated that the log homes will range in size from approximately 1,500 to 2,500 square feet.

REVIEW:

On July 19, 2012 the Taney County Commission adopted the Subdivision Regulations for Taney County which removed and separated the subdivision regulations from the Development Guidance Code. Per the provisions of the Subdivision Regulations an Administrative Minor Subdivision is a division of land, into tracts less than ten (10) acres in size, with not more than a total of six (6) tracts. Therefore a Major Subdivision is classified as any division of land into tracts less than 10 acres in size which does not fall within the classification of administrative minor subdivision. Echo Hollow Estates is considered a Major Subdivision requiring the plat approval of the Planning Commission. Per the provisions of Missouri Revised Statute and the Subdivision Regulations, preliminary plat approval shall be based upon the plat's compliance with the provisions of the subdivision regulations.

The twenty-four (24) lots within Echo Hollow Estates will be served by an existing Taney County Regional Sewer District main and an existing community well. The required, minimum lot size for lots served via public sewer is 8,000 square feet, with a minimum road frontage of 70 feet per lot. All of the lots indicated on the submitted sketch plan will meet the minimum lot size and road frontage requirements.

The road rights-of-way serving the subdivision have been cleared for a number of years (the 2006 aerial photography via Beacon indicates some level of clearing) and the water mains, sewer mains and electrical services has been put in place adjoining the future roadways. However, prior to Final Plat approval, the applicant shall either install all of the required public improvements or provide an appropriate security in compliance with the provisions of Article 8 of the Subdivision Regulations (Performance Bond from a qualified insurance or bonding company, an Irrevocable Letter of Credit from a certified lending institution or cash bond for 110% of the costs associated with the construction of the improvements). The representative has submitted an engineering grading, roadway, storm drainage, sanitary sewer and water plans

Per the provisions of the Taney County Road Standards, Echo Hollow Estates will be considered a High Density Residential Subdivision, requiring a 50' right-of-way and a 31' roadway width for all new subdivision roads. The road surface shall be either asphalt or concrete.

The representative is proposing a green space area that will be maintained via a property owners association.

The Taney County Development Guidance Code defines nightly rental as "A residential building, structure, or part thereof that may be rented for any period of time less than thirty (30) days, counting portions of days as full days." Currently, the applicant would have the ability to rent any of the twenty-four (24) residences for a period of thirty (30) days or greater.

Per the nightly rental provisions of the Development Guidance Code, "The maximum occupancy for a Nightly Rental shall be two (2) persons per dwelling unit, plus two (2) persons per bedroom." Therefore, the three (3) bedroom home would have a maximum occupancy of eight (8) people.

Per the nightly rental provisions of the Development Guidance Code, "One (1) off-street parking space shall be provided for each two (2) persons of occupancy in a Nightly Rental." Therefore a total of four (4) parking spaces will be required. The residence is currently served by a two (2) car attached garage and a parking area large enough to accommodate the additional two (2) cars. The property will meet the minimum parking requirements of the Development Guidance Code. The representative is proposing a parking easement that will contained within an existing 100' wide power line easement, to allow for overflow parking for such items as boat and recreational vehicles, as indicated on the Sketch Plan.

The adjoining property immediately to the north is a vacant tract of land owned by Wilderness Club, Inc. The adjoining property immediately to the south is the Pinewoods Village, a residential subdivision. The adjoining property immediately to the east is the Wilderness Club RV Resort. The adjoining property immediately to the west is a vacant tract of land within the municipal limits of Hollister.

The project received a score of -5 on the Policy Checklist, out of a maximum possible score of 57. The relative policies receiving a negative score consist of emergency water supply, solid waste disposal service, pedestrian circulation and traffic.

The staff recommends that two separate votes be conducted regarding this proposal. The first vote will need to be taken regarding preliminary plat approval for Echo Hollow Estates, based upon its compliance with the provisions of the Subdivision Regulations. The second vote will be in regard to the Division III Permit authorizing the nightly rental land-use.

STAFF RECOMMENDATIONS:

If the Taney County Planning Commission approves the Preliminary Plat for the Echo Hollow Subdivision, the following requirements shall apply, unless revised by the Planning Commission:

- 1. The applicant shall submit a report signed and sealed by a registered engineer, in compliance with Article 6, Section 4 of the Subdivision Regulations, prior to receiving final plat Approval. The Engineer's report shall include the following items:
 - a. Stormwater Drainage
 - b. Water Supply
 - c. Wastewater Disposal
 - d. Traffic Analysis / Street Capacity
- 2. The final plat shall be filed with the Taney County Recorder of Deeds within two (2) years of the date of approval of the preliminary plat. The final plat may be submitted in phases with each phase covering a portion of the approved preliminary plat. If the final plat is submitted in successive phases the developer will have one year after each phase to record the final plat of the next phase. The Planning Commission may grant an extension of time for final plat submission if it finds that the conditions on which the preliminary plat was approved have not changed substantially.
- 3. All of the require improvements as enumerated within Article 8 of the Subdivision Regulations shall either be installed or an appropriate security (Performance Bond from a qualified insurance or bonding company, an Irrevocable Letter of Credit from a certified lending institution or cash bond for 110% of the costs associated with the construction of the improvements) shall be provided to the Planning Department Office.
- 4. Compliance letters from the Missouri Department of Natural Resources, the Taney County Regional Sewer District, the Taney County Road & Bridge Department and the electric cooperative owning the power existing power easement shall be provided to the Planning Department office.(Chapter VI-VII)
- 5. All roads within Echo Hollow Estate shall be constructed in compliance with the Taney County Road Standards.
- 6. Division I Permits will be required for all applicable structures in the development (Chapter 3 Sec. I Item B).
- 7. Prior to the issuance of Division I Permits, the applicants shall ensure that the applicable sewer and water connections are in place.
- 8. This decision is subject to all existing easements.
- 9. This Decision of Record shall be filed with the Taney County Recorder of Deeds Office within 120 days or the approval shall expire (Chapter II Item 6).

STAFF RECOMMENDATION:

If the Taney County Planning Commission approves the Division III Permit authorizing the nightly rental of the twenty-four (24) units within Echo Hollow Estates, the following requirements shall apply, unless revised by the Planning Commission:

- Compliance with the provisions of the Taney County Development Guidance Code.
- 2. Compliance letters from the Western Taney County Fire Protection District and the Missouri Department of Revenue; including all other entities which have requirements governing a development of this nature shall be provided to the Planning Department office.(Chapter VI-VII)
- 3. A valid Missouri Department of Revenue Sales Tax License shall be provided to the Planning Department prior to the issuance of a Certificates of Compliance.
- 4. No outside storage of equipment or solid waste materials.
- 5. This decision is subject to all existing easements.
- 6. All residences utilized for nightly rental shall accommodate (sleep) no more than two (2) persons per dwelling unit, plus two (2) persons per bedroom. The total occupancy may be further limited based upon the provisions of the Western Taney County Fire Protection District requirements and regulations.
- 7. One (1) off-street parking space shall be provided for each two (2) persons of occupancy within each Nightly Rental cabin.
- 8. This Decision of Record shall be filed with the Taney County Recorder's Office within 120 days or the approval shall expire (Chapter II Item 6).

| Echo Hollow Estates - Nightly Rental Subdivision Permi | | | | 1 | 5-01 |
|--|------|----------------------|----------------------|-------|---------------|
| Division III Relative Policy Scoring Sheet: Western Taney County | | Performance Value | Importance Factor | Score | Section Score |
| Water Quality | | | | | |
| SEWAGE DISPOSAL | n/a= | | | | |
| centralized system | | 2 | | | |
| on-site treatment system(s) with adequate safeguards to mitigate pollution | | 1 | _ | | |
| septic system of adequate design and capacity | | 0 | 5 | 2 | 10 |
| proposed system may not provide adequate capacity | | -1 | | | |
| proposed solution may cause surface and/or ground water pollution | _ | -2 | | | |
| Environmental Policies | | | | | |
| SOIL LIMITATIONS | n/a= | | | | |
| no known limitations | | 0 | 3 | | |
| potential limitations but mitigation acceptable | | | | 0 | 0 |
| mitigation inadequate | | | | | |
| SLOPES | n/a= | | | | |
| NOTE: if residential, mark "x" in box | | | | | |
| development on slope under 30% | | 0 | | | |
| slope exceeds 30% but is engineered and certified | | | 4 | 0 | 0 |
| slope exceeds 30% and not engineered | ··· | -2 | | | |
| WILDLIFE HABITAT AND FISHERIES | n/a= | | | | |
| no impact on critical wildlife habitat or fisheries issues | | 0 | | | |
| critical wildlife present but not threatened | | -1 | 2 | 0 | 0 |
| potential impact on critical wildlife habitat or fisheries | | -2 | | | |
| AIR QUALITY | n/a= | | | | |
| cannot cause impact | | 0 | | | |
| could impact but appropriate abatement installed | | -1 | 2 | 0 | 0 |
| could impact, no abatement or unknown impact | | -2 | | | |
| Land Use Compatibility | | | | | |
| OFF-SITE NUISANCES | n/a= | | | | |
| no issues or nuisance(s) can be fully mitigated | | 0 | | | |
| buffered and minimally mitigated | | -1 | 5 | 0 | 0 |
| cannot be mitigated | | -2 | | | |
| Compatibility Factors | | | | | |
| USE COMPATIBILITY | n/a= | | | | |
| no conflicts / isolated property | | 0 | | | |
| transparent change / change not readily noticeable | | -1 | 4 | 0 | 0 |
| impact readily apparent / out of place | | -2 | | | |

| Echo Hollow Estates - Nightly Rental Subdivision | Permi | it#: | | 1 | 5-01 |
|---|-------|----------------------|----------------------|-------|---------------|
| Division III Relative Policy Scoring Sheet: Western Taney County | | Performance Value | Importance Factor | Score | Section Score |
| LOT COVERAGE | n/a= | | | | |
| lot coverage compatible with surrounding areas | | 0 | | | |
| lot coverage exceeds surrounding areas by less than 50% | | -1 | 1 | 0 | 0 |
| lot coverage exceeds surrounding areas by more than 50% | | -2 | | | |
| BUILDING BULK AND SCALE | n/a= | | | | |
| bulk / scale less than or equivalent to surrounding areas | | 0 | | | |
| bulk / scale differs from surrounding areas but not obtrusive | | -1 | 3 | 0 | 0 |
| bulk / scale significantly different from surrounding areas / obtrusive | | -2 | | | |
| BUILDING MATERIALS | n/a= | | | | |
| proposed materials equivalent to existing surrounding structures | | 0 | | | |
| proposed materials similar and should blend with existing structures | | -1 | 2 | 0 | 0 |
| materials differ from surrounding structures and would be noticeable | | -2 | | | |
| STRUCTURAL SCREENING OF ROOFTOP EQUIPMENT & VENTS | n/a= | Х | | | |
| no rooftop equipment or vents | | 2 | | | |
| blocked from view by structure design | | 1 | | | |
| blocked from view using screening | | 0 | 1 | | |
| partially blocked from view | | -1 | | | |
| exposed / not blocked from view | | -2 | | | |
| STRUCTURAL SCREENING OF SOLID WASTE CONTAINERS | n/a= | Х | | | |
| no on-site waste containers | | 2 | | | |
| blocked from view by structure design | | 1 | | | |
| blocked from view using screening | | 0 | 3 | | |
| partially blocked from view | | -1 | | | |
| exposed / not blocked from view | | -2 | | | |
| STRUCTURAL SCREENING OF OUTDOOR EQUIP, STORAGE, ETC. | n/a= | Х | | | |
| no outdoor storage of equipment, materials, etc., or outdoor work areas | | 2 | | | |
| blocked from view by structure design | | 1 | | | |
| blocked from view using screening | | 0 | 3 | | |
| partially blocked from view | | -1 | | | |
| exposed / not blocked from view | | -2 | | | |
| LANDSCAPED BUFFERS RESIDENTIAL | n/a= | | | | |
| approved landscaped buffer between homes and all streets / roads / highways | | 2 | | | |
| approved landscaped buffer from major roads / highways only | | 1 | | | |
| minimal landscaped buffer, but compensates with expanse of land | | 0 | 2 | 0 | 0 |
| no landscaped buffer between residences and local streets | | -1 | | | |
| no landscaped buffer from any road | | -2 | | | |

| Echo Hollow Estates - Nightly Rental Subdivision | Permi | t#: | | 1 | 5-01 |
|---|-------|----------------------|----------------------|-------|---------------|
| Division III Relative Policy Scoring Sheet: Western Taney County | | Performance Value | Importance Factor | Score | Section Score |
| LANDSCAPED BUFFERS - INDUSTRIAL | n/a= | Х | | | |
| approved landscaped buffer from public roads | | 0 | | | |
| minimal landscaped buffer, but compensates with expanse of land | | -1 | 3 | | |
| no landscaped buffer from public roads | | -2 | | | |
| Local Economic Development | | | | | |
| RIGHT TO FARM | n/a= | Х | | | |
| does not limit existing agricultural uses / does not cause nuisance, predation | | 0 | | | |
| does not limit existing agricultural uses, but may result in minor nuisance | | -1 | 3 | | |
| potential impact(s) on existing agricultural land | | -2 | | | |
| RIGHT TO OPERATE | n/a= | Х | | | |
| no viable impact on existing industrial uses by residential development | | 0 | | | |
| potential impact but can be mitigated | | -1 | 3 | | |
| potential impact on existing industrial uses with no mitigation | | -2 | | | |
| DIVERSIFICATION | n/a= | Х | | | |
| creates >=5 full-time, year-round jobs outside of recreation / resort sector | | 2 | | | |
| creates full-time, year-round and seasonal jobs | | 1 | 5 | | |
| creates seasonal jobs only | | 0 | | | |
| Site Planning, Design, Occupancy | | | | | |
| RESIDENTIAL PRIVACY | n/a= | | | | |
| privacy provided by structural design, or not applicable | | 2 | | | |
| privacy provided by structural screening | | 1 | | | |
| privacy provided by landscaped buffers | | 0 | 2 | 0 | 0 |
| privacy provided by open space | | -1 | | | |
| no acceptable or effective privacy buffering | | -2 | | | |
| MIXED-USE DEVELOPMENTS | n/a= | Х | | | |
| uses / functions are compatible or not applicable | | 2 | | | |
| uses / functions are integrated and separated based on compatibility | | 1 | | | |
| uses / functions differ minimally and are not readily apparent | | 0 | 3 | | |
| uses / functions poorly integrated or separated | | -1 | | | |
| uses / functions mixed without regard to compatiblity factors | | -2 | | | |
| Commercial Development | | | | | |
| DEVELOPMENT PATTERNS | n/a= | Х | | | |
| clustered development / sharing of parking, signs, ingress, egress, or not applicable | | 2 | | | |
| some clustering and sharing patterns with good separation of facilities | | 1 | | | |
| some clustering and sharing patterns with minimal separation of facilities | | 0 | 3 | | |
| clustered development with no appreciable sharing of facilities | | -1 | | | |
| unclustered development with no sharing or ability to share facilities | | -2 | | | |

