

P. O. Box 383 • Forsyth, Missouri 65653

Phone: 417 546-7225 / 7226 • Fax: 417 546-6861

website: www.taneycounty.org

AGENDA TANEY COUNTY PLANNING COMMISSION REGULAR MEETING MONDAY, DECEMBER 19, 2016, 6:00 P.M. COUNTY COMMISSION HEARING ROOM TANEY COUNTY COURTHOUSE

Call to Order:

Establishment of Quorum Explanation of Meeting Procedures Presentation of Exhibits

Review and Action:

Minutes; November 2016

Final Votes:

Snowden Hearing and Air, LLC My Wildwood Cottage - Withdrawn MO-15 Powersite Tower

Concepts:

Branson Zipline Friendly Hills Short Term Rental Phillips Nightly Rental Branson Family Memories, LLC Viveiros Duplex

Old and New Business:

Continued Amendment Discussion

Adjournment.



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APPLICATION FOR CONCEPT DIVISION III TANEY COUNTY PLANNING COMMISSION

The Concept Application is for the use of the Planning Staff and Commission to enable us to know the nature of the planned project. The official Division III Application for permit will be filed along with everything needed to complete your file, as listed on the Division III Procedure Checklist. Division III Applications: \$150.00, Special Use Applications: \$150.00.

| NAME OF PROJECT: Branson Zipline |
|--|
| NAME OF APPLICANT: Combs Family Ventures LLC (Must be owner of record) |
| SIGNATURE: DATE:DATE: |
| MAILING ADDRESS: 2339 US Hwy 65, Walnut Shade, MO 65771 |
| TELEPHONE: 417-337-0665 EMAIL: CCOMBS @ bransonzipline.com |
| Representative Information |
| NAME OF REPRESENTATIVE: Craig Combs |
| MAILING ADDRESS (rep.): 275 Glovia Ct. Branson, Mo 65616 |
| TELEPHONE NUMBER (rep.): 417-337-0665 |
| |

| ACCESS TO PROPERTY (street # and name): 2339 US Huy 65 |
|--|
| 1 Nalnut Shade. M.D 65771 |
| Number of Acres (or sq. ft. of lot size): 33 ocres |
| PARCEL #: 05-4.0-17-000-000-001.001 (This number is on the top left hand corner of your property tax statement) |
| SECTION: 17 TOWNSHIP: 24 RANGE: 21 W |
| NAME OF SUBDIVISION (if applicable): NAME |
| Lot # (if applicable) N/A BLOCK # |
| WITHIN 600' FROM THIS PROPERTY IS: (Check all land uses that apply) |
| ☐ Commercial ☐ Multi-Family Æ Residential Æ Agricultural ☐ Multi-Use ☐ Municipality |
| SEWAGE DISPOSAL SYSTEM: |
| ☐ Treatment Plant ☑ Individual ☐ Central Sewer: District # |
| WATER SUPPLY SYSTEM: |
| ☐ Community Well |
| DOES THE PROPERTY LIE IN THE 100-YEAR FLOOD PLAIN? Yes No |
| THIS REQUEST FALLS INTO ONE OR MORE OF THE FOLLOWING CATEGORIES: |
| ☐ Residential ☐ Multi-Family ☐ Commercial ☐ Industrial ☐ Other — Explain: |

Any proposed project that does not have a posted 911 address must be identified with a survey flag at the proposed access to the property. Failure to post the survey flag will result in a delay of the Public Hearing. Please give a description of your proposed project including all uses: (IMPORTANT: Make this description as complete as possible as your public notice will be based on the information provided here.)

