

OFFICIAL MINUTES

**October 21, 2009, 10th DAY OF
THE OCTOBER ADJOURN TERM**

The County Commission met in The Commissioner's Hearing Room at 9:10 AM with, Chuck Pennel on teleconference, Danny Strahan absent and Jim Strafuss present. The following proceedings were had and made a matter of record:

CHOPPER CHARTER RELEASE AGREEMENT

Commissioner Strafuss moved to accept the Chopper Charter Release Agreement as presented and as reviewed by Bob Paulson, County Counselor. Commissioner Pennel seconded the motion. The motion passed by vote: Strafuss (aye) and Pennel (aye) and Strahan (absent).

Presiding Commissioner Pennel declared a recess.

**RECESS
9:13AM**

The minutes were taken and typed by Jim Yust, Deputy Clerk.