| Echo Hollow Estates - Nightly Rental Subdivision | Permi | it#: | | 1 | 5-01 |
|---|-------|----------------------|----------------------|-------|---------------|
| Division III Relative Policy Scoring Sheet: Western Taney County | | Performance Value | Importance Factor | Score | Section Score |
| DEVELOPMENT BUFFERING | n/a= | | | | |
| approved and effectively designed landscaped buffers between structures and all roa | ads | 2 | | | |
| minimal landscaped buffering, but compensates with expanse of land | | 1 | | | |
| minimal landscaped buffering | | 0 | 3 | 0 | 0 |
| no landscaped buffering, but utilizes expanse of land | | -1 | | | |
| no or inadequate buffering or separation by land | | -2 | | | |
| Services - Capacity and Access | | | | | |
| TRAFFIC | n/a= | | | | |
| no impact or insignificant impact on current traffic flows | | 0 | | | |
| traffic flow increases expected but manageable using existing roads and road access | ses | -1 | 2 | -1 | -2 |
| traffic flow increases exceed current road capacities | | | | | |
| EMERGENCY SERVICES | n/a= | | | | |
| structure size and/or access can be serviced by emergency equipment | | 0 | | | |
| structure size and/or access may impede but not hinder serviceability | -1 | 5 | 0 | 0 | |
| structure size and/or access could be problematic or non-serviceable | -2 | | | | |
| RIGHT-OF-WAY OF EXISTING ROADS | | | | | |
| greater than 50 ft. right-of-way | | 1 | | | |
| 50 ft. right-of-way | | 0 | - | 0 | |
| 40 ft. right-of-way | -1 | 5 | 0 | 0 | |
| less than 40 ft. right-of-way | | -2 | | | |
| Internal Improvements | | | | | |
| WATER SYSTEM SERVICE | n/a= | | | | |
| central water system meeting DNR requirements for capacity, storage, design, etc. | | 2 | | | |
| community well / water system meeting DNR requirements | | 1 | | | |
| private wells meeting DNR requirements | | | | 2 | 6 |
| private wells not meeting any established standards | | | | | |
| individual / private wells | | -2 | | | |
| EMERGENCY WATER SUPPLY | n/a= | | | | |
| fire hydrant system throughout development with adequate pressure and flow | | 0 | | | |
| fire hydrant system with limited coverage | | -1 | 5 | -2 | -10 |
| no fire hydrant system | | -2 | | | |
| PEDESTRIAN CIRCULATION INFRASTRUCTURE | n/a= | | | | |
| paved and dedicated walkways (no bicycles) provided throughout development | | 2 | | | |
| paved walkways provided throughout development / maybe shared with bicycles | | 1 | | | |
| designated walkways provided but unpaved | | 0 | 4 | -1 | -4 |
| no pedestrian walkways, but green space provided for pedestrian use | | -1 | | | |
| no designated pedestrian walkway areas | | -2 | | | |

| Echo Hollow Estates - Nightly Rental Subdivision Permi | | | | 1 | 5-01 |
|--|----------|----------------------|----------------------|-------|---------------|
| Division III Relative Policy Scoring Sheet: Western Taney County | | Performance Value | Importance Factor | Score | Section Score |
| PEDESTRIAN SAFETY | n/a= | | | | |
| separation of pedestrian walkways from roadways by landscape or structural buffer | 2 | | | | |
| separation of pedestrian walkways from roadways by open land buffer | | 1 | 2 | 0 | 0 |
| pedestrian walkways abut roadways with no buffering / protection | | 0 | | | |
| BICYCLE CIRCULATION | n/a= | | | | |
| dedicated / separate bike-ways with signage, bike racks, trails | | 2 | | | |
| bicycle lanes shared with pedestrian walkways but separated by markings / signs | | 1 | 1 | 0 | 0 |
| no designated bike-ways | | 0 | | | |
| UNDERGROUND UTILITIES | | | | | |
| all utilities are provided underground up to each building / structure | | 2 | | | |
| all utilities traverse development underground but may be above ground from easen | nent | 1 | | | |
| utilities above ground but / over designated easements | | 0 | 4 | 0 | 0 |
| utilities above ground and not within specific easements | | -1 | | | |
| no specific management of utilities | -2 | | | | |
| Open-Space Density | | | | | |
| USABLE OPEN SPACE | n/a= | Х | | | |
| residential developments (>25 units) include more than 25% open recreational space | e | 2 | | | |
| residential developments (>25 units) offer >10% but <25% open recreational space | | 1 | | | |
| recreational area provided, but highly limited and not provided as open space | | 0 | 2 | | |
| no designated recreational space provided, but open space available | | -1 | | | |
| no open recreational space provided | | -2 | | | |
| Solid Waste Disposal | | | | | |
| SOLID WASTE DISPOSAL SERVICE AVAILABILITY | n/a= | | | | |
| weekly service is available and documentation of availability provided | | 0 | | | |
| weekly service reportedly available but not documented | | -1 | 5 | -1 | -5 |
| centralized, on-site trash collection receptacles available | -2 | | | | |
| SOLID WASTE DISPOSAL SERVICE COMMITMENT | n/a= | Х | | | |
| restrictive covenants provide for weekly disposal for each occupied structure | | 0 | | | |
| services available but not a requirement documented in covenants | | -1 | 5 | | |
| not applicable / no pick-up service provided | <u> </u> | -2 | | | |

| Total Weighted Score = -5 | Total | Weighted | Score= | -5 |
|---------------------------|-------|----------|--------|----|
|---------------------------|-------|----------|--------|----|

Maximum Possible Score= 57

Actual Score as Percent of Maximum= -8.8%

Number of Negative Scores= 4

Negative Scores as % of All Applicable Scores= 17.4%

| Scoring Performed by: | Date: |
|------------------------------------|------------------|
| Bob Atchley / Bonita Kissee-Soutee | January 28, 2015 |

Project: Echo Hollow Estates - Nightly Rental Subdivision

Permit#: 15-01

| | Policies Receiving a Negative Score |
|-------------------------|---|
| Importance Factor 5: | emergency water supply waste disposal service |
| Importance Factor 4: | pedestrian circulation |
| Importance Factor 3: | none |
| Importance Factor 2: | traffic |
| Importance Factor 1: | none |

Scoring by: Bob Atchley / Bonita Kissee-Soutee

Date: January 28, 2015

Project: Echo Hollow Estates - Nightly Rental Subdi₽ermit: 15-01

| | Max. Possible | As Scored | % | Total Negat | ive Scores |
|---------|---------------|--------------|-------|-------------|------------|
| Scoring | 57 | -5 | -8.8% | 4 | 17.4% |

| | | Max. | As | Negative | Scores |
|-------------------------|----------|----------|--------|-----------|---------|
| | | Possible | Scored | Number of | Percent |
| Importance Facto | or 5 | 15 | -5 | 2 | 33.3% |
| sewage disposal | | 10 | 10 | | |
| off-site nuisances | | 0 | 0 | | |
| diversification | | | | | |
| emergency services | | 0 | 0 | | |
| right-of-way/roads | | 5 | 0 | | |
| emergency water s | upply | 0 | -10 | | |
| waste disposal sen | vice | 0 | -5 | | |
| waste disposal comr | nitment | | | | |
| Importance Facto | or 4 | 16 | -4 | 1 | 25.0% |
| slopes | | 0 | 0 | | |
| use compatibility | | 0 | 0 | | |
| pedestrian circulati | ion | 8 | -4 | | |
| underground utilities | 3 | 8 | 0 | | |
| Importance Facto | or 3 | 12 | 6 | | |
| soil limitations | | 0 | 0 | | |
| building bulk/scale | | 0 | 0 | | |
| waste containers scr | eening | | | | |
| outdoor equip storag | je | | | | |
| industrial buffer / scr | eening | | | | |
| right to farm | | | | | |
| right to operate | | | | | |
| mixed-use developm | nents | | | | |
| development pattern | s | | | | |
| development bufferir | | 6 | 0 | | |
| water system service | 9 | 6 | 6 | | |
| Importance Facto | or 2 | 12 | -2 | 1 | 14.3% |
| wildlife habitat and fi | sheries | 0 | 0 | | |
| air quality | | 0 | 0 | | |
| building materials | | 0 | 0 | | |
| residential buffer / so | creening | 4 | 0 | | |
| residential privacy | | 4 | 0 | | |
| traffic | | 0 | -2 | | |
| pedestrian safety | | 4 | 0 | | |
| usable open space | | | | | |
| Importance Facto | or 1 | | | | |
| lot coverage | | 0 | 0 | | |
| rooftop vents / equip | ment | | | | |
| bicycle circulation | | 2 | 0 | | |

Scoring by: Bob Atchley / Bonita Kissee-Soutee

Date: January 28, 2015

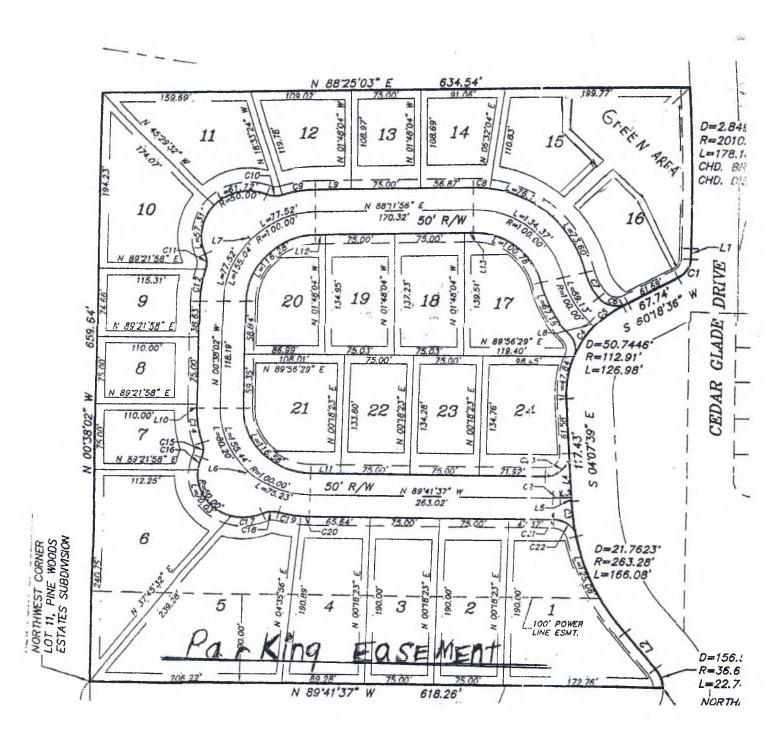


Taney County Planning & Zoning Department Sketch Plan Submittal Form

| Development Name: Echo | Hollow Estates |
|--|-----------------|
| General Location: off of Co | dar 6/ade Or |
| Section 24 Township 221 | |
| Date of submittal: | Map location: |
| 5 copies of Sketch Plat | |
| Was pre-development confe | erence held? |
| ILISting WI /Proposed Water Supply | |
| Tanty County Proposed Wastewater Dispo | osal facilities |
| Acreage of development | |
| 24 Number of lots proposed | |
| Owner Developer) The Freund Oruzlop | Preparer Sem & |
| Address: Hay 86 | Address: |
| Phone #: 4/7 263 019/ | Phone #: |
| Fax #: | Fax #: |
| e-mail: Todnovaco ognarl, | Cine-mail: |
| Signature: | Signature: |
| /11/ | |

Plat Plan

ECHO HOLLOW ESTATES
LOCATED IN THE NE1/4, SW1/4
SEC. 24, T22N, R22W
OF THE 5th PRINCIPAL MERIDIAN
TANEY COUNTY, MISSOURI



typical House Layout

HOUSE

Par king

Street

02/03/2015 13:13 P.001

James and Gail Lisi 230 Valley Stream Cir. Hollister Missouri 65672 Tel: 417-239-0744

Cell: 417-598-3997 Email: jlisi57@gmail.com



February 3, 2015

This page & 6

To: 417-546-6861

To: The Taney County Planning Commission

From James & Gail Lisi

James and Gail Lisi 230 Valley Stream Cir. Hollister Missouri 65672 Tel: 417-239-0744

Cell: 417-598-3997 Email: jlisi57@gmail.com

February 3, 2015

To: The Taney County Planning Commission

We are writing to you to express our concern and opposition to the nightly rental business being proposed for the property located at Cedar Glade Drive (Echo Hollow Estates).

We have two concerns that we would like to bring to your attention. The first concern is water supply. We are currently getting our water from a well that supports this neighborhood. Several years ago we were required to ration our water due to the drought conditions for a length of time. Our concern is that if we are to experience another drought that there will not be enough water for the community.

Our second concern is concerning the zoning issue. We chose to live in this area because it is a residential area with covenants that protect us and that we must abide by. Please see the attached residential protective covenants that were given to us that govern Pine Woods Village. Article number seven restricts the rental of any property in Pine Woods Village to a minimum of six months unless the developer approves of it. The same developer is now selling the property which is within 600 feet of Pine Woods Village and the Wilderness Club (which they developed and also has restrictive covenants) to a developer for nightly rentals. Thank you for your time to hear our heart in this matter.

Sincerely,

James Lisi

Gail Lisi

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TONEY COUNTY TITLE

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PINE WOODS VILLAGE

RESIDENTIAL PROTECTIVE COVENANTS

This Declaration made this day of November, 1996, by WILDERNESS CLUB, INC., hereivafter called the "DEVELOPER" having its principal place of business at South Highway 165, Hollister, MO 65672, Taney County, Missouri.

WHEREAS, the DEVELOPER is the owner of certain land in Taney County, Mizsouri, more particularly described in Exhibit "A" attached hereto; and

WHEREAS, it is the DEVELOPER'S intention that the aforesaid land shall be developed as a residential subdivision.

NOW, THEREFORE, the DEVELOPER declares that the aforesaid land is held and shall be conveyed by it subject to: (a) the following covenants and restrictions shall run with the land for twenty-five (25) years from the date bereof, after which time they shall be automatically extended for successive periods of ten (10) years each unless an instrument, signed by the then owners of a majority of all of the lots platted on said land, agreeing to change or remove such covenants and restrictions in whole or in part shall have been recorded and (b) the easements referred in Paragraph 2 hereof, which are reserved to the DEVELOPER, its successors and assigns, shall be perpetual in duration and run with and bind forever the land and the owner thereof, their heirs, successors and assigns.

- No structure shall be erected, altered, placed or permitted to remain on any lot other than dwellings and accessory buildings such as gardens, garden houses and the like. No trailer, basement, tent, shack, garage or any other outbuilding or any structure of a temporary character erected on any lot shall at any time be used as a residence, either temporary or permanent. No outside toilets shall be allowed.
- 2. (a) No part of any building shall be located nearer than twenty-five (25) feet to the front lot line or nearer than five (5) feet to the rear lot line or nearer than five (5) feet from the side lot line; except that on lots finding on two streets, no other building shall be nearer than twenty-five (25) feet from any street. Notwithstanding the foregoing, from and after such time as two or more contiguous lots running on the same street are used as a single building site, such contiguous lots shall be deemed to be a single lot for the purpose of determining the baide lot lines".
 - (b) The foregoing set back requirements may be waived, modified or altered by the architectural committee specified in Paragraph 18 hereof, and the architectural committee shall grant such waiver, modification or alteration only in cases in which compliance with the above set back requirements would cause undue hardship and upon a showing of unusual or unique

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circumstances. Such waiver, modification or alteration shall be in writing and shall be recorded in the public records of Tancy County, Missouri.

- (c) Easements and rights-of-way are hereby reserved unto the DEVELOPER and its successors and assigns for the construction, installation and maintenance of any and all utilities such as electricity, gas lines, drains, sewers, roads, water supply lines, telephone, cable TV or the like, necessary or desirable for the public health and welfare. Such easements and rights-of-way shall be confined to a five foot wide width along the rear and side lot lines of every lot and along every street abiding the premises, unless otherwise designated on the plat.
- (d) DEVELOPER hereby reserves the right to release, convey, relinquish and extinguish forever any easements, rights-of-way or set backs whether indicated on a plat or contained in these protective covenants, in circumstances where the release, abandonment, extinction of such easements, rights-of-way or set backs are necessary for the full use and enjoyment of two or more lots used as a single building site, with the approval of the architectural committee.
- (e) The release, abandonment and extinction of such easements, rights-of-way or set backs may be accomplished by recording in the public records of Tancy County, Missouri, a statement of release, abandonment or extinction referring to the block and lot numbers of the lot effected, at upon the filing of such statement, the easement, right-of-way or set back reserved by or in favor of DEVELOPER shall be forever extinguished.
- (1) No water well, cesspool or septic tank shall be permitted on any lot and all homes shall be connected to the central water and sewer system serving the development.
- (g) it's parking of any type of vehicles shall be permitted on any street in the subdivision unless the same is approved by the architectural committee. The architectural committee shall have the right to establish limits of speed for any vehicle on any street in the subdivision.
- 3. No structure with an unfinished exterior shall be permitted to remain on any lot for a period exceeding six (6) months and all construction on the structure shall be completed within twelve (12) months after commencement of construction.
- 4. Right access is hereby reserved to DEVELOPER for general improvements on any premises but such right of access to any particular premises shall terminate upon commencement of construction on the premises by the owner.