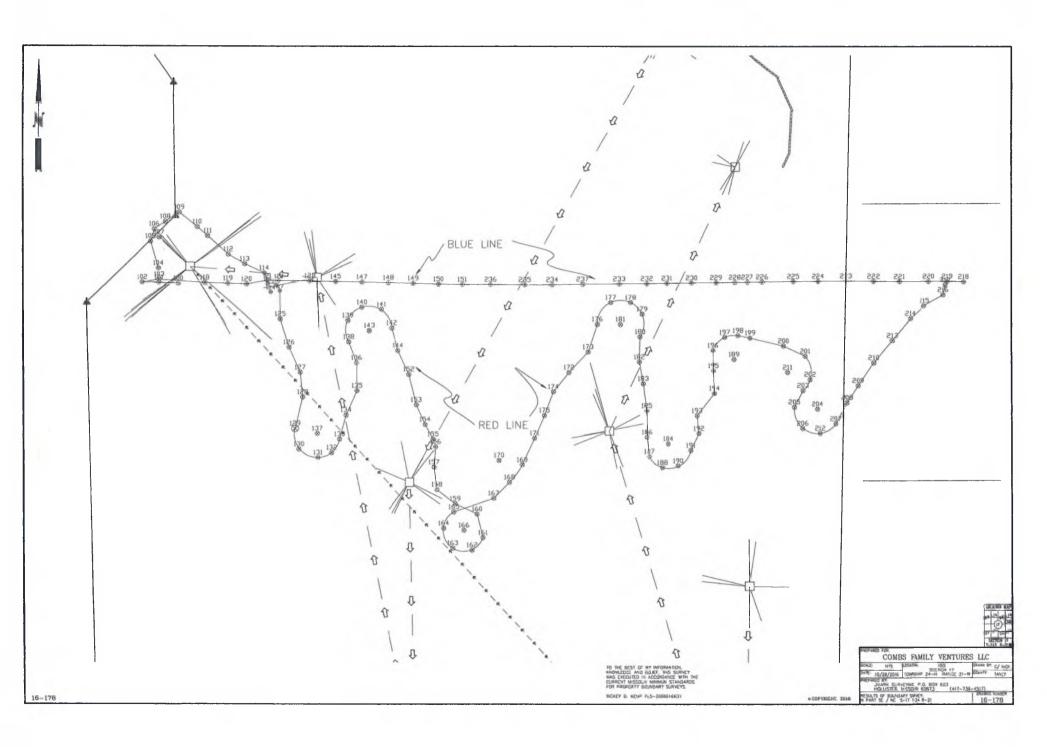
| Utilize roughly 5 acres to build an Alpine Coaster |
|--|
| and necessary structures for operation and storage |
| and necessary structures for operation and storage The coaster will have up to 940 ft of up track |
| and 2,900 ft of down track lift station pulls riders |
| up and the ride is gravity driven down on the down- |
| track. The ride will be between 2st and 30ft above |
| ground, with jumps, waves and a 360° circle. |
| The ride will be built by Wiegand Sports, the |
| leader in the industry lover 180 installations world. |
| wide). The coaster will comply with the latest |
| DIN, ASTM and CSA standards. |
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| NAME OF PROJECT: Friend !! HIS Short-term Kental |
|---|
| |
| NAME OF APPLICANT: Marc and Liz Kiew |
| // /Must be owner of record) |
| SIGNATURE: My Must be owner of record) DATE: 119/2016 |
| (Must be owner of record) |
| MAILING ADDRESS: 104 5 POPLARIS AVE BROKKW ARRW, OK 74012 |
| TELEPHONE: 918-605-1730 EMAIL: Marcandliz C Cox. net |
| Representative Information |
| NAME OF REPRESENTATIVE: |
| - N |
| MAILING ADDRESS (rep.): |
| TELEPHONE NUMBER (rep.): |

| ACCESS TO PROPERTY (street # and name): |
|---|
| 189 Friendly Hills Drive |
| Number of Acres (or sq. ft. of lot size): 1,4 ac |
| PARCEL #: 10-20-10-002-001-020.001 (This number is on the top left hand corner of your property tax statement) |
| SECTION: 10 TOWNSHIP: 22 RANGE: 22 |
| NAME OF SUBDIVISION (if applicable): Friendly Hills |
| Lot # (if applicable)BLOCK # |
| WITHIN 600' FROM THIS PROPERTY IS: (Check all land uses that apply) |
| □ Commercial □ Multi-Family ☑ Residential □ Agricultural □ Multi-Use □ Municipality |
| SEWAGE DISPOSAL SYSTEM: □ Treatment Plant □ Individual □ Central Sewer: District # |
| WATER SUPPLY SYSTEM: □ Community Well □ Central: District # |
| DOES THE PROPERTY LIE IN THE 100-YEAR FLOOD PLAIN? Yes |
| THIS REQUEST FALLS INTO ONE OR MORE OF THE FOLLOWING CATEGORIES: |
| Residential |