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- 5. No dwelling containing less than six hundred (600) square feet of living space, exclusive of any basement or garage or deck shall be permitted on any lot. No building or structure shall be erected so as to substantially obstruct the view of any other building or structure. All dwellings constructed shall have log cabin type siding; provided, however architectural committee shall have the right to approve any other type of siding used on any dwelling so long as the same is compatible with other dwellings in the subdivision.
- 6. All lots shall be exclusively for single family residences and no other purpose and shall not be further subdivided. Not more than one building or structure shall be erected on any lot except for one detached out building compatible in design and appearance with the residence. Any such building shall be located to the rear of the front building line of any residence. No metal buildings of any sort shall be permitted.
- 7. No dwellings shall be rented for a term of less than six (6) months unless the DEVELOPER approves of such rental.
- 8. All recreational facilities such as parks, playgrounds and green belt areas shall be for the benefit of all lot owners and their guests.
- 9. No structure, swimming pool, fences, out buildings or television satellite dishes shall be erected, altered, placed or permitted to remain on any lot until the design and location of such structure or other improvement and the kind of material to be used in the same shall have been approved in writing by the architectural committee.
- 10. No animals, horses, birds or poultry shall be kept or maintained on any lot except recognized household pets which may be kept thereon not to exceed two in number as pets for the pleasure and use of the occupants, but not for any commercial use or purpose. Pets shall be left on a leash when not in an enclosure.
- 11. No fence or hedge shall be erected or maintained on the premises which shall unreasonably restrict or block the view from any adjoining lot or which shall materially impair the continuity of the general landscape plan of the subdivision. For this purpose any fence or hedge erected or maintained which shall exceed four (4) feet in height shall have prior approval of the architectural committee.
- 12. No dump trucks, gravel trucks or any other type of commercial vehicle weighing more than <u>Five (5)</u> tons shall be permitted to use any of the streets in said subdivision except during the time of construction of any dwelling in the subdivision.
- 13. No sign or advertisement of any kind other than name plates or professional signs not to exceed one square foot in area shall be created or maintained on the premises

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THINEY COUNTY BILL

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without the written approval of the architectural committee; provided, however, that n "for sale" sign may be placed on any lot so long as such sign or signs do not exceed twenty-four (24) inches x twenty-four (24) inches in size.

- 14. Rubbish and garbage shall be kept in suitable containers and moved from lots in accordance the sanitation regulations as may be established from time to time by the architectural committee. No rubbish or garbage may be burned or dumped on in the lots and all grass, weeds and brush shall be kept moved to a height of not more than eight (8) inches above the ground.
- 15. No lots shall he used in whole or in part for the storage of any property or object that will cause such lot to appear in an unclean or untidy condition or that will be obuoxious to the eye, nor shall any activity be carried on or substance be kept upon any lot that will emit foul or obnoxious odors or that will cause unreasonable noise or which may be a quisance to the neighborhood.
- 16. No unlicensed motor vehicles, trailers, motorcycles, dirt bikes, junk cars or automobiles elevated off of the ground shall be allowed on lot or any roadway excluding golf carts and riding favor mowers.
- 17. The owners of seventy-five percent (75%) of the lots covered by these restrictions may amend or revoke any part thereof by an instrument in writing properly acknowledged modifying or abolishing these restrictions and the same shall then be recorded in the deed records of Taney County, Missouri.
- 13. The architectural committee referred to herein shall be the Board of Directors of the DEVELOPER or others named to the committee by the DEVELOPER. Such committee shall not exceed three in number
- 19. Enforcement of the covenants contained herein shall be by proceedings at law or equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or recover damages. In addition to the foregoing, the DEVELOPER shall have the right to summarily abate or remove any structure built on any lot which violates the within restrictions at the expense of the owner and such entry and abatement or removal shall not be deemed a trespass. The failure to enforce any right, restrictions or condition contained in these protective covenants, however long contained, shall not be deemed a waiver of the right to do thereafter as to the same breach or as to a breach occurring prior or subsequent thereto and shall not bar or effect its enforcement.
- 20. Invalidation of any one of the covenants contained herein by judgment, court order or for any reason shall in no effect any of the other covenants, all of which shall remain in full force and effect.

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IN WITNESS WHEREOF, DEVELOPER has caused the presents to be signed and executed on the State day of November 1996.

WILDERNESS CLUB, INC.

BY:

CARL E. ANDERSON, President

CCNCTARC 071

STATE OF MISSOURI

) SS.

COUNTY OF TANEY

On this 6th day of November, 1996, before me personally appeared CARL E. ANDERSON, to me personally known, who being duly swome did say that he is the President of WILDERNESS CLUB, INC., that the seal affixed to this instrument is the corporate seal of said corporation, and that the said instrument was signed and scaled on behalf of said corporation by authority of its Board of Directors, and the said CARL E. ANDERSON acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official scal, at my office in Branson, Missouri, the day and year first above written.

My commission as Notary Public will expire on the 22nd day of August, 1998.

CLAY CANTWELL - Notary Public

STATE OF MISSCHART SALIS THE NEUTRIDENLESSICE COUNTY OF TOTAL STATES

- KATHERI E CLARKSON, ROGORDON

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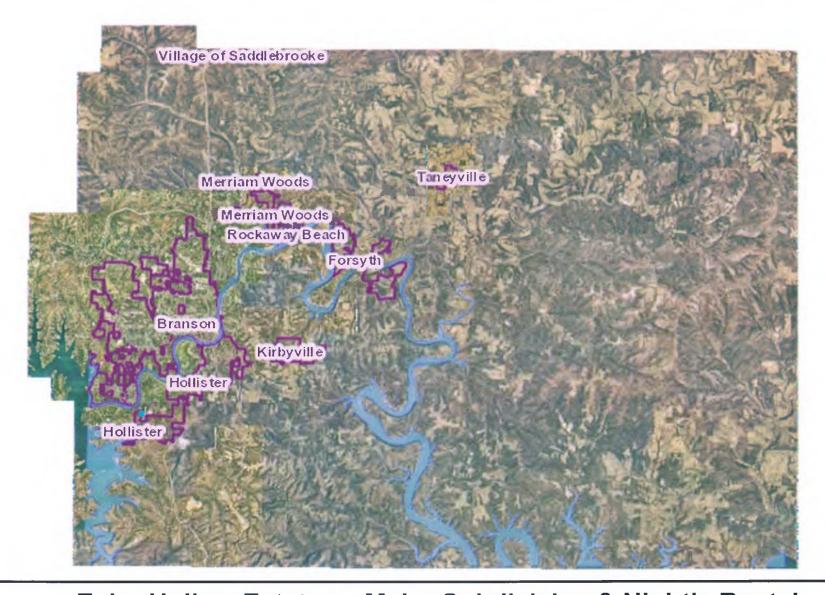
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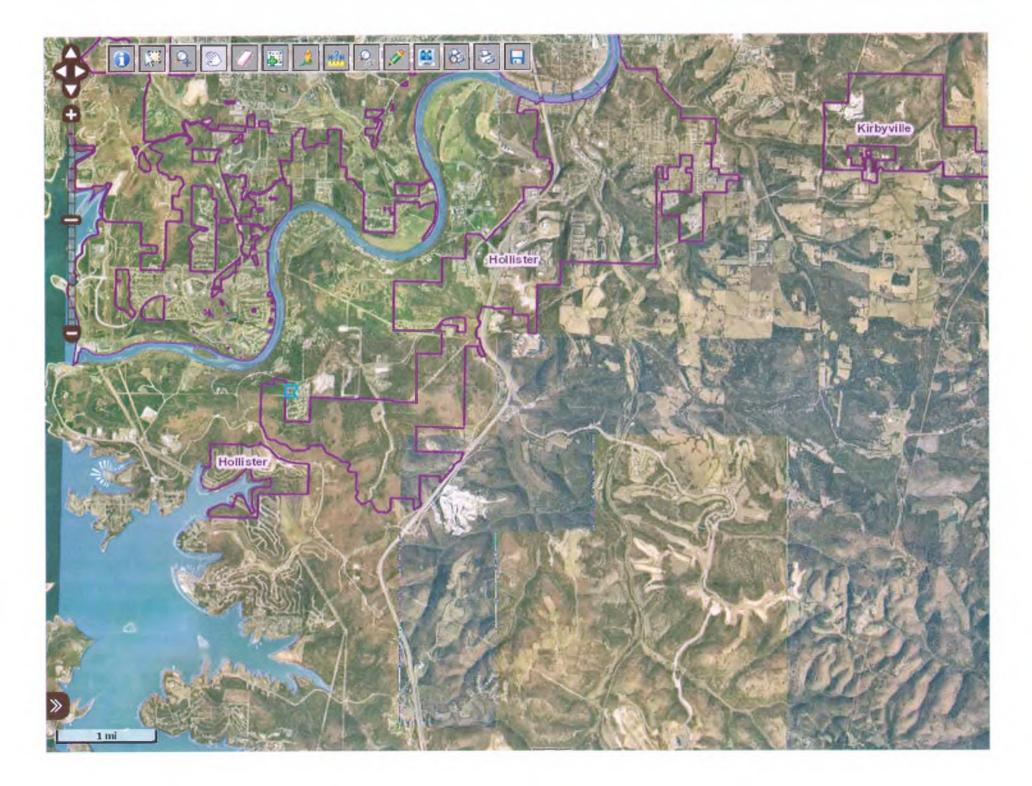
Echo Hollow Estates







Echo Hollow Estates – Major Subdivision & Nightly Rental 200 Block of Shepherd of the Hills Expressway, Branson, MO Division III Permit 2014-0012 Taney County GIS - Beacon



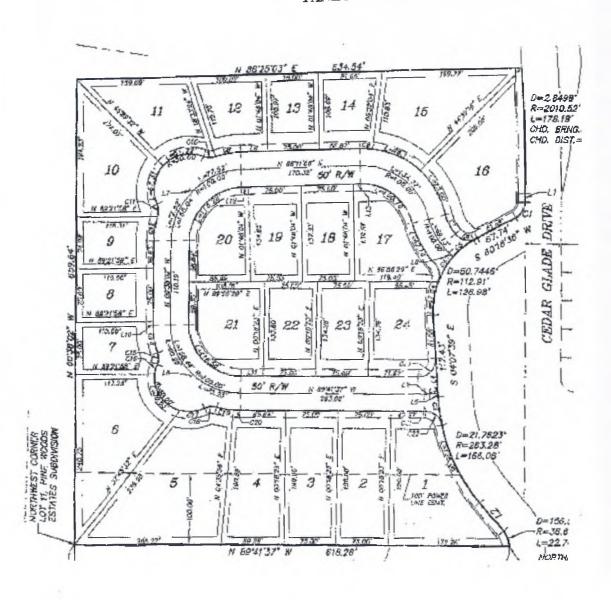








Plet Plan ECHO HOLLOW ESTATES LOCATED IN THE NEI/4, SWI/4 SEC. 24, T22N, R22W OF THE 5th PRINCIPAL MERIDIAN TANEY COUNTY, MISSOURI







Echo Hollow Estates – Major Subdivision & Nightly Rental 200 Block of Shepherd of the Hills Expressway, Branson, MO Division III Permit 2015-0001 Pictometry – View from the North



Echo Hollow Estates – Major Subdivision & Nightly Rental 200 Block of Shepherd of the Hills Expressway, Branson, MO Division III Permit 2015-0001 Pictometry – View from the South

Echo Hollow Estates – Major Subdivision & Nightly Rental
200 Block of Shepherd of the Hills Expressway, Branson, MO
Division III Permit 2015-0001
Pictometry – View from the East





Echo Hollow Estates – Major Subdivision & Nightly Rental 200 Block of Shepherd of the Hills Expressway, Branson, MO Division III Permit 2015-0001 Pictometry – View from the West

























GENERAL NOTES:

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| WHITE PROOF WHILEY GUTTER | 200-92/0 |
| EMPINE SISTRICT ELECTRC CO. | 33K-367W |
| CONTURYED, ROPAR SERVICE | 1-800-614-3577 |
| RIMAL WG CARLE TY, IC. | 104-7967 |
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| HISHBAY DEPARTMENT STATISTICS | 1,XM-2398 |
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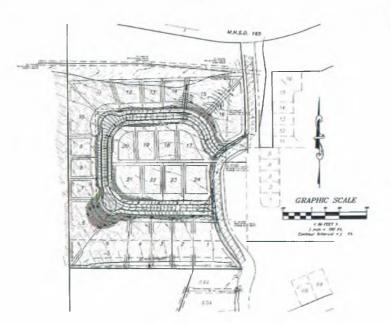


SITE IMPROVEMENT PLANS

FOR

ECHO HOLLOW ESTATES TANEY COUNTY, MISSOURI

LOCATED IN THE NE 1/4. SW 1/4
SECTION 24, TOWNSHIP 22 N, RANGE 22 W



GENERAL LOCATION LAYOUT

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LOCATION MAP FABLE ROCK DAM CHADRANGLE SECTION 24, TOWNSHIP 22 N, RANGE 22 N SCALE: 17 = 1900*

OWNER / DE VEL OPER AUDREY ANDERSON P.O. BOX 6400 BRANSON, MO 60616 (417)356-6401

LEGEND

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SHEET INDEX

TITLE DESCRIPTION

C-1 COMPT SWET

C-2 CRADING PLAN A PROFILE

C-3 ROADMAY I PLAN & PROFILE

C-4 STORM DRAW PLAN & PROFILE

C-5 STORM DRAW PLAN & PROFILE

C-6 STORM PLAN & PROFILE

C-7 STORM PLAN & PROFILE

C-8 STORM PLAN & PROFILE

C-9 STORM PLAN

COMPLETE PLAN SET

SEE SCHWATE SCHER SYSTEM PLANS SEE SCHWALE MATER BYSTEM PLANS SEE SCHWALE SEEMENT CONTROL PLANS

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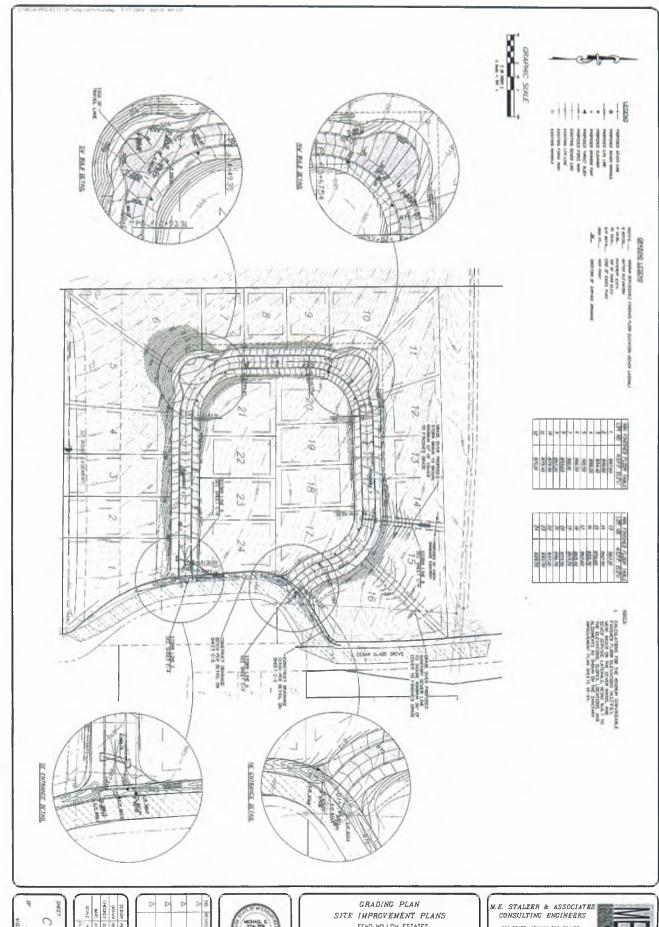


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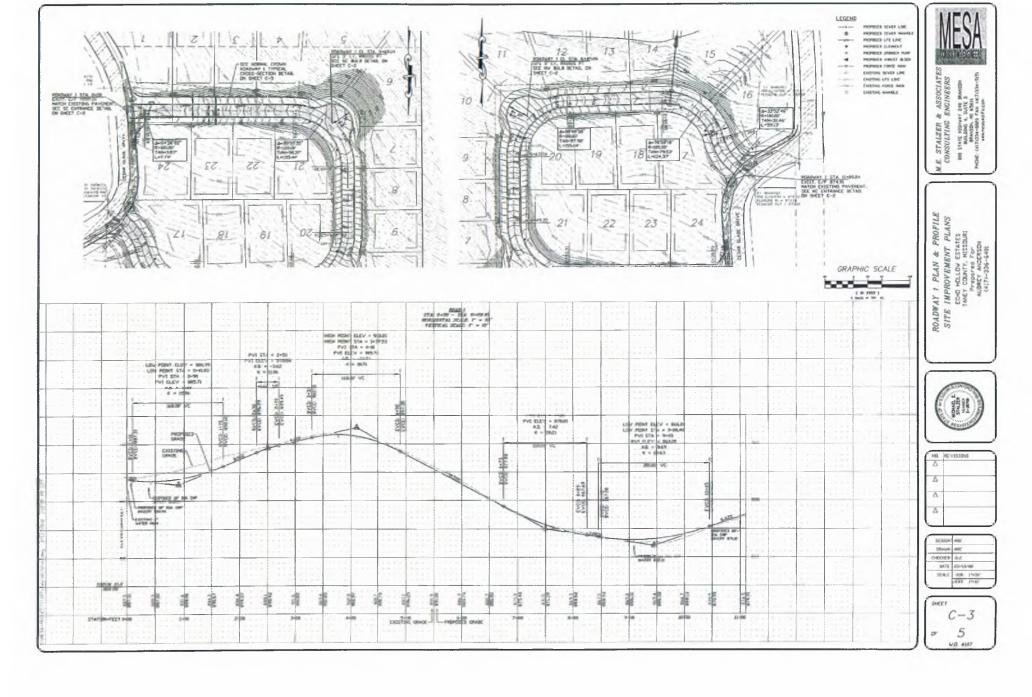


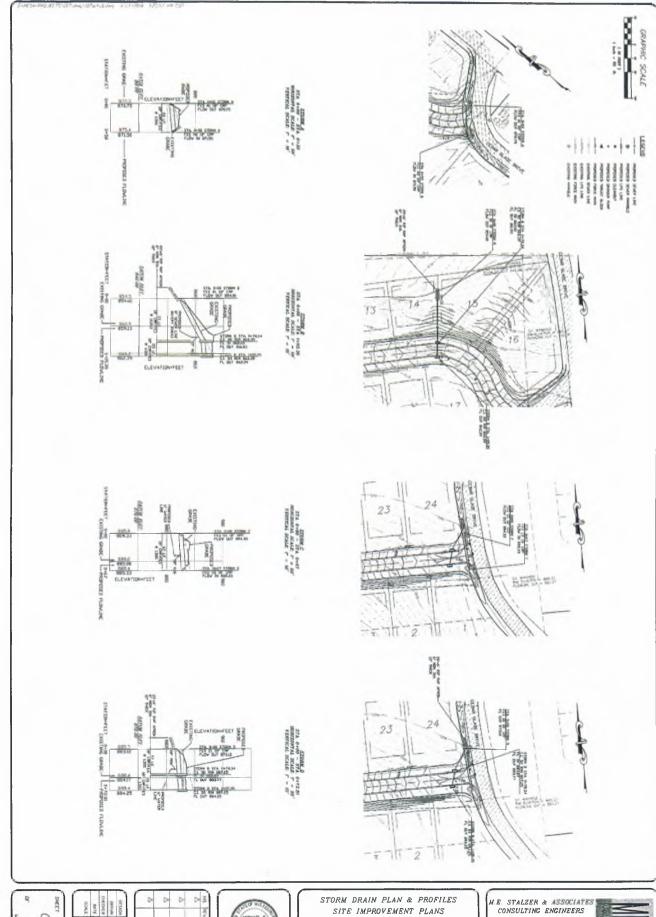


SITE IMPROVEMENT PLANS
ECHO HOLLOW ESTATES
TANEY COUNTY, MISSOURI
Prepared For
AUDREY ANDRESSIN
(417)-336-6401

800 STATE HIGHWAY 848 BRANSON BUILDING 4, SUITE D BRANSON, NO 65616 PHONE (4173334-6860 FAX (417334-515) SWEARBORD FECON











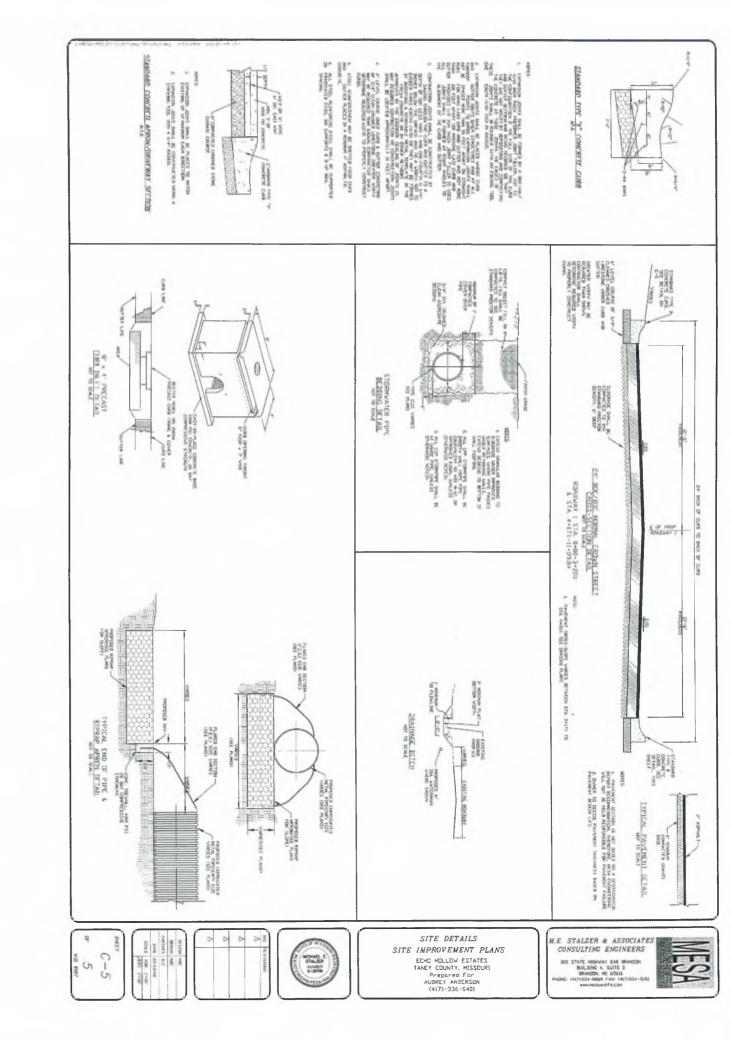




STORM DRAIN PLAN & PROFILES SITE IMPROVEMENT PLANS

ECHO HOLLOW ESTATES
TANEY COUNTY, MISSOURI
Prepared for
AUDREY ANDERSON
(417)-336-6401





SANITARY SEWER IMPROVEMENT PLANS FOR ECHO HOLLOW ESTATES TANEY COUNTY, MISSOURI

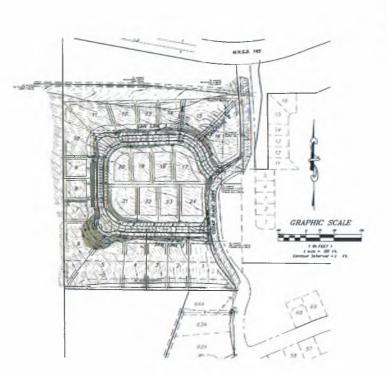
SECTION 24. TOWNSHIP 22 N. RANGE 22 W

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| WHITE PTYER VALLEY ELECTRIC | 325-9305 |
| EMPINE DISTRICT ELECTRIC CO. | 234-717) |
| CENTERYTEL SEPAIR SERVICE | F-860-624-2877 |
| RUPAL NO CALE TV, INC. | 234-7897 |
| 240 | 600 |
| HIGHVAY DEPATHENT | 234-3258 |
| SEWER ARMINISTRATION | 344-7229 |
| IMSPECTATIONS | 546-7206 |





GENERAL LOCATION LAYOUT

PROJECT LOCATION



LOCATION MAP TABLE ROCK DAM DUADRANGLE SECTION 24, TOWNSHP 22 N, RANGE 22 W SCALE: 1" = 1000'

OWNER/DEVELOPER AUDREY ANDERSON P.O. 80X 6400 BRANSON, MO 65616 (417)336-8401

SEVER MAIN - MATERIALS LIST

| UNC | | MATERIAL | \$17 | E (IND | LENGTH (LF) | MANNERES |
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SEVER_NOTES

- 1. AT WATER/STOPH HAINS CROSSINGS, ALL SEVER MAINS SHALL BC INSTALLED BENEATH WATER/STORM MAINS WITH A MIN. IP! VERTICAL SEPARATION BETVEEN PIPES (THE DISTANCE SHALL BE MEASURED FROM EDGE TO EDGE)
- E. MAINTAIN A MINNEN 36" IN MAY BEPTH MITWELN THE TOP OF SEVEN MAIN AND FORESHED GRADE.
- MAINTAIN A MINIMEN OF 10' HERIZORTAL SEPARATION BETWEEN THE PROPRISED SEVER MAIN AND MAY EXISTING OR PROPOSED VALER MAINS. THE DISTANCE SHALL BE MEASURED FROM EDGE TO EDGE.
- PROFILE PIPE ARE SHOWN IN LENGTH FROM INSIDE FACE OF MANNELE TO INSIDE FACE OF MANNOLE UNLESS OTHERWISE INDICATED.
- M. ALL SEWER SERVICE LATERALS SHALL BE SCHO-40 PVC.
- * KSFFE INDICATED HINDHUM SERVICEABLE FLITTR ELEVATION

SHEET INDEX

| TITLE | DESCRIPTION | |
|-------|----------------|----------------|
| 5-1 | COVER SHEET | |
| 5-2 | PLAN & PROFILE | ~ SAN LINE I & |
| 5-3 | PLAN & PROFILE | - SAH LINE 3 |
| | CHIMANN COURS | ACTAN A |

COMPLETE PLAN SET:

| SEE | SEPARATE | SITE IMPROVEMENT PLANS | |
|-----|----------|------------------------|--|
| SEE | SEPARATE | WATER SYSTEM PLANS | |
| SEE | SEPARATE | SEDMENT CONTROL PLANS | |

61 - 68 W1 - W3



E. STALZER & ASSOCIATE.
CONSULTING ENGINEERS
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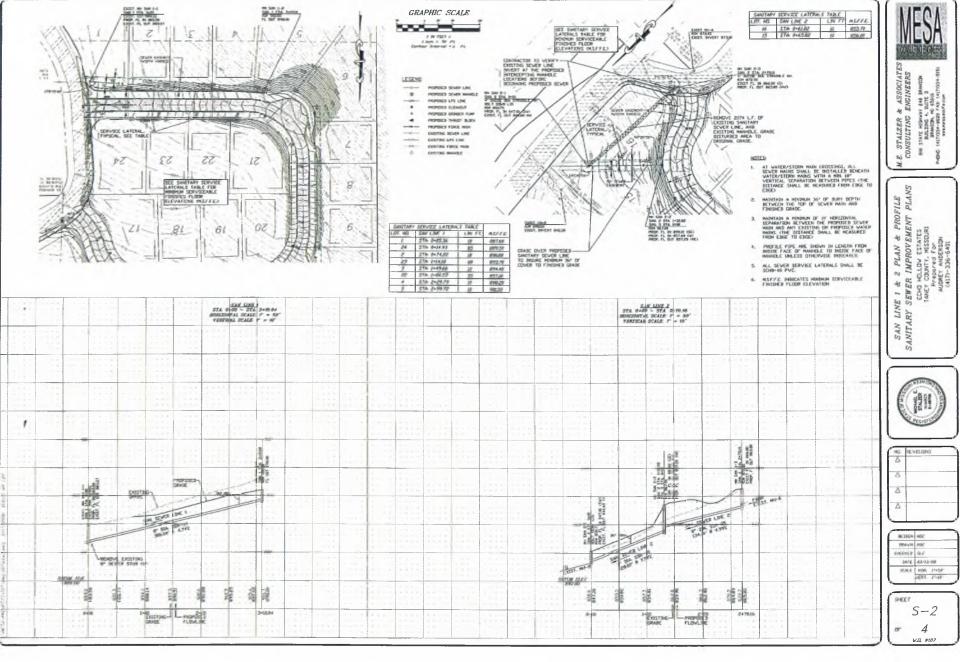
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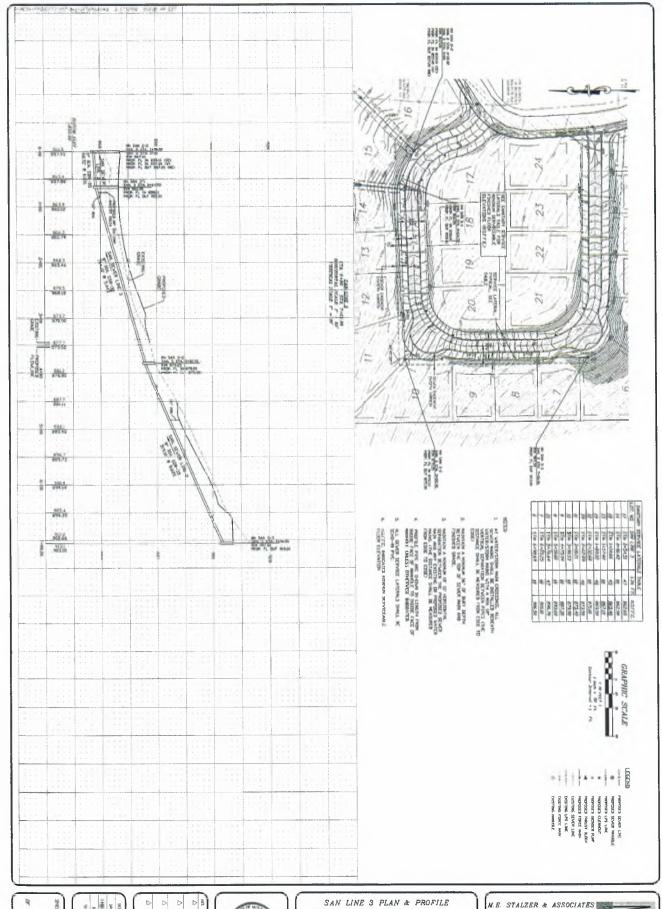
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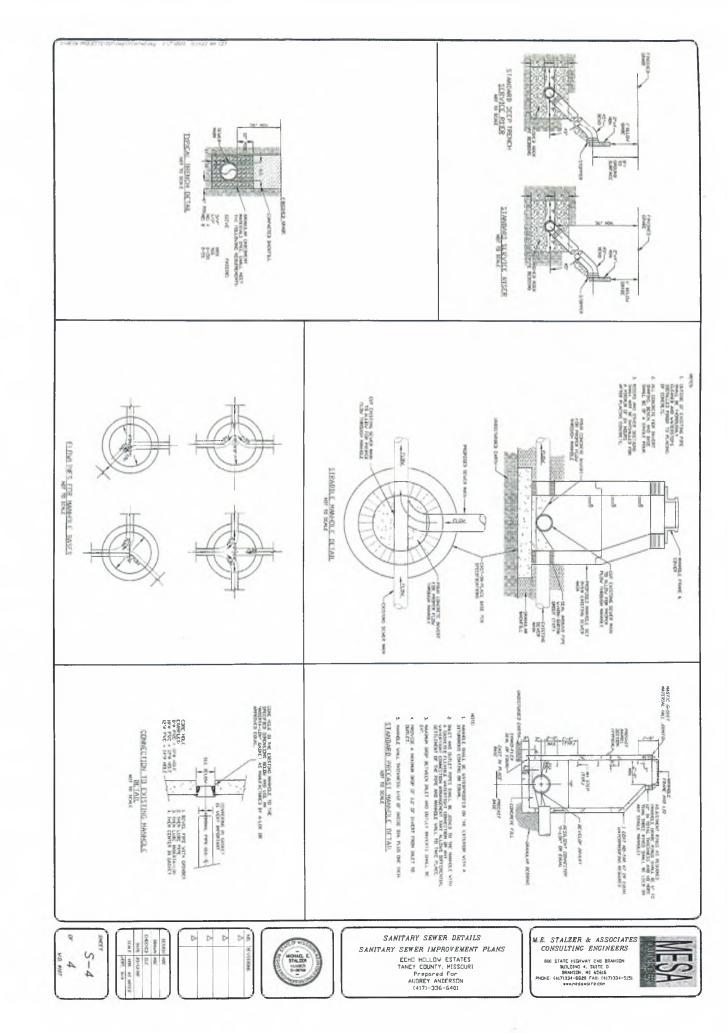
SANITARY SEWER IMPROVEMENT PLANS