| Any proposed project that does not have a posted 911 address must be with a survey flag at the proposed access to the property. Failure to postering will result in a delay of the Public Hearing. Please give a description of the proposed project including all uses: (IMPORTANT: Make this description of the provided here.) | ost the escription of cription as |
|---|---|
| PLANNING ON VSINING | |
| PLANNING ON VSINING 189 FURNOLY HILLS DR AS | |
| -A WIGHTLY RENTAC. | |
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| ACCESS TO PROPERTY (stre | eet # and na | me): | |
|--|--|--------------------------------|------------------|
| 115 GREYSTONE DRIVE, | HOLLISTER | Mn, 6567 | 2 |
| Number of Acres (or sq. ft. | of lot size): _ | | |
| PARCEL #: (Parcel # MUST be on permit. Example: property tax statement. If you have not | | | |
| SECTION:TO\ | WNSHIP: | RAN | GE: |
| NAME OF SUBDIVISION (if | | | |
| Lot # (if applicable) | BLC | OCK # | |
| | 0' FROM THIS | S PROPERTY IS that apply) | : |
| □ Commercial□ Multi-F□ Multi-Use | | idential □ Municipality | □ Agricultural |
| ☐ Treatment F | | L SYSTEM: □ Individua # | al |
| □ Community \ | TER SUPPLY S Well ral: District #_ | SYSTEM: □ Private W | 'ell |
| DOES THE PROPERTY LIE I | N THE 100-Y | EAR FLOOD PLA | AIN? 🗆 Yes 🗆 No |
| THIS REQUEST FALLS I | NTO ONE OR CATEGORII | | <u>FOLLOWING</u> |
| ☐ Residential ☐ ☐ ☐ Special Use | | ☐ Commercial | |

Any proposed project that does not have a posted 911 address must be identified with a survey flag at the proposed access to the property. Failure to post the survey flag will result in a delay of the Public Hearing. Please give a description of your proposed project including all uses: (IMPORTANT: Make this description as complete as possible as your public notice will be based on the information provided here.)

Our home at 115 Greystone Drive was purchased Solely for the purpose of nightly rentals. Not Only were we provided the covenants of the HUA with rules and regulations for nightly rentals From Branson Creek, but WE Were also provided a letter from Taney County Hanning Administrator Bob Atchley. This home at 115 Coreystone Drive 15 not intended for personal use Currently our home located at 115 Graptone Drive 13 under contract to abuyer who intends to continue to use the property as a vacation nightly rental. I spon approval of Division III Special Use Permit and the Closing of our property we are requesting the name on the permit to be transterred to John and Soneeah Digiavanna (buyers). In Illinois, approximately 7 hours from Revised 12/19/03
the Hollisterarea, it is unreasonable for us to meet the financial commitment of this home without the afovementioned intent of nightly rentals.



115 Greystone Nightly Rental



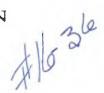




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| NAME OF PROJECT: Branson Family Memories, LLC |
|--|
| NAME OF APPLICANT: George C. Thomas III and Lizabeth Thomas (Must be owner of record) SIGNATURE: Ling to mas DATE: 11-17-16 (Must be owner of record) |
| MAILING ADDRESS: 2212 Hanover Lane Edmond, Oklahoma 730. |
| TELEPHONE: (405) 285-2982 EMAIL: trey and lize cox. net |
| Representative Information |
| NAME OF REPRESENTATIVE: Beth Hammond Ling Thomas (see above) MAILING ADDRESS (rep.): 3575 SOCKUM Ridge Rd. Washington. Tour 5735: |
| MAILING ADDRESS (rep.): 3575 SOCKUM Ridge Rd. Washington. Tour 5735: |
| TELEPHONE NUMBER (rep.): 1-319-461-0845 1-319-653-2783 |