ECHO HOLLOW ESTATES TANEY COUNTY, MISSOURI Prepared For AUDREY ANDERSON (417)-336-6401

M.E. STALZER & ASSOCIATES CONSULTING ENGINEERS

800 STATE HIGHWAY 848 BMANSON BUILDING 4, SUITE B BRANSON, NO 65816 PHONE (417334-8880 FAX (417X34-5151 EMPAREAMOFF.COM





SEDIMENT CONTROL PLANS

ECHO HOLLOW ESTATES

TANEY COUNTY, MISSOURI SECTION 24. TOWNSHIP 22 N. RANGE 22 W

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GENERAL LOCATION LAYOUT

PROJECT LOCATION-

LOCATION MAP
TABLE ROCK DAM QUADRANGLE
SCEDION 24, TOWNSHIP 22 N, RANGE 22 N
SCALE: 1" = 1000"

OWNER /DEVELOPER AUDREY ANDERSON P.O. BOX 6400 BRANSON, MO 65616 (417)338-6401



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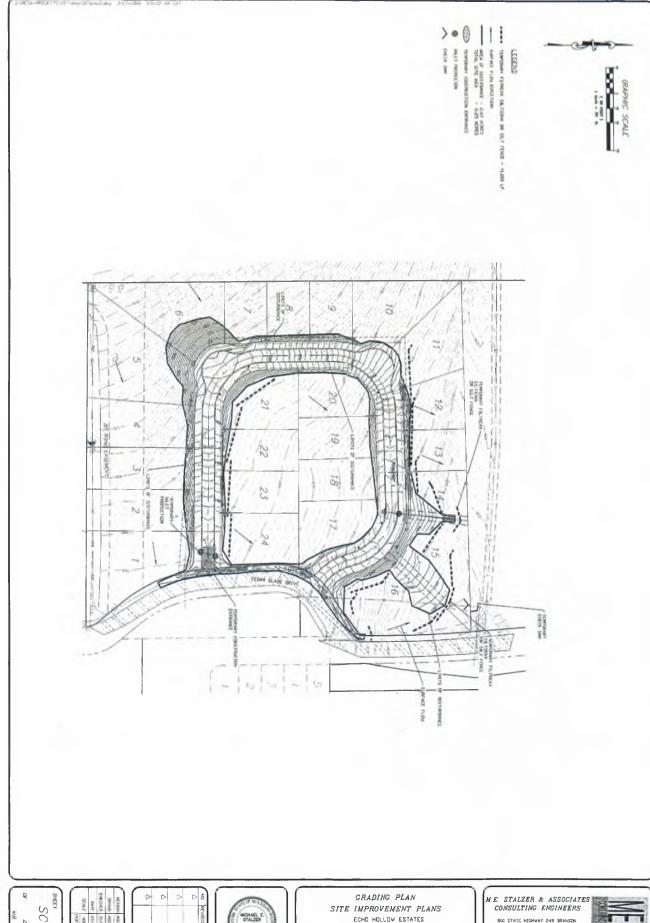
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SHEET INDEX

| TITLE | DESCRIPTION | |
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| 50-7 | COVER SHEET | |
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COMPLETE PLAN SCT.

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SC-2



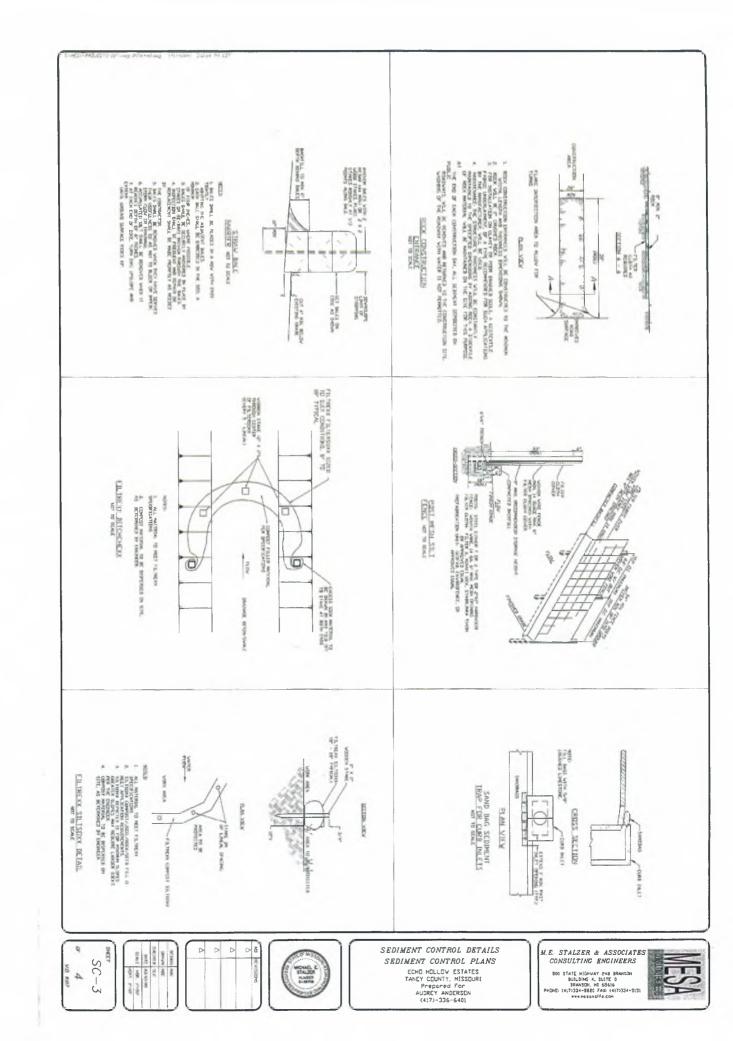




SITE IMPROVEMENT PLANS
ECHO HOLLOW ESTATES
TANEY COUNTY, MISSOURI
Prepared For
AUDREY ANDERSON
(417)-336-6401

800 STATE HIGHWAY 248 BRANSON BUILDING 4, SUITE D BRANSON, MO 65616 PHONE: (4173334-9131 SYMPERSON(FECON





SC-4 SEDIMENT CONTROL PLANS
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WATER IMPROVEMENT PLANS

FOR

ECHO HOLLOW ESTATES

TANEY COUNTY, MISSOURI

SECTION 24, TOWNSHIP 22 N, RANGE 22 W

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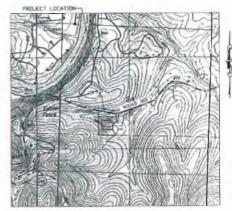
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| MORETABLE | 546-7005 |





CONERAL LOCATION LAYOUT

| | WATERMAIN - MATERIALS LEFT | | | | | | | | | | |
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LOCATION MAP
TABLE ROCK DAM QUADRANGLE
SECTION 24, TOWNSHIP 22 N, RANGE 22 W
SCALE. 1" = 1000"

OWNER/DEVELOPER
ADDRESS AND RESSOR
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MARSHE, MO CONTR
(817)/596-6401



CONSULTING



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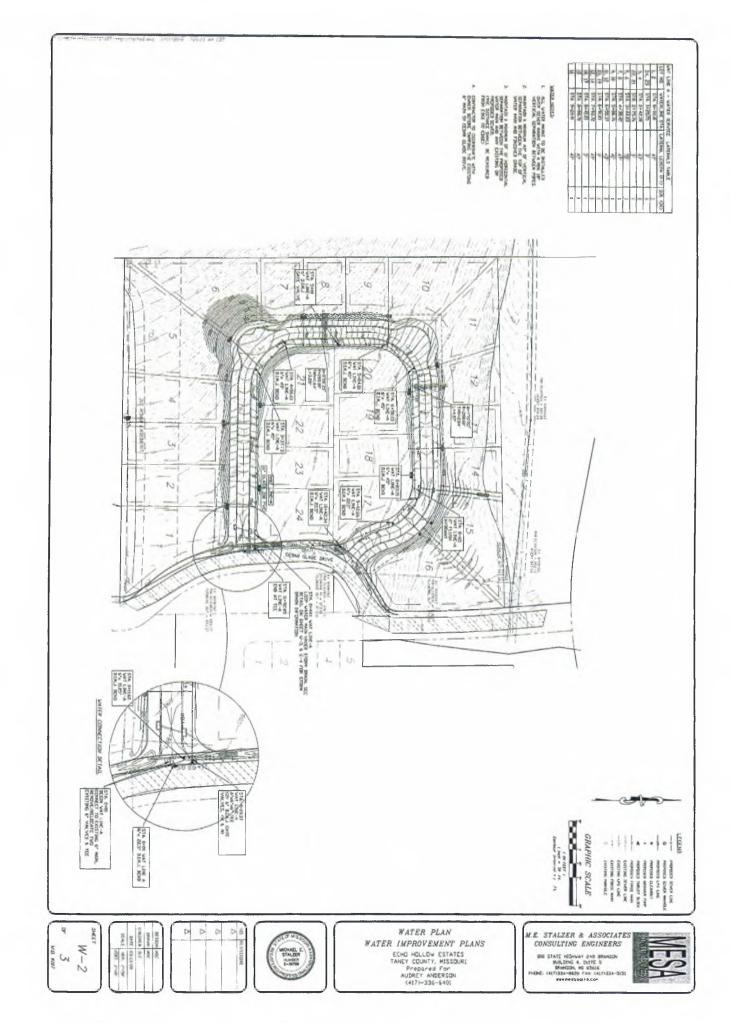
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TANEY COUNTY PLANNING DEPARTMENT





2014 ANNUAL REPORT

Dear Taney County Commission, Planning Commission, Board of Adjustment and Interested Citizens:

The Taney County Planning Department provides a wide variety of professional community planning services to the citizens of Taney County. Between on-going development administration duties and a variety of special projects, the Department remained exceptionally busy throughout 2014. This Annual Report documents the accomplishments of the Department during 2014 and sets a course for continued progress in 2015.

Taney County is a wonderful mix of both rural and rapidly growing urban land uses. The Taney County Planning Commission and the Board of Adjustment are hard-working groups of volunteer citizens who believe in a strong future for Taney County. Last but certainly not least of all, I must thank my staff. The Staff has been tremendous and very supportive. They are very devoted to the profession of planning. They each work extremely hard in the pursuit of continuing to improve Taney County.

The Taney County Planning Department Staff proudly presents the Taney County Planning Department 2014 Annual Report. The Planning Department Staff looks forward to continuing to work with our citizens, other departments, elected officials and community partners to help create your vision for Taney County.

Sincerely,

Bob Atchley

Taney County Planning Administrator

Atelle

PREFACE

Per the provisions of Section 3.6 of the Taney County Development Guidance Code, "Amendments to these Codes shall be made as provided by law (see RSMo 64.863). To provide an annual review of the Codes, the Taney County Planning and Zoning Commission's regular February meeting shall be exclusively devoted to a review of permits issued during the previous year, to a hearing of public comments on the Codes, and to the initiation of amendments the Commission may consider necessary to improve the Codes' performance as a growth-management tool." This annual report outlines and describes the Planning Department's numerous activities and projects, and highlights the Department's major accomplishments over the past year.

PLANNING DEPARTMENT GOAL

The goal of the Planning Department is to provide the very best possible service to the citizens and visitors of Taney County, Missouri while also ensuring compliance with the requirements of the Taney County Development Guidance Codes, the Taney County Subdivision Regulations, the Taney County Road Standards, the Master Plan, the Floodplain Management Ordinance and policies set by the County Commission, the Planning Commission and the Board of Adjustment. The Statutory Authority for Taney County's form of Planning and Zoning is based upon the provisions of RSMo 64.800 – 64.900.

2014 PLANNING COMMISSION MEETING ATTENDANCE

The Planning Commission held sixteen (16) public meetings throughout the course of the year, with eight (8) cancelled meetings due to a lack of applications. Planning Commission members continued to maintain their excellent record of participation with an average of 82% attendance at all meetings (excluding vacant townships and the cancelled meetings). Not included in these hours is travel time to and from meetings.

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|---------------|---------------|-----|------|------|------|------|-----|-----|------|-----|------|-----|-----|------|------|-----|------|-------|------|-----|------|------|------|------|------|-------------|
| NAME | TOWNSHIP | JAN | UARY | FEBR | UARY | MA | RCH | AP | RIL | M | AY | JU | INE | JL | JLY | AUG | GUST | SEPTI | MBER | OCT | OBER | NOVE | MBER | DECE | MBER | mtg to date |
| | | 13 | 21 | 10 | 18 | 10 | 17 | 14 | 21 | 12 | 19 | 9 | 16 | 14 | 21 | 11 | 18 | 8 | 15 | 14 | 20 | 10 | 17 | 9 | 15 | 16 |
| Dave Stewart | Jasper | χ | Х | Х | 1 | X | 1 | 1 | 1 | 1_ | 1_ | 1 | 1 | χ | X | Х | 0 | 0 | 0 | 0 | 0 | 0 | 1 | χ | 1 | 10 |
| Rick Caudill | Oliver | Х | Х | Х | 0 | χ | 0_ | 1 | 0 | 1 | 1_ | 1 | 0 | Х | Х | Х | 0 | 1 | 1 | 0 | 0 | 0 | 0 | Х | 0 | 6 |
| Steve Adams | Beaver | Х | X | X | 1 | χ | 1 | 1 | 0 | 1 | 1 | 1 | 1 | Х | Х | Х | 1 | 1 | 1 | 1 | 1 | 1_ | 1 | Х | 1 | 15 |
| Ray Edwards | Cedar Creek | Х | Х | Х | 0 | Х | 0 | 0 | 0 | | | | | χ | Х | Х | | | | | | | | | | |
| Doug Fabion | Swan | Х | Х | Х | 1 | Х | 1 | 1 | 1 | 1 | 1 | 1 | 0 | χ | Х | X | 1 | 1 | 0 | 1 | 1 | 1 | 1 | χ | 1 | 14 |
| Randy Fogle | Branson | Х | χ | χ | | χ | | | | | | | | Х | Х | χ | 1 | 1 | 1 | 1 | 0 | 1 | 1 | χ | 1 | 7 |
| Randy Haes | Road & Bridge | χ | χ | Х | 1 | Х | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Х | Х | Х | 1 | 1 | 1 | 1 | 0 | 1 | 1 | χ | 1 | 15 |
| Ronnie Melton | Scott | χ | χ | Х | 1 | χ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Х | χ | χ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | χ | 1 | 16 |
| Mike Scofield | Big Creek | χ | Х | Х | 1 | Х | 1 | 1 | 1 | 1 | 1 | 1 | 1 | χ | χ | χ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Х | 0 | 15 |

| | # of Meetings | Att. | | % |
|---------------|---------------|------|---|------|
| Dave Stewart | 16 | 10 | | 63% |
| Rick Caudill | 16 | 6 | | 38% |
| Steve Adams | 16 | 15 | | 94% |
| Ray Edwards | 0 | 0 | | 0% |
| Doug Fabion | 16 | 14 | _ | 88% |
| Randy Fogle | 8 | 7 | | 88% |
| Randy Haes | 16 | 15 | | 94% |
| Ronnie Meltor | 16 | 16 | | 100% |
| Mike Scofield | 16 | 15 | | 94% |
| Total | 120 | 98 | | 82% |

Zero (0) indicates missed meeting one (1) indicates meeting was attended

X denotes that a meeting was not held due to a lack of applications.

A blank space denotes that the township was vacant.

2013 BOARD OF ADJUSTMENT MEETING ATTENDANCE

The Board of Adjustment held seven (7) public hearings through the course of the year. Board members continued to maintain their excellent record of participation with an average of 81% attendance at all meetings. Not included in these hours is travel time to and from meetings.

2014 BOARD OF ADJUSTMENT ATTENDANCE

| NAME | JAN | FEB | MAR | APR | MAY | JUN | JLY | AUG | SEP | OCT | NOV | DEC | Mtgs |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| | 15 | 19 | 19 | 16 | 21 | 18 | 16 | 20 | 17 | 15 | 19 | 17 | 7 |
| Shawn Pingleton | Х | 1 | Х | 1 | 1 | Χ | 1 | Х | Х | 1 | 1 | 1 | 7 |
| Tom Gideon | χ | 0 | Х | 1 | 1 | χ | 1 | Х | χ | 1 | 1 | 1 | 6 |
| Tony Mullen | χ | 1 | Х | 1 | 1 | X | 1 | χ | X | 0 | 1 | 0 | 5 |
| Mark Weisz | χ | 1 | Х | 0 | 1 | χ | 1 | χ | Х | 1 | 1 | 1 | 6 |
| David Nelson | χ | 1 | Χ | 1 | 0 | χ | 0 | χ | Χ | | | | 2 |

| | Mtgs | Att. | % | 1 |
|----------------|------|------|------|-----|
| Dave Clemenson | 7 | 7 | 100% | Zer |
| Tom Gideon | 7 | 6 | 86% | |
| Tony Mullen | 7 | 5 | 71% | X d |
| Mark Weise | 7 | 6 | 86% | |
| David Nelson | 4 | 2 | 50% | A b |
| Total | 32 | 26 | 81% | |

Zero indicates missed meeting 1 indicates meeting was attended

X denotes that a meeting was not held due to a lack of applications.

A blank space denotes a vacancy.

DEPARTMENTAL STAFFING

The Planning Department operated throughout the year with a total of five (5) staff members. In 2014 the Taney County Planning Department staff consisted of the following:

- ❖ Bob Atchley Planning Administrator
- ❖ Bonita Kissee Administrative Assistant
- Marla Pierce Secretary
- ❖ Scott Starrett

 Division I & II Inspector / On-site Wastewater Permitting
- ❖ Mike Cole Water Quality Laboratory Director

FIVE YEAR PLANNING DEPARTMENT APPLICATION SUMMARY

| APPLICATION TYPE | | | | | | |
|----------------------------|------|------|------|------|------|--------------------|
| | 2010 | 2011 | 2012 | 2013 | 2014 | % Change from 2013 |
| Division III Permits | 30 | 29 | 25 | 26 | 12 | -54% |
| Division II Permits | 17 | 32 | 23 | 52 | 58 | 12% |
| Division I Permits | 204 | 159 | 154 | 174 | 170 | -2% |
| BOA Applications | 13 | 19 | 12 | 14 | 9 | -36% |
| Land Disturbance Permits | 11 | 8 | 11 | 5 | 2 | -60% |
| Final Plats | 18 | 18 | 14 | 11 | 6 | -45% |
| Replats | 7 | 8 | 7 | 24 | 19 | -21% |
| Amended Plats | 9 | 17 | 10 | 1 | 0 | -100% |
| Minor Subdivisions | 17 | 14 | 16 | 8 | 17 | 113% |
| Floodplain Permits | 0 | 0 | 0 | 1 | 1 | 0% |
| On-Site Wastewater Permits | 0 | 8 | 32 | 62 | 51 | -18% |

PERMIT SUMMARY:

Division III Permits

In 2014 the Planning Department received a total of twelve (12) Division III Permit applications. Of the total number of Division III Permit applications received eight (8) were approved, two (2) were denied, one was found to be exempt (agricultural use) and one (1) was initially tabled. In 2014 the number of Division III applications received by the Planning Department decreased by 54% when compared with the total numbers processed in 2013 (Twenty-six (26) Division III Permit Applications were received in 2013). Please note that a complete listing of the Division III Permits for 2014 may be found in Appendix A.

Division II Permits

In 2014 the Planning Department issued a total of fifty-eight (58) Division II Permits for the construction of commercial, industrial, institutional, duplex, multifamily, school and church structures. The number of Division II Permits issued in 2014 increased by approximately 12% from the number of permits that were issued over the same time period in 2013 (fifty-two (52) Division II Permits were issued in 2013). Please note that a complete listing of the Division II Permits for 2014 may be found in Appendix B.

Division | Permits

In 2014 the Planning Department issued a total of one hundred and seventy (170) Division I Permits (with a single denial) for the construction of residential structures, residential additions, accessory structures in excess of 100 square feet in ground cover and the placement of mobile homes. The number of Division I Permits issued in 2014 decreased by approximately 2% from the number that were issued in the same time period in 2013 (174 Division I Permits were issued in 2013). Please note that a complete listing of the Division I Permits for 2014 may be found in Appendix C.

Land Disturbance Permits

In 2014 there were a total of two (2) Land Disturbance Permits that were issued for various development proposals which required the disturbance of over one acre of land. The number of Land Disturbance Permits issued in 2014 decreased by approximately 60% from the number that were issued during the same time period in 2013 (five (5) Land Disturbance Permits were issued in 2013). Please note that a complete listing of the Land Disturbance Permit for 2014 may be found in Appendix D.

Plat Review

In 2014 the Planning Department processed a total of forty-two (42) plat applications. Of the forty-two (42) total applications, six (6) plats were final plats, nineteen (19) were classified as replats and seventeen (17) were minor subdivision plats. The year 2014 saw a slight decrease of approximately 5% in the total number of plats processed over the amount processed over the same time frame in 2013 (44 plat applications were processed in 2013). Please note that a complete listing of Plats processed in 2014 may be found in Appendix E.

On-Site Wastewater Permits

In 2014 there were a total of fifty-one (51) On-Site Wastewater Permits that were issued. Of the fifty-one (51) total applications, twenty (20) were for new basic systems, seven (7) were for alternative systems, nine (9) were for STEP system, fourteen (14) were for tank replacement and one (1) was for a lagoon. Please note that sixty-two (62) On-Site Wastewater Permits were issued in 2013, a decrease of approximately 18%. Please note that a complete listing of the On-Site Wastewater Permits for 20143 may be found in Appendix F.

Water Quality Sampling

In 2014 the Laboratory Director completed a total of three hundred and four (304) stream sampling site counts, which were taken at specific locations upon lakes, rivers and streams throughout Taney County. In 2014 a total of seventy-one (71) potable drinking water (ground water wells) samples were taken and tested. Of the total seventy-one (71) samples that were tested, fifty-two (52) were found to be satisfactory and nineteen (19) were found to be unsatisfactory. Numerous complaints of sewer surfacing were investigated by Scott Starrett and Mike Cole throughout the year. The Water Quality Lab has the ability to perform fecal coliform testing, allowing for a determination to be made as to whether a health hazard exists. In 2014 four (4) fecal coliform tests were performed. Please note that a detailed listing of the stream sampling site counts, potable drinking water (ground water wells) samples and fecal coliform tests for 2014 may be found in Appendix G.

Board of Adjustment Requests

In 2014 the Planning Department processed a total of nine (9) applications for appeal and variance requests. Of the nine (9) total applications, eight (8) were variance requests and one (1) was an appeal request. Of the eight (8) variance requests heard, six (6) were approved and two (2) were tabled. The single appeal case was denied. Please note that a detailed listing of the 2014 Board of Adjustment cases may be found in Appendix H.

ADDITIONAL DEPARTMENTAL FUNCTIONS & ACTIVITIES IN 2013

Floodplain Management

On April 1, 2004 the Taney County Commission adopted a Floodplain Management Ordinance and Flood Insurance Rate Maps (FIRM), ensuring that all property owners within the unincorporated area of Taney County are eligible for flood insurance via the National Flood Insurance Program (NFIP). Per the provisions of the Floodplain Management Ordinance the Planning Administrator is designated as the Floodplain Administrator for Taney County.

In April and May of 2011 two record flooding events ravaged areas of Taney County. In 2011 the Taney County Commission made the decision to assist nine (9) property owners whose properties were *substantially damaged* (FEMA defines substantial damage as damage in excess of 50% of the market value of the structure) during these two flooding events, by participating in a FEMA flood buyout via the Hazard Mitigation Grant Program (HMGP). The HMGP is a program only available to municipalities and county governments allowing for the County to apply on behalf of these impacted property owners. The HMGP is a Federal grant program that has paid for 75 % of all of the costs associated with the flood buyout. Taney County also applied and received approval from the Missouri Department of Economic Development (MoDED) for a Community Development Block Grant (CDBG) which was utilized to pay for the 25% required non-Federal match.

After 3 ½ years, Taney County has finally successfully closed out the FEMA HMGP grant. The staff is hopeful that we will be able to close out the MoDED CDBG in the coming weeks. The final remaining step in the HMGP and CDBG processes will be a required single audit of each grant program.

APPENDIX A



TANEY COUNTY PLANNING COMMISSION

P. O. Box 383 • Forsyth, Missouri 65653

Phone: 417 546-7225 / 7226 • Fax: 417 546-6861

website: www.taneycounty.org

DIVISION III PERMITS 2014

| Permit # Date | Name | Туре | Action |
|----------------|-------------------------------|-----------------|----------|
| 14-1 4-21-14 | John Padgett | Barn | Exempt |
| 14-2 4-21-14 | Allstar Intl. LLC | Nightly Rental | Denied |
| 14-3 4-21-14 | Walkington Affordable Housing | MHP | Denied |
| 14-4 6-16-14 | Warakomski Tower | cell tower | approved |
| 14-5 9-15-14 | Creation Museum | gospel Ministry | approved |
| 14-6 9-15-14 | Saints St. Apts. | Disabled Apts. | Approved |
| 14-7 10-20-14 | Sams Nightly Rental | nightly rental | approved |
| 14-8 10-17-14 | Beeler House | nightly rental | approved |
| 14-9 11-17-14 | Thunderhead Point | cabins/ pool | approved |
| 14-10 11-17-14 | TC Outdoors | nightly rental | approved |
| 14-11 1-20-15 | Hickory Nut Hideaway | nightly rental | pending |

APPENDIX B



TANEY COUNTY PLANNING COMMISSION

P. O. Box 383 • Forsyth, Missouri 65653

Phone: 417 546-7225 / 7226 • Fax: 417 546-6861

website: www.taneycounty.org

2014 DIVISION II PERMITS

| Permit # | Date | Name | Type |
|----------|---------|---------------------------|------------------------|
| 14-1 | 1-9-14 | Stonegate Chapel | restrooms etc. |
| 14-2 | 2-20-14 | Jerry Causey | storage buildings |
| 14-3 | 3-20-14 | Buffalo Ridge | golf club house renov. |
| 14-4 | 3-27-14 | Branson Dev. LLC | Clubhouse |
| 14-5 | 3-27-14 | Top of the Rock | Reg. Bldg. etc. |
| 14-6 | 3-27-14 | Ozarks Golf & Hunt Club | Clubhouse etc. |
| 14-7 | 4-10-14 | Jason Finley/Clint Kaston | Condos |
| 14-8 | 4-24-14 | Scooters | multi-use Bldg. |
| 14-9 | 4-24-14 | Layton Auto Service | Auto Service |
| 14-9A | 5-22-14 | Tranquility Group | Timeshare |
| 14-10 | 5-22-14 | " " | u u |
| 14-11 | 5-22-14 | Top of the Rock | Deck |
| 14-12 | 5-29-14 | Branson Underground | Generator Enclosure |
| 14-13 | 7-17-14 | Silverleaf Resort | Pool Bldg. |
| 14-14 | 6-26-14 | Lake Taneycomo Woods | Clubhouse |
| 14-15 | 7-3-14 | Shaver Storage | Shed |
| 14-16 | 7-10-14 | Kids Across America | Addition to Bldg. |
| 14-17 | 8-21-14 | Taney County | office/truck shed |
| 14-18 | 7-10-14 | Ginger LLC | exp. Manuf. Facility |
| 14-19 | 7-31-14 | Underhill Hts. | 2 buildings |
| 14-20 | 9-4-14 | Mo. Am. Water | 49x22 bldg. |
| 14-21 | 9-4-14 | Branson Hills Storage | mini-storage |
| 14-22 | 9-18-14 | Larry Snyder Co. | condos/lodge |

| 14-23 | 9-25-14 | Branson Pattern Works | rebuild burn out |
|----------|----------|-------------------------|---------------------|
| 14-24 | 10-2-14 | Branson Upholstry | storage building |
| 14-25 | 10-2-14 | Twin Island Resort | Resort |
| 14-26 | 10-16-14 | Redbud Shores Est. | Carport |
| 14-27 | 10-23-14 | Two Brown Dogs | Office |
| 14-28 | 10-23-14 | White Oak Ventures | 6578 sq. ft. Bldg. |
| 14-29 | 10-23-14 | Three Johns Co. | Cabins |
| 14-30-40 | 10-23-14 | W. | W |
| 14-41 | 10-3-14 | Green/Phillips | Food Pantry storage |
| 14-42 | 10-30-14 | Kanakuk | exercise room/stor. |
| 14-43-46 | 11-20-14 | L&J Log Cabins | Cabin |
| 14-47-53 | 12-18-14 | Natl. inst. Of Marriage | cabins |
| 14-54 | 12-24-14 | North Pointe Dev. | Nightly rentals |

APPENDIX C

170 PERMITS TOTAL
171 PERMITS 1=DENIED 2014 Division | Permits

| Permit # | Date | Name | 911 Address | Structure/Size |
|----------|---------|-----------------|------------------------|-------------------------|
| 14-001 | 1-13-14 | TERRY GENTLE | 2275 SA HUND | 60460 GARAGE |
| 14-002 | 1-6-14 | Rebecca Tate | 1320 KEITHLEY RQ | 24x24 CABin |
| 14-003 | 1-22-14 | JENNA TIEFRY | 434 RIDGVIEW | SFH 2500 SQFT |
| 14-004 | 1-13-14 | TRAVIS HEIER | 434 Newbury RD | SFH 22625@FT |
| 14-005 | 1-16-14 | Mark Schooler | 534 HILLCREST | 24x24 Earage |
| 14-006 | 1-16-14 | TODD SHULER | 344 CLOVER TRL | 40 x60 Shop |
| 14-007 | 1-22-14 | MICHAEL SWHER | 1023 CLEVENGER COVE | 30×40 Garage |
| 14-008 | 2-5-14 | | et 321 South Woods U | 3210 SQ FAT |
| 14-009 | 2-5-14 | | ty 343 South Woods War | 3200 SOF |
| 14-010 | Leiliel | SMBZ | 172 Moberly Mill Rd | 2000SQFT SFH |
| 14-011 | | | 2221 BEAR CRUK | 30×40 Stop 24×40 SFA |
| 14-012 | 2-20-14 | BRanson Land | 171 WINDRIDGE | 39x53 SF++ |
| 14-013 | 2-21-14 | Pamela PFROMMER | 2528 St Huy KK | 14×70 Mes |