| ACCESS TO PROPER | (IY (street # and name): |
|--|--|
| 191 Gre | ystone Drive Hollister, Mo. 65672 |
| Number of Acres (o | r sq. ft. of lot size): |
| (This | number is on the top left hand corner of your property tax statement) |
| SECTION: 28 | TOWNSHIP: 22 RANGE: 21 |
| NAME OF SUBDIVIS | SION (if applicable): FIELD Stone Bluff |
| Lot # (if applicable) |)BLOCK # |
| | "HIN 600' FROM THIS PROPERTY IS: (Check all land uses that apply) |
| | 1ulti-Use |
| | SEWAGE DISPOSAL SYSTEM: eatment Plant |
| □ Com | WATER SUPPLY SYSTEM: □ Private Well □ Central: District # |
| DOES THE PROPERT | TY LIE IN THE 100-YEAR FLOOD PLAIN? Yes No |
| THIS REQUEST I | FALLS INTO ONE OR MORE OF THE FOLLOWING CATEGORIES: |
| ☐ Residential★Special Use | ☐ Multi-Family ☐ Commercial ☐ Industrial ☐ Other — Explain: |

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| Lie recently purchased our home located at 191 |
|---|
| Greystone Drive, Hollister, Missouri 63672 in July, 2016. |
| At the time of purchase it was being used as a |
| nightly rental. We wanted to continue with that |
| operation as well as use it for our personal |
| Use when available to do so. |
| At the time of purchase Branson Creek |
| Sent us the complete HOA rules and guidelines |
| for nightly rentals |
| We request approved of the Division III |
| Special use permit as our primary residence located |
| in Edmond. Oklehome, is 51/2 hours away from the |
| Hollister area and it is unreasonable forus to meet |
| the financial commitment of this home without |
| the Eforementioned intent of nightly ventals. |
| Thank you for your consideration |

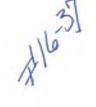




Taney County Planning Commission

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| NAME OF PROJECT: OUPLEX APPLICATION |
|--|
| NAME OF APPLICANT: AROU VIVEIROS (Must be owner of record) |
| SIGNATURE: DATE: |
| MAILING ADDRESS: 479 COLLEER OR |
| TELEPHONE: 4/7/3.36-8120 EMAIL: A-BUINETROS OFFOT MAIL. COM. |
| Representative Information |
| NAME OF REPRESENTATIVE: AARON VIVEROS |
| MAILING ADDRESS (rep.): SAME AS ABOVE |
| TELEPHONE NUMBER (rep.): 417- 336-8120 |

| ACCESS TO PROPERTY (street # and name): |
|--|
| Number of Acres (or sq. ft. of lot size): 12.51 95 |
| PARCEL #: \[\langle 8-6.0-13-00/-001-038.000 \] (Parcel # MUST be on permit. Example: 00-0.0-000-000-000.000. This number is on top left hand corner of property tax statement. If you have not paid taxes on property, must have name of previous owner of property.) |
| SECTION: 13 TOWNSHIP: 22 RANGE: 22 |
| NAME OF SUBDIVISION (if applicable): RIVER LAKE - 200 AOA |
| Lot # (if applicable) /2 BLOCK # |
| WITHIN 600' FROM THIS PROPERTY IS: (Check all land uses that apply) |
| ☐ Commercial ☐ Multi-Family ☐ Residential ☐ Agricultural ☐ Multi-Use ☐ Municipality |
| SEWAGE DISPOSAL SYSTEM: Treatment Plant Individual Central Sewer: District # |
| WATER SUPPLY SYSTEM: □ Community Well □ Central: District # |
| DOES THE PROPERTY LIE IN THE 100-YEAR FLOOD PLAIN? Yes No |
| THIS REQUEST FALLS INTO ONE OR MORE OF THE FOLLOWING |
| <u>CATEGORIES:</u> |
| □ Residential □ Special Use □ Other – Explain: |