2014 Divis. _n | Permits

| 14-014 | 2-27-14 | Sprint | 5586 W. St Hury 76 | IOXIS PAD |
|--------|----------|----------------------|---------------------|------------------|
| 14-015 | 3-5-14 | JESSE ELLIS | 3.25 Petuvia St | 18 x21 Carlest |
| 14-016 | 4-2-14 | R.L. COX Lot TECh | 156 LILAC | 16×80 MH |
| 14-017 | 3-28-14 | CERRETTI CONST. | 142 CZARK VIEW | SFH 1800 SQFT |
| 14-018 | 3-20-14 | LEONARD GASS | 1791 FRUITFARM | 1296 SQFT |
| 14-019 | 3-20-14 | Larry Goodman | 132 DOVE CH | 1600SGFF-SFAH |
| 14-020 | 3-25-14 | DENISE ALDRIDGE | 648 CRAWLEY Way | 24×41 CarRet |
| 14-021 | 4-1-14 | David Burks | 261 SUNDAE MTN | 14x33 Deck |
| 14-022 | 4-2-14 | SMBZ | 482 DAKORCOK | 56x 40 SFH |
| 14-023 | 4-25-14 | SMBZ | 213 EVERETT MILL | 59X56 SFH |
| 14-024 | 10-28-14 | GHARLES SMITH | 185 Waverly | 12 X 18 Shed |
| 14-025 | 4-3-14 | TRENTON EDWARDS | | 880 SQFT-SFH |
| 14-026 | 4-3-14 | | Ser 330 DEVIIS POOL | 30×40 Garage |

| 14-027 | 4-7-14 | MICHAEL WANNER | 952 Hulls Forl | 30 x 24 Garage |
|--------|---------|-------------------------|-------------------|-----------------------------|
| 14-028 | 4-7-14 | BRANSON LAND | 221 WINDRIDGE | 39 x53 SFA |
| 14-029 | 4-17-14 | DENNIS HUBER | 135 IST TERRACE | 15×68 MH |
| 14-030 | 4-9-14 | DONALD HOPKINS | 351 HONEY LN | 18 X 21 GARAGE |
| 14-031 | | Sandra Burch | 129 3RDSt | 10x12 Shell 12x32 SFH |
| 14-032 | 4-16-14 | SHAWN PINGLETON | 1470 SHADY RAPIDS | ADDITION 900 SQFT |
| 14-033 | 4-11-14 | GEORGE GOINS | 782 Clearwater | SFH 1415SOFT |
| 14-034 | 4-10-14 | Robert HAILS/Stillwater | 221 GEYSERLN | 1976 SG FT |
| 14-035 | 4-15-14 | Mary JENKINS | 102 Susan | 40x40 Garage |
| 14-036 | 4-14-14 | Richard Waters | 140 Beaver Pass | Stornage Belg |
| 14-037 | 4-14-14 | PHILLIP MCGREGOR | 359 FAGAN DR | SFH 7700 SQ FT |
| 14-038 | 4-24-14 | MILTON BlowERS | 7946 St HWY 248 | 16X8 WEILHOUSE 70XI4 Mit |
| 14-039 | 4-16-14 | RANDY IRWIN | 252 MAPLEGA | 12×16 Deck |

| 14-040 | 4-16-14 | RODNEY TATUM | 200 Moria | 16 X30 Carlow |
|--------|---------|---|-------------------------|--------------------------------|
| 14-041 | | MARY FETNER | 250 HAMPTON PQ | Special Event Haunted House |
| 14-042 | 4-17-14 | SMBZ CONST. | 170 EVERETT MILL | 59×52 SFH |
| 14-043 | 4-22-14 | Dane Schwartz | 591 JESSIRD | 30x40 PolEBORS |
| 14-044 | 4-22-14 | Dane Schwartz Paul Kruger Const JOHN MAXWELL | 1644 Blair Ridge Rd | 44x54 SFA+ |
| 14-045 | 4-24-14 | | 2415 Moore Bend | 8×76 PORCh |
| 14-046 | 5-1-14 | SMBZ CONST. | 112 E. MARION LN | 39 X 53 SFH |
| 14-047 | 4-24-14 | SMBZ CONST. Quality Built CONST. DAMON WALSER | 228 OZARK RQ | 2550 SFH |
| 14-048 | 4-24-14 | | 188 MAPLE | 16×80 MH 44×32= SFH |
| 14-049 | 5-1-14 | LAMONT EDWARDS | 450 NEMORY CREEK | 44x32= SFH 10 X12=(2)Shells |
| 14-050 | 5-1-14 | Warria WHITTAKER | 1287 KENTUCKY HOLLOW RD | |
| 14-051 | 5-7-14 | TURNER RES. PROP. | 1368 EMORY CREEK BLVD | SFH 3356 SOFT |
| 14-052 | 5-7-14 | TURNER les frot. | 223 South Woods Way | SFH 3356 SQFT |

2014 Divis. _n | Permits

| 14-053 | 5-7-14 | TURNER RES. PROP. | 307 S. Sauth Woods Way | SF++ 3214 SQFT |
|--------|---------|--------------------|------------------------|---------------------------------|
| 14-054 | 5-1-14 | Tommy Muller | 3037 St Huy M | 18 x 36 Carport |
| 14-055 | 5-2-14 | HAGSTON HOMES | 562 IOWA COLONY RQ | 52×49 SFA |
| 14-056 | 5-5-14 | Mixe Walker | 1189 ABFINERO | 26×30 Cerfort |
| 14-057 | 5-5-14 | ERICKWALKER | 8253 US HWY 160 | 20x20 Pavillion 18x45 Carlor |
| 14-058 | 5-6-14 | EDWARD FLOWERS | 142 BEEHIVE | 18×32 Carlor |
| 14-059 | 5-12-14 | MASTERPIECE DESIGN | - 130 Jacks Way | SF++ 2000 SG FF |
| 14-060 | 5-20-14 | William Davis | 1927 LONE PILGRAM RD | |
| 14-061 | 5-23-14 | GERALD LIPCHIK | 185 JElly Stone | 16 X 15 Deck |
| 14-062 | 6-3-14 | GERALD DNEY | 537 WOLF Rel | 40×40SFA |
| 14-063 | 6-3-14 | GERALD DNEY | 667 WOLFRA | 70x30 SF4 |
| 14-064 | 6-3-14 | KIRK SCHOPT | 152 RODGERS | StORAGE 12 X32 Blog |
| 14-065 | 6-5-14 | MASTER CRAFT CUSTO | m 511 Newbury | 4500 SFH. |

2014 Divis. _n I Permits

| 14-066 | 4-12-14 | CHERYL Preston | 705 Watson Pl | Shop/Living 30 X50 |
|--------|---------|--|-----------------------|------------------------------|
| 14-067 | 6-11-14 | MATT MCDOWELL | 128 SoutHVIEW DR | 16×20 Seck |
| 14-068 | 6-11-14 | CHRISTY KAWABATT | | ADDITION TO 10 X34 AURAMA |
| 14-069 | 7-16-14 | BILL MAJORS | 258 Good Night Hollow | 1824 SFA |
| 14-070 | 6-12-14 | Petra Homes TODD Baker | 106 Red Fox Way | 4200 SGFT |
| 14-071 | 6-12-14 | DURREIL OLESEN | - 623 Iona Colony | 39x52SF++ |
| 14-072 | 7-28-14 | SMBZ | 181 WINDRIDGE | 44×47 SFH |
| 14-073 | 7-28-14 | SMBZ | 440 SPRING MEADOW | 53×39 SFN |
| 14-074 | 6-17-14 | Stillwater Const. MELODY TO LENTINO | 150 REINBEER | 1000 SAFT |
| 14-075 | 6-30-14 | MASTERPIECE DESIG | n 181 Spencer | 1800 SOFT |
| 14-076 | 6-30-14 | MASTERPIECE DESU | 250 SPENCER | 1900 SQFT |
| 14-077 | 6-26-14 | KENNETH YATES | 110 CARDINAL | 6 a Rage _ 30 x 40 |
| 14-078 | 7-7-14 | MAX SIMMONIS | 215 SoutHVIEW | 16 × 40 Dect |

2014 Divis. _n I Permits

| 14-079 | 7-10-14 | RONS TRAILERS DEANNA HWDON | 365 Dora | 12 X 32 Shed |
|--------|---------|-------------------------------|----------------------|---------------------------------|
| 14-080 | | 7m Holding | 112 THUNDER REDGE CT | SFH 1488 SOFT |
| 14-081 | | 7m Holding | 122 THUNDERRIDGE CAT | SFH 1968 SOFT |
| 14-082 | 7-14-14 | Ross Lauck | 326 DElly Hone | 14x20 CERPORT |
| 14-083 | 7-14-14 | Maurico Booth | 2619 Forsyth Taneyld | 30×50 Garage |
| 14-084 | 8-6-14 | RONALD BLEVING | 1 1/ | SFH + Bien. 1500 SQFT |
| 14-085 | 7-22-14 | DEBBIE SCHWAD | 3100 STEHLE RO | 30X30SFA |
| 14-086 | 7-22-14 | B. JoHNSon | 172 MO. BEND | 24x10 8red |
| 14-087 | 7-22-14 | CHRIS KRISTELC | 1850 FRUIT FARM | 48x28 SFA |
| 14-088 | 7-22-14 | Robert REDFORD | 3064 USHWY 160 | 12x248hell |
| 14-089 | 7-28-14 | LINDA BOKEL | 331 LEMON WOOD) | SFH 2175 SAPT |
| 14-090 | 7-28-14 | Mark Bridges | - 140 CHESTRUT | 12×32 CAbin |
| 14-091 | 7-25-14 | TAMBRIA SPICER | - / . | ADDITION TOSEA GARAGE TROPCH |

2014 Divis. _n I Permits

| 14-104 | 14-103 | 14-102 | 14-101 | 14-100 | 14-099 | 14-098 | 14-097 | 14-096 | 14-095 | 14-094 | 14-093 | 14-092 |
|--|----------------------|----------------|-----------------|-------------------|----------------------|-----------------|----------------------------------|--------------------|----------------|--------------------|----------------------|---|
| 8-12-14 | 8-2-14 | 8-7-14 | 41-8-8 | 41-8-8 | 41-8-8 | 8-5-14 | 8-1-14 | 41-4-8 | 10-6-13 | 7-31-14 | 7-28-14 | 7-28-14 |
| Think Ebruarys | 8-21-14 HAROID GROSS | TRENT ED WORDS | TRAVIS GRAHAM | TREAT CHRISTENSEY | Charle HUDSONS | Mike Van Trumo | 8-1-14 Charles Borney 233 Barney | 8-4-14 Bad Subford | 30 | 7-31-14 TURNER RES | 7-28-14 Dan SURTH | Dale McSneed |
| 8-12-14 Trunt Obrumins 639 N Empry Creek | 398 COMNS RD. | 75 Paranje | 130 Summerbrook | 266 Turkentel | 291 KORTH (2) Dac 91 | 2360 Acaca Club | - 233 Barney | 990 NEWBURY 188 | 1051 MOARK RIL | 2324 Emory Orack | 367 CEDAR Valley Pil | 728-14 Delle McSmall 373 Cedere Vailley |
| 11x22Stell | 40X60 Shell | HOXEO SHAP | 2000 56 7 | 405 60be | 1675 SEF | XXXI (Juspon) | 20X16SFA | 3673 SGAT | 16x80 MA | 15×5254 | 36×50 GARAL | 30×50 SFA |

| 14-105 | 8-28-14 | SMBZ | 130 Fisher String | 69X58 SFA |
|--------|---------|-------------------|---------------------|-------------------------------|
| 14-106 | 8-12-14 | CASSI DI HARDESTY | 328 SWINY BROOK | 19x44 Seck |
| 14-107 | 8-14-14 | MELVA EPPS | 7231 E State Huy 76 | Carport |
| 14-108 | 8-14-14 | GENE DENEEF | 123 Curtis | ADDITION 22X24 |
| 14-109 | 8-14-14 | Bran RIDINGER | 475 FRUIT FARM RD | - 30×75 SFH |
| 14-110 | | DICK Scott | 147 MACKEN | 5FA 1000 SEFT |
| 14-111 | 9-25-14 | EDWARD KRIESER | 597 Round MTN Rd | EUEST House. 52X28 |
| 14-112 | 9-10-14 | DANNY SPIKER | 140 FAIRLANE DR | Garage 28×23 |
| 14-113 | 8-26-14 | TODD Braden | 3380 Victor CHurch | 1700 SQFT SFA+ |
| 14-114 | 8-28-14 | ATICENE BROWN | 31294 USHWY 160 | 30x45 SFH |
| 14-115 | 8-28-14 | RICK RIKARD | 110 METCALFE | 30×30 GARAGE |
| 14-116 | 9-9-14 | Sharon Albreda | e 155 Golden | 14 X 66 MA 16 X 16 CARPERT |
| 14-117 | 9-4-14 | POZNICIA MANGRU | ^ | CARPORT |

| 14-118 | 9-4-14 | Howard Delose | 171 HOLLY SA | 12 x20 Shed |
|--------|---------|--------------------|-------------------|----------------------------|
| 14-119 | 9-9-14 | <u> </u> | ~ 130 SULCIMER | 16x24 Shell |
| 14-120 | 9-12-14 | | s 260 Spencer | SF4- 1935 SQF4- |
| 14-121 | 9-25-14 | | , 840 Long Creek | 40×60 5FH |
| 14-122 | 9-12-14 | JAMES SLAGTER | / | TEMP 16XI6 SFH |
| 14-123 | 9-19-14 | LOE STONE | 40 RIDGEVIEW | 48x50 SFH |
| 14-124 | | Cherryl Freston | - 707 Watson Pl | 5F4 1500 SQ FT |
| 14-125 | 9-22-14 | Bill Mattock | 112 Mill Stone Ct | 2659 SWFT |
| 14-126 | 9-16-14 | TERRY WHORTON | 3201 E. St Hwy 76 | ADDITION to SFH + GARGE |
| 14-127 | 9-19-14 | Paul Dock | 113 TUCKER COVE | GARAGE 32×35 |
| 14-128 | 9-22-14 | SMBZ | 464 CAKBROOK | 56x40SFA |
| 14-129 | | REED Flood PERMIT. | 415 FOGGY RIVER | 30×60 Garage |
| 14-130 | 9-19-14 | | to 740 Rajal OAK | 3589 SUFT |

| 14-131 | 9-19-14 | FloyDElliott | 147 Ordando | Cargorat 18X21 |
|--------|----------|--------------------------------------|---------------------|--|
| 14-132 | 9-24-14 | | 1083 MELODY MITHROL | 30×40 Garage |
| 14-133 | 9-26-14 | DONALD FOWLER | 212 Cerkelinal Rd | 16 x 26 ADD thor- |
| 14-134 | | ROBERT SLINNER | 531 DIXIE HATS RQ | 16 x 26 AD chor- Two Carports 18x40+ 18x25 |
| 14-135 | 9-30-14 | DENA JONES | 130 MINNOWST | 10×16 Shed |
| 14-136 | 9-30-14 | Albert WILLARD | 122 NORTHWOODS TRL | 24x30 Garage |
| 14-137 | 10-6-14 | CHARLES STEELE | 119 Stonegate | 38 X60 Garage |
| 14-138 | 10-7-14 | Richard Price | 269 Cactus | 20 X 31 COVER |
| 14-139 | 10-9-14 | Dan KIRKENDAH | 150 DEERFIELD LN | 12+32 Stell |
| 14-140 | 10-16-14 | Y. David Clark | 195 SHADY LN | 30×40 Shop |
| 14-141 | 10-15-14 | Sthrley Keys North Bent / seasule | | 16x16 Shop |
| 14-142 | 10-17-14 | TODD Baker Pools | 106 Relfox | 17×40 POOZ |
| 14-143 | | Richard Waters | 275 Rabbit | 14x16 ADOTA |

| 14-144 | 10-22-14 | JOHN MIDDAUGH | - 317 HOLSTEIN | 16 x 20 8 hed |
|--------|----------|---|-----------------------|--|
| 14-145 | 10-21-14 | CATHERINE BOWN | 145 RAbbit | 12×16 Deck |
| 14-146 | 10-23-14 | BRENDA MURSHULL | 342 AMHERST | 21 X22 |
| 14-147 | | Colleen Flood GUY BRILEY | 185 RUYALDAKAR. | Gariage 12×24 |
| 14-148 | 11-12-14 | Browler Hording | 1584 Emory Creek Blit | SFA 1831 |
| 14-149 | 10-29-14 | Canalyn Roberts | 21297 E St HWY 76 | 35++++++++++++++++++++++++++++++++++++ |
| 14-150 | 10-28-14 | Carl Cowan | 122 JOANNAS-Way | 12×26 Carpens |
| 14-151 | 1114 | Scott Breckman | -450 St Hwy 160 | SFH 42XIIS |
| 14-152 | 11-14-14 | Stillwater Const David McCarker Bale | 121 Blush Are | Garage_ 30×35 |
| 14-153 | 11-14-14 | STITIWATER CONST. DENNIS THOMPSON | 324 SUNDAR MIN PAGE | 17x18 Carbon |
| 14-154 | 11-4-14 | STILLWATER CONST. L. THOMAS DUVAIL | 280 SUNDAEMTN Pass | Recon ADD. |
| 14-155 | 12-8-14 | Cay John Ston | 228 ANTUMM LIL | 3000 SQ FT |
| 14-156 | 11-12-14 | >MBZ | 191 WINDRIDGE COL | 44×47 |

| 14-157 | 11-19-14 | RONS TRAILERS | 234 Sundae MTN | Carport- |
|--------|----------|----------------------|------------------------|-------------------------|
| 14-158 | 11-19-14 | RONS TRAILERS | 207 Rabbit | Carport 24x34 |
| 14-159 | 12-3-14 | RICK HARRISON | 8509 E. St Hwy 76 | Garalye - |
| 14-160 | 12-5-14 | TOM WASMER | 152 SPENCER | ADDITION 22XI4 |
| 14-161 | 12-12-14 | CHARLES FRITCHER | 150 POISON IVY | 18x20 CARPERT |
| 14-162 | 12-17-14 | JOHN FEILIN | 164 B/USA | 20 X8 Dick |
| 14-163 | 12-17-14 | Robert Baldwin | 1022 Parkview | 42X60 GaROGE |
| 14-164 | 12-18-14 | GENE GIVAN | 276 FREUND DR | 30x28/HDD)1470 |
| 14-165 | 12-29-14 | MUSTER CRAFF Cliston | 629 Crescent 12pc | 4500 SOFT SFH |
| 14-166 | 12-29-14 | MUSTERORAFTCUSTEM | 412 Flat ROCK | 5000 SOFT-SFH |
| 14-167 | | SMBZ | 104 Timber WOLF | 30×30 Shap 42×56 SFH |
| 14-168 | 12-29-14 | Branson Land | 441 SPRING Meadow Phen | 139×53 SFH |
| 14-169 | 12-30-14 | William Davis | 1927 LONE PLARIM RD | MH 16X80 |

| 14-170 | 12-31-14 | BILL Martinica | 334 WINKLE | 15 x 20 Stel |
|--------|----------|------------------------------------|---------------|------------------------------|
| 14-171 | 12-31-14 | STEVE BOEDEFELD COLLAND FLANCIS | 535 BRUNSWICK | 15 x 26 Stell 35 x 25 SFH |
| 14-172 | | | | |
| 14-173 | | | | |
| 14-174 | | | | |
| 14-175 | | | | |
| 14-176 | | | | |
| 14-177 | | | | |
| 14-178 | | | | |
| 14-179 | | | | |
| 14-180 | | | | |
| 14-181 | | | | |

APPENDIX D

2 LG PERMITS

P&Z Land Grading Permits 2014

| Permit # | Applicant | Bond Amount | Date Released |
|---------------|-------------------------------------|-------------------------|---------------|
| 14-01LG | Bluegreen / Parabise Point | Cash: | |
| 14 0120 | 2.7 AC | LOC: | |
| Date: 8-12-14 | Parcel #: 19-1-0-02-003-001-004.008 | Performance Bond: 2300, | |
| 14-02LG | TAXIEY CO. Reg. Selver DIST. | Cash: | |
| | MULTIPLE PROPERTIES 3.75 AC. | LOC: | |
| Date: 9-3-14 | Parcel #: NEC/StHWY 76 AREA | Performance Bond: | |
| 14-03LG | ` | Cash: | |
| 14-0320 | | LOC: | |
| Date: | Parcel #: | Performance Bond: | |
| 14-04LG | | Cash: | |
| 14-0420 | | LOC: | |
| Date: | Parcel #: | Performance Bond: | |
| 14-05LG | | Cash: | |
| 14-0320 | | LOC: | |
| Date: | Parcel #: | Performance Bond: | |
| 14-06LG | | Cash: | |
| 14-00LG | | LOC: | |
| Date: | Parcel #: | Performance Bond: | |

APPENDIX E

| | | FIN | AL PLATS | |
|---------|----------|--------------------------------|----------------|---------------------------|
| DATE | PERMIT# | PROJECT NAME | CUSTOMER NAME | SEC-TWN-RNG / DESCRIPTION |
| 2/28/14 | 20140001 | The Provence Condo Unit 7 | Clinton Kasten | 5-10 T-21N R-22W |
| 2/28/14 | 20140002 | The Provence Conda Unit 8 | Clinton Kasten | 5-10, T-21N, R-22W |
| 5/1/14 | 20140003 | Underhill Height | Charles Engan | 5-5, T-23N R-21W |
| 7/17/14 | 20140004 | Branzon Canyon Condo ani | Philip Lence | 5-36 T22N, R22W |
| 8/21/14 | 20140005 | Branson Canyon Condo unit | Philip Lopes | 5-36, T22 N, R22 W |
| 12/3/14 | 20140006 | Trophy Run Fractional Conde in | | 5-23 TZON, RZZW |
| | 20140007 | | | , , , |
| | 20140008 | | | |
| | 20140009 | | | |
| | 20140010 | | | |
| | 20140011 | | | |
| | 20140012 | | | |
| | 20140013 | | | |
| | 20140014 | | | |
| | 20140015 | | | |
| | 20140016 | | | |
| | 20140017 | | | |
| | 20140018 | | | |
| | 20140019 | | | |
| | 20140020 | | | |
| | 20140021 | | | |
| | 20140022 | | | |
| | 20140023 | | | |
| | 20140024 | | | |
| | 20140025 | | | |
| | 20140026 | | | |
| | 20140027 | | | |

| | REPLATS | | | | | | |
|------------|----------|-----------------------------------|---------------------------------------|---------------------------|--|--|--|
| DATE | PERMIT# | PROJECT NAME | CUSTOMER NAME | SEC-TWN-RNG / DESCRIPTION | | | |
| 1-13-2014 | 20140001 | Branson Carron Condo 3/ | Scotle Ton: Mc Clare | 5-36 - 122N - R22W | | | |
| 1-22-2019 | 20140002 | Steele Subdivision Replat of | Charles & Beverly Stock | 5-5 - T23N - R20W | | | |
| 3-11-2014 | 20140003 | Pond - Frosa Heights | Ton Motley | 5-12 - 122N - R=21W | | | |
| 3-28-2019 | 20140004 | Blotiday Hills & Tanaycomo la | El Kevin Brown | 5-15 - 7 23N - RZIW | | | |
| 4-1-2014 | 20140005 | Ozarka Paradise Village | Alexander | 5-7 TZIN RZIW | | | |
| 5-19-2014 | 20140006 | Reconstructed Majestic Condos | On Ruda d | 5-10, T22N, R32W | | | |
| 5/29/204 | 20140007 | Emory Creek Ranch Phase | - Craig Hudson | 5-25 TZ4N RZZW | | | |
| 6/5/2014 | 20140008 | Branson Warehouse Center Lot | Kevin Baccows | 5-16, T23N R2IW | | | |
| 6/5/2014 | 20140009 | Ozark Acaria Club Grounds | Pr. Ketter | 5-18 T22N R21W | | | |
| 6/17/2014 | 20140010 | Park View Beach totage | Martin & Carolyn Smolik Rocky Reed | 5-27 T22N R22W | | | |
| 7/1/2014 | 20140011 | Peter Swan Sub Plot 2344 | Dany & Martha South | 5-29 \$30 T22N R21W | | | |
| 7/11/2014 | 20140012 | Goodnight Hollow Lot 349 | Bill & Kelly Majors | 5-16, 724N RZIN | | | |
| 7/25/2014 | 20140013 | Pensing Subdivision Lots #4 | Sacette Brawner | 5-28, T23N R-2/W | | | |
| 9/24/2014 | 20140014 | Big Bear Estates Lots 281 24 | Carol Shriver | 5-36 T23N, RZW | | | |
| 9/25/2014 | 20140015 | Gaar Acres Lot 2 | Dware Gar | 5-22 TZYN ROIW | | | |
| 12/3/2014 | 20140016 | Yog: Bear Jellystone Park Portion | Joe & Judy Black | 5-01 T2IN, R22W | | | |
| 12/4/2014 | 20140017 | Paradise Point Rout A EGIN: | K Parid Pontius | 5-2, T2/N 822W | | | |
| 12/11/2014 | 20140018 | Parkview Beach 188 | Robertt Cyathia Baldwin | 5-27, T2XN R2XW | | | |
| 12/29/2014 | 20140019 | Cross Creek Centre C12 | Jacob Struffer /GGW Involm | nls 5-34, T23N, R21W | | | |
| | 20140020 | | | | | | |
| | 20140021 | | | | | | |
| | 20140022 | | | | | | |
| | 20140023 | | | | | | |
| | 20140024 | | | | | | |
| | 20140025 | | | | | | |
| | 20140026 | | | | | | |
| | 20140027 | | | | | | |

| | | M | INOR SUB | |
|----------|----------|-----------------------------|----------------------------------|---------------------------|
| DATE | PERMIT# | PROJECT NAME | CUSTOMER NAME | SEC-TWN-RNG / DESCRIPTION |
| 2/11/14 | 20140001 | Jakes Cove Subdivision | Afshar, TOKAS MOJ Investment | 5 5-16, T22N R21W |
| 3/21/14 | 20140002 | Exerct Lee McFarland Sub. | Exercite Lee & McEngland | 5.16 T22N RZIN |
| 4/14/14 | 20140003 | Mountain Vista Retreat | Cheryl Preston | 5-1 T23N R22W |
| 4/16/14 | 20140004 | Caperton Heights | Clinton & Alicia | 5-13 TZYN RZZW |
| 6/3/14 | 20140005 | The Cabins at Maple Kark | Todd & Kimberly | 5-6, T23N R21W |
| 6/16/14 | 20140006 | Branson Sports Cah | Kerry Morrow | 5-8 T23N, RZIW |
| 6/27/14 | 20140007 | Jones Acres | Silas / & Wanda | 5-24 TZIN RZZW |
| 7/17/14 | 20140008 | Ridinger Acres | Brian & Sunshine Ann Ridinger | 5-6 TZIN RZIW |
| 7/30/14 | 20140009 | Sulgrove - Van Kirk Sub | Allen & Glenneda Sulgrove | 5-23 T291Y 8191N |
| 8/18/14 | 20140010 | Eckart Subdivision | George Edward Eckart | 5-33 T24N R-2/W |
| 8/29/14 | 20140011 | Henderson Subdivision 8,910 | Ter: Pan Glen Henderson | 5-16 T22N , RZIW |
| 10/21/14 | 20140012 | Agad E Miggs Subdivision | | 5-3. TRRN. RRIW |
| 10/22/14 | 20140013 | Buck Creek Heights | Larry & Tam. Simpson | 5-11 , TZIN, 18 17 WY |
| 10/22/14 | 20140014 | View Enterprises Subdivis | Jim Schnig | 5-9 T.23N RZIW |
| 10/23/19 | 20140015 | Wyman Acres Subdivisio | n Elmood & Frances Wyman | 5-2611 TZXN, RIBW |
| 10/24/14 | 20140016 | Holvick Subdivision | Scrry & Karen Holvick | 5-20 , T24N R20W |
| 11/24/14 | 20140017 | Lawson Subdivision | Noland Marilyn Lawson | 5.27 T29N R19W |
| | 20140018 | | | |
| | 20140019 | | | |
| | 20140020 | | | |
| | 20140021 | | | |
| | 20140022 | | | |
| | 20140023 | | | |
| | 20140024 | | | |
| | 20140025 | | | |
| | 20140026 | | | |
| | 20140027 | | | |

APPENDIX F



TANEY COUNTY PLANNING COMMISSION

P. O. Box 383 • Forsyth, Missouri 65653

Phone: 417 546-7225 / 7226 • Fax: 417 546-6861

website: www.taneycounty.org

Taney County Planning,

This is the yearend report for 2014.

The following permits were issued for the following system type:

Basis system- 20 Alternative system- 7

STEP system- 9 (Septic Tank Effluent Pump setup tank to waste water plant)

Tank replacement only- 14 Lagoon- 1

The Onsite Authority also issued 9 NOV's (Notice of Violation) in 2014

SCOTT STARRETT

TANEY COUNTY PLANNING

Put Stanett

417-546-7225- OFFICE

417-546-0764-MOBILE

417-546-6861-FAX

scotts@co.taney.mo.us

APPENDIX G

Taney County Water Quality Lab Yearly Totals: 2014

| | Streams | Saddlebrooke | Total |
|-----------|---------|--------------|-------|
| January | 22 | 3 | 25 |
| February | 23 | 3 | 26 |
| March | 24 | 3 | 27 |
| April | 22 | 3 | 25 |
| May | 23 | 3 | 26 |
| June | 23 | 3 | 26 |
| July | 22 | 3 | 25 |
| August | 21 | 3 | 24 |
| September | 21 | 3 | 24 |
| October | 22 | 3 | 25 |
| November | 23 | 3 | 26 |
| December | 22 | 3 | 25 |
| | 268 | 36 | 304 |

Parameters per site=12(304)= 3648 parameter tests this year

Taney County Water Quality Lab

Drinking Water Well results for 2014:

| | Satisfactory | unsatisfactory | total |
|-----------|--------------|----------------|-------|
| January | 7 | 5 | 12 |
| February | 6 | 2 | 8 |
| March | 3 | 1 | 4 |
| April | 4 | 1 | 5 |
| May | 3 | 0 | 3 |
| June | 2 | 1 | 3 |
| July | 8 | 1 | 9 |
| August | 3 | 3 | 6 |
| September | 6 | 2 | 8 |
| October | 6 | 1 | 7 |
| November | 2 | 1 | 3 |
| December | 2 | 1 | 3 |
| | 52 | 19 | 71 |

Taney County Water Quality Lab Report: 2014

Fecal coliform tests for surface water contamination:

3/26/2014 Taneyville @ "Bud " Williams sinkhole <1/100ml cfu

4/17/2014 13518 US Hwy 160 Fitzpatricks No flows noted

9/18/2014 Waterscape treatment plant thtc >300/100 ml cfu

(DNR violation resulted from this sample of treatment plant)

11/5/2014 Autumn Road 6000/100 ml cfu

(Violation from the results of this surfacing)

Cfu colony forming units

< less than

>greater than

Tntc too numerous to count

APPENDIX H



TANEY COUNTY PLANNING COMMISSION

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BOARD OF ADJUSTMENT CASES 2014

| <u>NUMBER</u> | NAME | TYPE OF REOUEST | <u>ACTION</u> |
|---------------|-------------------------------|-----------------|---------------|
| 14-1 v | Carl Ross | Variance | Approved |
| 14-1A | Steve Creedon | Appeal | Denied |
| 14-2v | Dennis McClintic | Variance | Approved |
| 14-3v | Ted Underhill | Variance | Approved |
| 14-6 | Brenda Marshall Billy Tsai | Variance | Approved |
| 14-7v | George Cramer Gary Loyd | Variance | Tabled |
| 14-8v | Doug Friedricksen | Variance | Approved |
| 14-10v | GGW Inv. Inc. | Variance | Approved |
| 14-9v | Billy Grant Johnson | Variance | Tabled |