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| THE PROPERTY @ 143, 139, AND 145 |
|--|
| EDWARDS IS A LOT WITH 3 MOBILE |
| HOMES ON IT, YOUR REGULATIONS CALL |
| 3 OR MORE A MOBILE HOME PARK, I |
| PROPOSE TO GET RID OF THE 3 MOBILE |
| HOMES AND PUT UP A DUPLEY ON THE |
| SAME LOT: BETHIS WOULD REDUCE THE |
| DENSITY OF THE PROPERTY AND UPGRADE |
| THE NEIGHBORHOOD AT THE SAME TIME. |
| THE MOBILE HOMES HAVE BEEN THERE SINCE |
| 1992 APPBOXIMATLY. THERE WOULD NOT |
| NEED TO BE ANY IMPROVEMENTS TO THE SEWER |
| SINCE IT ALREADY SERVICES 3 HOMES |
| |
| |
| |



Viveiros Duplex









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MINUTES TANEY COUNTY PLANNING COMMISSION PUBLIC HEARING MONDAY NOVEMBER 14, 2016, 6:00 P.M. COUNTY COMMISSION HEARING ROOM TANEY COUNTY COURTHOUSE

Call to Order:

Chairman Steve Adams called the meeting to order at 6:00 p.m. A quorum was established with seven members present. They were: Steve Adams, Randy Haes, Howard Kitchen, Randy Fogle, George Cramer, Rick Caudill, and Doug Faubion. Staff present; Bob Atchley and Bonita Kissee-Soutee.

Mr. Atchley read a statement outlining the public hearing procedures, and presented the Exhibits.

Public Hearings:

Stevenson Bed and Breakfast; a request by John and Lynnette Stevenson to operate a bed and breakfast from an existing structure on property located at 146 Sleepy Hollow Road. Mr. Atchley read the staff report and presented pictures, maps, and a video of the site. Mr. Stevenson was present to address questions from the Commission and public. Mr. Kitchen asked if approval had been requested from the homeowners assoc. Mr. Stevenson stated that there isn't one. Mr. Kitchen reported that some letters had been received from neighbors stating that this use would violate the covenants of the subdivision. Mr. Stevenson stated that in his opinion his property is not included in those covenants, and presented documentation which proved this. Mr. Kitchen discussed buffering. Mr. Stevenson said there is a duplex and an apartment in the neighborhood as well as others that have not been permitted or buffered and he will buffer if required to do so. Mr. Atchley explained the requirements for buffering. Mr. Kitchen asked if there was access to a boat launch. There isn't but there is a launch around the corner for the public, according to Mr. Stevenson. Further discussion followed regarding buffering. Mr. Caudill asked if there were any other nightly rentals in the subdivision. Mr. Stevenson stated that there is within 1000'. Floodplain was discussed. Mr. Cramer clarified that Mr. and Mrs. Stevenson would not be doing the nightly rental, this request is for sales purposes. Bill Martinka who lives in the neighborhood and was present to represent the neighbors, reported their concerns. He explained that the covenants were recorded in two separate sections making them valid for this property, in his opinion. Other concerns from the property owners were setting

precedence, property values, and ingress and egress. With no other questions or discussion this project will proceed to final vote next Monday.

Windmill Tower; a request by Paul Wrablica to construct a wireless communications tower on property located at 169 Windmill Road. Mr. Atchley read the staff report and presented pictures, maps, and a video of the site. Caroline Boyd, representing the applicant, addressed questions from the Commission. No one signed up to speak. Discussion followed regarding the letter received from a property owner in Emerald Pointe, and fall distance. The tower can be designed to stay on the property if it were to fall. With no other discussion this project will proceed to final vote next week.

1159 Bee Creek Road Offices; a request by Ben Barton to operate a real estate office from an existing structure located at 1159 Bee Creek Road. Mr. Atchley read the staff report and presented pictures, maps, and a video of the site. Jeramie Worley representing the project, addressed questions from the Commission. Mr. Caudill asked if Mr. Worley would be buying the property after approval is given. He stated that he will and office hours will be 9-5, and most appointments will be off site. Only 20 -30 percent of the business will be done there. An on premise sign will be at the front which will be unobtrusive as possible and unlighted. Discussion followed regarding not obstructing site distance with the sign. With no other discussion this project will proceed to final vote next week.

Old and New Business:

Nightly rental discussion; Mr. Atchley reported that the office has received about 25 complaints of nightly rentals in one area. Legal counsel has advised that all those properties should apply for nightly rental permits. There are hundreds of nightly rentals already operating in the county and most are not permitted. The question to the Commission is shall we continue to try and permit all of them, or follow the lead of the other counties and not permit them at all. Discussion followed. Mr. Kitchen feels that when a property changes ownership and is in a subdivision with covenants and restrictions it should be permitted. Further discussion will continue in the future.

Adjournment;

With no other business on the agenda for November 14, 2016 the meeting adjourned at 7:27 p.m.



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MINUTES TANEY COUNTY PLANNING COMMISSION REGULAR MEETING MONDAY, NOVEMBER 21, 2016, 6:00 P.M. COUNTY COMMISSION HEARING ROOM TANEY COUNTY COURTHOUSE

Call to Order:

Chairman Steve Adams called the meeting to order at 6:00 p.m. A quorum was established with five members present. They were: Steve Adams, Dave Stewart, George Cramer, Doug Faubion, Howard Kitchen. Staff present; Bob Atchley, and Bonita Kissee-Soutee.

Mr. Atchley read a statement outlining the procedures for the meeting.

Review and Action:

Minutes, October 2016; with no additions or corrections a motion was made by Mr. Cramer to approve the October minutes as written. Seconded by Mr. Kitchen. The motion to approve the minutes was unanimous.

Final Vote:

Stevenson Bed and Breakfast; request by John and Lynnette Stevenson to operate a bed and breakfast from an existing structure on property located at 146 Sleepy Hollow Road. Mr. Atchley reviewed the proposed decision of record. Mr. Faubion asked if the applicant had verified the restrictions and if they applied to this property. Mr. Stevenson stated that he felt the nightly rental was compatible with residential. Discussion followed. Mr. Cramer stated that if he is doing something that charges sales tax it is a business. Further discussion followed regarding restrictions, and the easement. Mr. Stewart clarified that Mr. Stevenson does not want to do the nightly rental himself but only wants to sell it as such. After discussion a motion was made by Mr. Kitchen to deny the request based upon incompatibility. Mr. Faubion seconded. The vote to deny was unanimous. Mr. Cramer stated that he would have voted in favor of the request if proof could be found that this lot was not included in the restrictions.

Windmill Tower: a request by Paul Wrablica to construct a wireless communications tower on property located at 169 Windmill Road. Mr. Atchley reviewed the proposed decision of record. With no discussion a motion was made by Mr. Cramer

to approve based upon the decision of record. Seconded by Mr. Stewart. The vote to approve was unanimous.

1159 Bee Creek Road Offices; a request by Ben Barton to operate a real estate office from an existing structure located at 1159 Bee Creek Road. Mr. Atchley reviewed the proposed decision of record. With no discussion a motion was made by Mr. Kitchen to approve based upon the decision of record. Seconded by Mr. Stewart. The vote to approve was unanimous.

Concepts:

Snowden Heating and Air, LLC; a request by Larry Snowden to construct a 32 \times 60 metal building that will serve as a warehouse and sheet metal shop for an HVAC business. Mr. Atchley presented location maps of the site. Mr. Snowden stated that the existing buildings visible on the map have been torn down. Discussion followed regarding previous owners and location of water. With no other discussion this project will proceed to public hearing next month.

My Wildwood Cottage; a request by Debra Stolle to operate a nightly rental from an existing condominium located at 191 Deep Forest. Mr. Atchley presented a location map of the site. Mr. Kevin Hutchinson explained the request. Mr. Stewart asked if this had previously been a nightly rental. Mr. Atchley explained that there was a previous approval for nightly rental for the whole development, but that legal counsel had advised that every nightly rental must obtain permits. Discussion followed. This project will proceed to public hearing next month.

MO-15 Powersite Tower; a request by Jeff Wood to construct a 190' tall self-support telecommunication tower on property located at Curtis Drive. Mr. Atchley presented location maps of the site. James Cardinal explained the request and stated that the tower was designed to fall inward if it fell. There will be a retaining wall surrounding the property. With no other discussion this project will proceed to public hearing next month.

Old and New Business:

The Planning Commission discussed nightly rentals.

Adjournment:

With no other business on the agenda for November 21, 2016 the meeting adjourned at 6:52 p.m.